

Twitter Thread by J Malone.



J Malone.
[@malone_j71](#)



I identify as EasternMetis , can you tell me exactly how I am hurting Indigenous groups? Oh please, this should be interesting.



Stephanie Pettigrew
[@steph_pettigrew](#)



Replying to [@steph_pettigrew](#)

Gave me a guilt trip for effectively ruining their day, and repeatedly called my education my "opinion." Also called my "claims" (backed up by [@DarrylLeroux's](#) articles and research) that eastern métis groups were bad for actual indigenous groups "bullshit." /2

I feel sorry for you that you believe [@DarrylLeroux](#), have you done any independent research into "The Other Metis" at all ?
LAC - Metis Circle Special Consultation -- Rock Matte, Claude Aubin, Frank Palmater etc.

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Royal Commission on Aboriginal Peoples

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Final Report

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Item Number ↑↓	Title	Document Type ↑↓	Language ↑↓
216	Métis Circle Special Consultation, Ottawa, ON 94-04-05	Transcript	English
217	Métis Circle Special Consultation, Ottawa, ON 94-04-06	Transcript	English
322	The Circle Game: Shadows and Substance in the Indian Residential School Experience in Canada	Research Report	English
348	Cultural Identity For Urban Aboriginal Peoples Learning Circles Synthesis Report	Research Report	English

Have you read the RCAP reports, specifically RCAP 432 and RCAP 433 ? <https://t.co/yfo9gqPP3g>

CBC - RCAP - Viola Robinson sat on the commission. <https://t.co/3cD8CA8tu6>

Viola Robinson, a Mi'kmaq from Nova Scotia, now in her 70's, also sat on the commission.

"[The] most alarming thing to me was almost every community that we went to, the issue of residential schools was brought up," says Robinson.

"The stories and the presentations were so heart wrenching and moving ... we knew that there was no way that we as a royal commission could deal with it."

The Truth and Reconciliation Commission ended its six-year mandate last year, tasked with unraveling the history and wrongdoings of the Indian residential schools system.

- [Truth and Reconciliation offers 94 'calls to action'](#)

"[The TRC] was really one of the biggest recommendations that came out [of RCAP] and I was happy to see that it was carried out."

A long wait for change

The TRC's final report included 94 recommendations or 'calls to action' for not only commemorating what happened in the schools, but also fostering reconciliation.



Viola Robinson, a Mi'kmaq from Nova Scotia, now in her 70's, also sat on the commission.

Métis Circle Special Consultation- Viola Robinson , asking if the Metis Nation Accord would be a vehicle that the Metis in the East could use.

6 MODERATOR KAREN COLLINS: Viola?

7 COMMISSIONER VIOLA ROBINSON: Thank
8 you. I have a question.

9 I guess when I hear you talking about
10 self-government and how a vehicle is going to be provided
11 to you in order to achieve self-government, from listening
12 yesterday and today, it seems that at least some of you
13 felt that the Charlottetown Accord would have provided
14 that vehicle for you. At the Charlottetown Accord, when
15 we met with Métis National Council, they talked about the
16 Métis Nation Accord and we have been asked to promote and
17 to support that Métis Nation Accord.

18 I would like to know for my own purposes
19 here, would the Métis Nation Accord assist you or would
20 that be the vehicle or would it be something similar to
21 that or could there be an accord, a national accord, an
22 accord of some type that could be accessed or used by Métis
23 people in the east, as well as those in the west?

StenoTran

<http://data2.archives.ca/rcap/pdf/rcap-433.pdf> pg 196