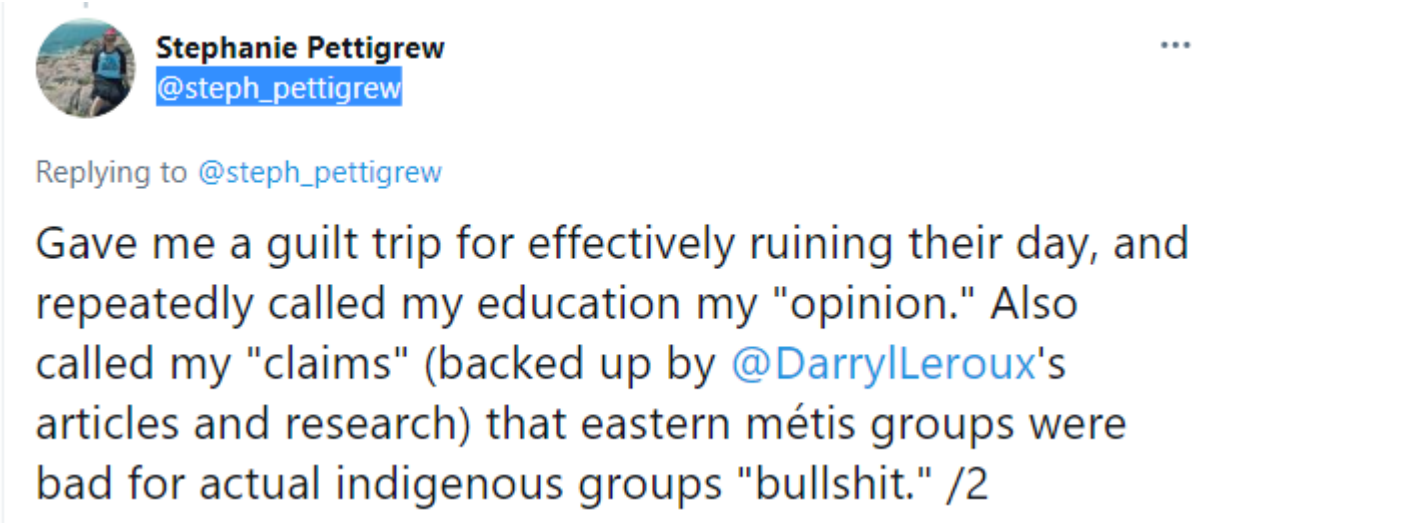
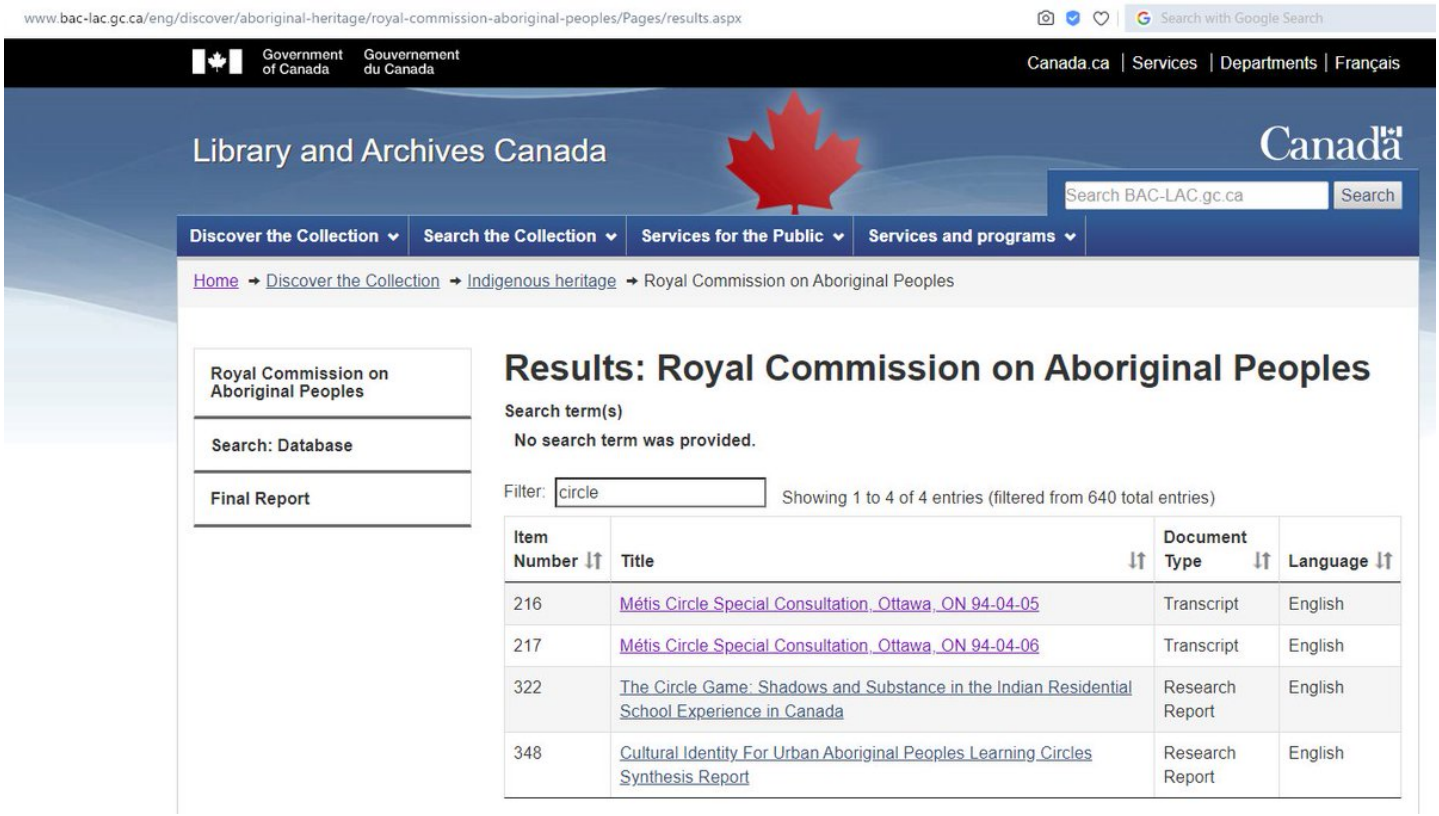
Twitter Thread by J Malone.

J Malone.
@malone_j71

I identify as EasternMetis , can you tell me exactly how I am hurting Indigenous groups? Oh please, this should be interesting.



I feel sorry for you that you believe @DarrylLeroux, have you done any independent research into "The Other Metis" at all ? LAC - Metis Circle Special Consultation -- Rock Matte, Claude Aubin, Frank Palmater etc.



Have you read the RCAP reports, specifically RCAP 432 and RCAP 433 ? https://t.co/yfo9gqPP3g

CBC - RCAP - Viola Robinson sat on the commission. https://t.co/3cD8CA8tu6

www.cbc.ca/news/indigenous/20-year-anniversary-of-rcap-report-1.3469759

Viola Robinson, a Mi'kmaq from Nova Scotia, now in her 70's, also sat on the commission.
"[The] most alarming thing to me was almost every community that we went to, the issue of residential schools was brought up," says Robinson.

"The stories and the presentations were so heart wrenching and moving ... we knew that there was no way that we as a royal commission could deal with it."

The Truth and Reconciliation Commission ended its six-year mandate last year, tasked with unraveling the history and wrongdoings of the Indian residential schools system.

- **Truth and Reconciliation offers 94 'calls to action'**

"[The TRC] was really one of the biggest recommendations that came out [of RCAP] and I was happy to see that it was carried out."



Viola Robinson, a Mi'kmaq from Nova Scotia, now in her 70's, also sat on the commission.

A long wait for change

The TRC's final report included 94 recommendations or 'calls to action' for not only commemorating what happened in the schools, but also fostering reconciliation.

Métis Circle Special Consultation- Viola Robinson , asking if the Metis Nation Accord would be a vehicle that the Metis in the East could use.

MODERATOR KAREN COLLINS: Viola?

COMMISSIONER VIOLA ROBINSON: Thank you. I have a question.

I guess when I hear you talking about self-government and how a vehicle is going to be provided to you in order to achieve self-government, from listening yesterday and today, it seems that at least some of you felt that the Charlottetown Accord would have provided that vehicle for you. At the Charlottetown Accord, when we met with Métis National Council, they talked about the Métis Nation Accord and we have been asked to promote and to support that Métis Nation Accord.

I would like to know for my own purposes here, would the Métis Nation Accord assist you or would that be the vehicle or would it be something similar to that or could there be an accord, a national accord, an accord of some type that could be accessed or used by Métis people in the east, as well as those in the west?