# Twitter Thread by ■■g■rasa■re■■ha



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## In this sacred time of the year, we dedicate to ■■■ this thread about the role in the ■■■■■■■ of his particular form as ■■■■■■■■-■■■■■. #shivabhAratam #■■■■■■■■■■

1.The great ■■■ & ritualist, ■■-■■■■■■■ asks ■■■■■■■■■■ for cattle, who arrogantly calls him a ■■■■■■■■■■■ (lit. a ■■■■■■■■'s kinsman, effectively means a "namesake ■■■■■■■■") & offers cattle already dead due to sickness caused by ■■■■■■■-■■■■■■. #shivabhAratam #■■■■■■■■■■

1. Cont'd: ■■-■■■■■■■■ then offers the whole ■■■■■ kingdom with the meats of the sick cattle & black rice grains to ■■■■■■-■■■■■■■■■, with the ■■■■■ country wasting away, till ■■■■■■■■■■■ realizes his error and begs the ■■■■ to release his kingdom. #shivabhAratam #■■■■■■■■■■

But the sacrifice of ■■■■■-s to ■■■■■■ had begun & this only prefigures the even bloodier sacrifice to take place. The account given with ■■■■■■'s ■■■■■■ in ■■■■■■■■■■ must be read together with account given in ■■■■■■■■■■■■■■'s ■■■■■-■■■■■■■ for fuller details. #shivabhAratam #■■■■■■■■■■

2.■■■■■■ explains to ■■■■■■■ that it is ■■■■■ who imprisoned 5 old ■■■■■■■-s & sends them down as the 5 ■■■■■■■-s. #shivabhAratam #■■■■■■■■■■

3. ■■■■ enables king ■■■■■■■■ to fulfill his dream of performing sacrifices incessantly (■■■■ sends ■■■■■■■■ to accomplish that as normal human priests are too weak) provided the king can pour ghee into ■■■■■■ for 12 years uninterruptedly as ■■■■■. ++ #shivabhAratam #■■■■■■■■■■

3. Cont'd-The king fulfils this condition, causing ■■■■■■'s indigestion, which in turn necessitates the summoning of ■■■■■■ & ■■■■■■■ to help with ■■■■■■■-■■■■, which will cause ■■■■■■■■■'s death & eventually the ■■■■■■■■■■■. #shivabhAratam #■■■■■■■■■■

4. ■■■■■ appoints ■■■■■ as the common partner of the 5 ■■■■■■■-s & ■■■■■■■■ in her previous life performs ■■■■■ to ■■■■■■■ to attain a good husband & when the great god appears, she asks the boon 5 times, not understanding the god's smile as "yes". ++ #shivabhAratam #■■■■■■■■■■

4. Cont'd-He assures her that this will take place in her next life. Hearing this story, ■■■■■■ says that the sin of holding a polyandrous marriage will not touch him as it was sanctioned by ■■■■. #shivabhAratam #■■■■■■■■■■

5. ■■■■■■■■■■ was ambitious & eager to do the ■■■■■■■ but without the requisite wealth, resources & military might, it would be a futile endeavour. ■■■ had blessed & allowed ■■■■■■ to conquer without failure & thus capture 86 ■■■■■■■■■-s & their troops.++ #shivabhAratam #■■■■■■■■■■

5. Cont'd-■■■■■■ had vowed to sacrifice all his victims to ■■■■■■■ when his captured kings reaches a total of 100. ■■■■■■ says that even he had to flee Mathura due to ■■■■■■. ++ #shivabhAratam #■■■■■■■■■■

5. Cont'd-Eventually, a coalition of ■■■■, ■■■■■■■ & ■■■■■■ kills hum & those 86 kings are freed, who help ■■■■■■■■■■ with the ■■■■■■■. Why is this important? It's ■■■■■■■■■■'s & by extension, the ■■■■■■■-s' affluence which makes ■■■■■■■■■ jealous & start conspiring about the dice game.+

5. Cont'd-The level of success of the ■■■■■■■ depended on the ■■■■■■■-■■■■■■ being the ones to defeat ■■■■■■. If ■■■■ withdrew his grace & allowed him to be defeated earlier by someone else, then the ■■■■■■■ might not have been as successful. #shivabhAratam #■■■■■■■■■■

6. ■■■■ grants the ■■■■■■■■■■■■ weapon to ■■■■■■■ after a fight, where he leaves the latter bloodied. This fight is a great turning point. The intimate contact with ■■■■■■■ turns out to be a huge blessing for him. #shivabhAratam #■■■■■■■■■■

7. When ■■■■■■■■■ once had to be rescued by ■■■■■■■ from the ■■■■■■■■■-s, he is depressed & wishes to die & reach heaven. The ■■■■■-s & ■■■■■■-s know that he was born to strengthen their cause, which will be frustrated if he attempts to fast to death.++ #shivabhAratam #■■■■■■■■■■

7. Cont'd-They bring him to their world with the help of a ■■■■■■■ (a goddess generated here by an ■■■■■■■■■-rite) & tell him that his upper 1/2 was created by ■■■■■■■ with ■■■■■-s, making it extremely strong & his lower 1/2 by ■■■■, thereby making it soft.++ #shivabhAratam #■■■■■■■■■■

7. Cont'd-This strength in the upper body and weakness in the lower portion will be crucial in the final battle between ■■■■■■■■■ & ■■■■. #shivabhAratam #■■■■■■■■■■

8. ■■■■■■■'s boon from ■■■■ meant that all the ■■■■■■■-s & their whole army, with the exception of ■■■■■■■ who was fighting at the other end anyway, were able to be contained by him, allowing him to have ■■■■■■■■■ killed without resistance. #shivabhAratam #■■■■■■■■■■

9. ■■■■ grants ■■■■■■■■■■■■■ to ■■■■■■■
#shivabhAratam #■■■■■■■■■■

10. After ■■■■■■'s death, ■■■■■■■■■■■ is enraged & slays 3 key ■■■■■■■ warriors & also has ■■■■■■■, ■■■■■■■■■■■■■ & ■■■■■■■ driven away from the battlefield. ■■■■■■■, upset, challenges him to a fight. #shivabhAratam #■■■■■■■■■■

10. Cont'd-[redacted] fires the [redacted] at [redacted] & [redacted] but while it burns up a large number of the army, it does not harm those 2 at all. Dejected & saying, "[redacted]" ("Fie, fie; all this is false"), he leaves the battlefield to get clarity from [redacted].++

10. Cont'd-[redacted] explains to him that [redacted], pleased with the [redacted], had formerly given a boon to [redacted] that he will ever remain invincible & should [redacted] himself confront him in battle, he will cause the latter to be victorious. #shivabhAratam #[redacted]

11. [redacted] sees an effulgent being killing all the soldiers of him, despite him not using his weapon at all. [redacted] explains that the one doing all actions on the battlefield is [redacted].
#shivabhAratam #[redacted]

12. The night-raid, where [redacted], with [redacted] of [redacted], kills [redacted] & the [redacted]-s, marking the end to the war-sacrifice, where [redacted] takes the remnants left behind at the site of sacrifice (those left behind at the camp after 18th evening). #shivabhAratam #[redacted]

13. Forgot to include 3 more points. [redacted] received a boon to summon any chosen [redacted] to obtain a child. Who granted this boon? [redacted], who is described by [redacted] himself at another place in the [redacted] as his own [redacted] (portion). #shivabhAratam #[redacted]

14. Who granted [redacted] the boon of having a hundred sons? Again, it was [redacted] only. For the destined war between [redacted]-s & [redacted]-s, the great god supplied a 100 for the [redacted] side. #shivabhAratam #[redacted]

15. [redacted]'s reincarnation as [redacted] &
[redacted]'s fall due to [redacted] ([redacted]'s revenge) are all facilitated by the blessings of [redacted].
#shivabhAratam #[redacted]

There's 1 more example in which we see a seemingly small thing facilitated by [redacted] eventually leading to a huge conclusion (just like the condition he laid for [redacted], the 12-year continuous offering of ghee, led to drastic consequences for [redacted] & the [redacted]-s). To be Continued.

16. Now, in the lineage of [redacted], there was [redacted]'s father [redacted] & one [redacted]. Now, [redacted] attends the [redacted] of [redacted] &, defeating the kings there, stationed [redacted] in his chariot, to take her as bride for his clansman, [redacted]. ++ #shivabhAratam #[redacted]

16. Cont'd-Now, the son of [redacted], who is the brother of [redacted] & grandson of [redacted], [redacted], could not bear to see this display of might by that [redacted] & this challenged [redacted] to a fight.++ #shivabhAratam #[redacted]

16. Cont'd-In that fight, [redacted] humiliates [redacted] by pinning him down to the ground & while holding his hair in front of 1000s of [redacted]-s, lets him go "mercy". [redacted] then prays to [redacted] for a son who will return that humiliation to [redacted]'s son.
#shivabhAratam #[redacted]

16. Cont'd-That son of ■■■■■■■■ was ■■■■■■■■■■■ & ■■■■■'s was ■■■■■■■■. During the war, despite the invincibility of the ■■■■■■■■■■ (■■■■■) warriors, ■■■■■■■■■■■ was able to completely subjugate ■■■■■■■■, by the grace of ■■■■■■■.++ #shivabhAratam #■■■■■■■■■■

16. Cont'd-He humiliatingly drags him on the ground with everyone watching, just like it happened to his father decades ago. At the end, ■■■■■■■ saves ■■■■■■■■ by firing an arrow, cutting off the arm of ■■■■■■■■■■■, who could not even see ■■■■■■■. ++
#shivabhAratam #■■■■■■■■■■

When ■■■■■■■■■■■ questions the injustice of attacking one engaged in combat with another, ■■■■■■ reminds him of his own role in ■■■■■■■■■'s death. Feeling dejected, he sits down to meditate & ■■■■■■■■, smarting from the humiliation, shamelessly kills him. ++
#shivabhAratam #■■■■■■■■■■

16. Cont'd-Wait, what is so important about this? Some lesser-known character died. So? Now, only 3 warriors from ■■■■■ side survived—■■■■■■■■■■■, ■■■■■■■■■■ & ■■■■■■■■■. Now, ■■■■■■■■■ was also a ■■■■■ like ■■■■■■■■, albeit fighting on the opposite side.++ #shivabhAratam #■■■■■■■■■■

16. Cont'd-See, ■■■■■■■■ was condemned by both sides for his disgraceful act & although time can temporarily make people forget, one never shakes of such an evil reputation.
#shivabhAratam #■■■■■■■■■■

16.Cont'd-36 years after the war, on one fine day when the ■■■■■-s were intoxicated, ■■■■■■■■■ disparages ■■■■■■■■ for his deed & taunts him about it. This is the starting point of the ■■■■■ intar-clan massacre, where ■■■■■-s started slaughtering each other. #shivabhAratam #■■■■■■■■■■

16.Cont'd-Had ■■■■■■■■ not asked ■■■■ for that boon for a son to return his humiliation against his enemy's son, the dishonorable killing in response to that revenge by ■■■■■■■■ would have not occurred & it wouldn't have become a trigger for the ■■■■■-s' final conflict!

"Everyone thinks that they are the gamblers, the players of dangerous games & then comes a god who plays games with these very gamblers as the dice & stakes."

#shivabhAratam #■■■■■■■■■■

https://t.co/L2OoWEwFsx ++

> \u201cEveryone thinks that they are the gamblers, the players of dangerous games & then comes a god who plays games with these very gamblers as the dice & stakes.\u201d#shivabhAratam #\u0936\u093f\u0935\u092d\u093e\u0930\u0924\u092e\u094d https://t.co/9yk3yXIxns
>
> — \u0101\u1e45g\u012brasa\u015bre\u1e63\u1e6dha (@GhorAngirasa) December 20, 2019

■■■■■■■■-■■■■■■ is very compassionate towards
the simple ■■■■■■■■■ reciting the ■■■■ in devotion or the ■■■■ (cowherd) or the women carrying water as the morning

sun rises. It is those in power he tosses & throws about like dice. To that great god, a 1000 prostrations!

Postscript: Only 3 warriors from the ■■■■ side who survived are all associated with ■■■ in some way. ■■■■■■■■■■ is born of a portion of ■■■■■■ himself. ■■■■■■■■■■ is the contribution of the ■■■■■■-s & ■■■■■■■■■ that of the ■■■■■■-s; both classes of gods being like ■■'s children.

The reason they survive is because neither ■■■ nor those acting as his empowered agents are bound by the ordinary rules of morality or "perceived" justice that binds others. They have a divine purpose whose morality transcends the immediately perceptible situations & characters.

To an ordinary person, the night-raid conducted by the above three is nothing short of brutal & cruel. However, as the ■■■■■■■■■■■-■■■■■■ tells us, the ■■■■■■■■■-s had secured a boon that they will not suffer residence on earth for long. ■■■ only gives what they want.

The same goes for ■■■■■■■■■, incarnation of ■■■■. His father, ■■■■■■■■■■, had secured a promise that he will part with his son as a contribution to the destined war between the human incarnations of devas & those of their enemies, on the condition that his son leaves earth by 16.

What about ■■■■■■■■■■■■■? See, the war is described as a grand vedic sacrifice (■■■■■■■■■) & ■■■■■■■■■■■■■ is described as the ■■■■■■■■ (the fee given to the ■■■■■■■-s for helping conduct the sacrifice)! Who are the 4 main priests? ■■■■■■ & the 3 sons of ■■■■■■■!++

The ■■■■■■■■ shoukd have been given to the 4 priests (should have gone with the ■■■■■■■-s) after the completion of sacrifice (I.e. after the war) but it is instead left behind at the site of sacrifice (I.e. at the camp). Now, the ■■■■■■■ tells us what?++

It warns us that even an agreed ■■■■■■■■ can become the portion of ■■■■■■ if it is left behind at the site of sacrifice. And ■■■■■■ indeed claims his remnants.

The beauty of ■■■■ is that he is not on any group's side. The ■■■■■■■ tells us that ■■■■■-s suffer from lack of ■■■■, we humans from lack of ■■■■ & ■■■■-s from lack of ■■ (self-restraint). As such, how can it do them good to keep aiding them without correction?++

Therefore, ■■■■ puts in place anyone who displays ignorance, ■■■■, ■■■■■ or otherwise. This is why, an ■■■■■ like ■■■■■■ could be redeemed & made a ■■■■■■ of ■■■■.

17. To add another point, after ■■■■■■■■■■■■ was revealed by ■■■■■■ to ■■■■■■■■■■, different sages come to speak of the glory of worshipping ■■■■ & among them, ■■■■■■-■■■■ stated that he worshipped ■■■■■■■■ for a son who will be a ■■■■■■■■■ & ■■■■ blesses him with more than what he asked.+

17. Cont'd: Not only will he become a ■■■■■■■■■ (■■■■■■■■ ■ ■ ■■ ■■■■■■) but will also be 1 of the ■■■■■-■■■■ in the era of ■■■■■■■■-■■■■ (■■■■■■■■■■ ■■■■■ ■■■■■■ ■■■■■■■■■■■■■ ■■■■■■■■■■), the author of an ■■■■■■■ & ■■■■■■-s (■■■■■■■■■■ ■■■■■■ ■ ■■■■■■■■■■ ■■■■■ ■■■■■) & wait, relevances to ■■■■■■■■?+

[redacted] also gives a specific blessing that this son of [redacted]-[redacted] will be a generator of the lineage of [redacted] ([redacted]), although this was not specifically sought by the [redacted]. And indeed, [redacted] revived the line of [redacted] at a most critical time! #[redacted] #shivabhAratam

In [redacted], after the [redacted]'s completion (a [redacted] reputed in scriptures to be risky in terms of bringing calamities afterwards), [redacted] naively asks [redacted] if the killing of [redacted] by [redacted] has warded off those ill effects of the [redacted] as predicted by [redacted].++ #shivabhAratam

See [redacted] [redacted]'s answer from [redacted] [redacted] onwards.

He says that these ill-effects will last for 13 years (which [redacted] doesn't get yet), culminating in a destruction of [redacted]-s, & that [redacted] will dream of, that very night, [redacted] facing the south.

#shivabhAratam

कृष्णद्वैपायनो व्यास इदं वचनमब्रवीत्॥ 2-73-12
त्रयोदश समा राजन्नुत्पातानां फलं महत्। (14206)
सर्वक्षत्रविनाशाय भविष्यति विशाम्पते॥ 2-73-13
त्वामेकं कारणं कृत्वा कालेन भरतर्षभ। (14207)
समेतं पार्थिवं क्षत्रं क्षयं यास्यति भारत।
दुर्योधनापराधेन भीमार्जुनबलेन च॥ 2-73-14 (14208)

स्वप्नं द्रक्ष्यसि राजेन्द्र तस्मिन्काल उपस्थिते।
तत्तेऽहं सम्प्रवक्ष्यामि तन्निबोध युधिष्ठिर॥ 2-73-15
यान्तं द्रक्ष्यसि राजेन्द्र क्षपान्ते त्वं वृषध्वजम्। (14209)
नीलकण्ठं भवं स्थाणुं कपालिं त्रिपुरान्तकम्॥ 2-73-
16 (14210)
उग्रं रुद्रं पशुपतिं महादेवमुमापतिम्।
हरं शर्वं वृषं शूलं पिनाकिं कृत्तिवाससम्॥ 2-73-17
कैलासकूडप्रतिमे वृषभेऽवस्थितं शिवम्। (14211)
निरीक्षमाणं सततं पितृराजाश्रितां दिशम्॥ 2-73-18
एवमीदृशकं स्वप्नं द्रक्ष्यसि त्वं विशाम्पते। (14212)
मा तत्कृते ह्यनुध्याहि कालो हि दुरतिक्रमः॥ 2-73-19
स्वस्ति तेऽस्तु गमिष्यामि कैलासं पर्वतं प्रति। (14213)
अप्रमत्तः स्थितो दान्तः पृथिवीं परिपालय॥ 2-73-20

The dream indicates the destruction that will result from the war & can be traced to the jealousy experienced by ■■■■■■■■ as a result of the ■■■■■■■ & how countless illustrious kings & warriors will head towards the southern quarter of the ancestors (i.e. death). #shivabhAratam

18. For how the ■■■■■■■'s performance was itself linked to ■■■■■■■'s intervention, scroll up this thread & read point No. 5. https://t.co/467ChSapI6

> 5. \u092f\u0941\u0927\u093f\u0937\u094d\u0920\u093f\u0930 was ambitious & eager to do the \u0930\u093e\u091c\u0938\u0942\u092f but without the requisite wealth, resources & military might, it would be a futile endeavour. \u0936\u093f\u0935 had blessed & allowed \u091c\u0930\u0938\u0902\u0927 to conquer without failure & thus capture 86 \u0915\u094d\u0937\u0924\u094d\u0930\u093f\u092f-s & their troops.++ #shivabhAratam #\u0936\u093f\u0935\u092d\u093e\u0930\u0924\u092e\u094d
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> — \u0101\u1e45g\u012brasa\u015bre\u1e63\u1e6dha (@GhorAngirasa) December 20, 2019