

## Twitter Thread by g\_rasa\_reha



g\_rasa\_reha  
@GhorAngirasa



In this sacred time of the year, we dedicate to **g\_rasa\_reha** this thread about the role in the **g\_rasa\_reha** of his particular form as **g\_rasa\_reha**-**g\_rasa\_reha**. #shivabhAratam  
#g\_rasa\_reha

1. The great **g\_rasa\_reha** & ritualist, **g\_rasa\_reha**-**g\_rasa\_reha** asks **g\_rasa\_reha** for cattle, who arrogantly calls him a **g\_rasa\_reha** (lit. a **g\_rasa\_reha**'s kinsman, effectively means a "namesake **g\_rasa\_reha**") & offers cattle already dead due to sickness caused by **g\_rasa\_reha**-**g\_rasa\_reha**. #shivabhAratam #g\_rasa\_reha

1. Cont'd: **g\_rasa\_reha**-**g\_rasa\_reha** then offers the whole **g\_rasa\_reha** kingdom with the meats of the sick cattle & black rice grains to **g\_rasa\_reha**-**g\_rasa\_reha**, with the **g\_rasa\_reha** country wasting away, till **g\_rasa\_reha** realizes his error and begs the **g\_rasa\_reha** to release his kingdom. #shivabhAratam #g\_rasa\_reha

But the sacrifice of **g\_rasa\_reha**-s to **g\_rasa\_reha** had begun & this only prefigures the even bloodier sacrifice to take place. The account given with **g\_rasa\_reha**'s **g\_rasa\_reha** in **g\_rasa\_reha** must be read together with account given in **g\_rasa\_reha**'s **g\_rasa\_reha**-**g\_rasa\_reha** for fuller details. #shivabhAratam #g\_rasa\_reha

2. **g\_rasa\_reha** explains to **g\_rasa\_reha** that it is **g\_rasa\_reha** who imprisoned 5 old **g\_rasa\_reha**-s & sends them down as the 5 **g\_rasa\_reha**-s. #shivabhAratam #g\_rasa\_reha

3. **g\_rasa\_reha** enables king **g\_rasa\_reha** to fulfill his dream of performing sacrifices incessantly (**g\_rasa\_reha** sends **g\_rasa\_reha** to accomplish that as normal human priests are too weak) provided the king can pour ghee into **g\_rasa\_reha** for 12 years uninterruptedly as **g\_rasa\_reha**. ++ #shivabhAratam #g\_rasa\_reha

3. Cont'd-The king fulfils this condition, causing **g\_rasa\_reha**'s indigestion, which in turn necessitates the summoning of **g\_rasa\_reha** & **g\_rasa\_reha** to help with **g\_rasa\_reha**-**g\_rasa\_reha**, which will cause **g\_rasa\_reha**'s death & eventually the **g\_rasa\_reha**. #shivabhAratam #g\_rasa\_reha

4. **g\_rasa\_reha** appoints **g\_rasa\_reha** as the common partner of the 5 **g\_rasa\_reha**-s & **g\_rasa\_reha** in her previous life performs **g\_rasa\_reha** to **g\_rasa\_reha** to attain a good husband & when the great god appears, she asks the boon 5 times, not understanding the god's smile as "yes". ++ #shivabhAratam #g\_rasa\_reha

4. Cont'd-He assures her that this will take place in her next life. Hearing this story, ■■■■■■ says that the sin of holding a polyandrous marriage will not touch him as it was sanctioned by ■■■■■. #shivabhAratam #■■■■■■■■■■

5. ■■■■■■■■■■ was ambitious & eager to do the ■■■■■■■■ but without the requisite wealth, resources & military might, it would be a futile endeavour. ■■■■ had blessed & allowed ■■■■■■ to conquer without failure & thus capture 86 ■■■■■■■■■-s & their troops.++ #shivabhAratam #■■■■■■■■■■

5. Cont'd-■■■■■■ had vowed to sacrifice all his victims to ■■■■■■■■ when his captured kings reaches a total of 100. ■■■■■■ says that even he had to flee Mathura due to ■■■■■■. ++ #shivabhAratam #■■■■■■■■■■

5. Cont'd-Eventually, a coalition of ■■■■, ■■■■■■■■ & ■■■■■■ kills him & those 86 kings are freed, who help ■■■■■■■■■■ with the ■■■■■■■■. Why is this important? It's ■■■■■■■■■■'s & by extension, the ■■■■■■■■-s' affluence which makes ■■■■■■■■■■ jealous & start conspiring about the dice game.+

5. Cont'd-The level of success of the ■■■■■■■■ depended on the ■■■■■■■■-■■■■■■ being the ones to defeat ■■■■■■. If ■■■■ withdrew his grace & allowed him to be defeated earlier by someone else, then the ■■■■■■■■ might not have been as successful. #shivabhAratam #■■■■■■■■■■

6. ■■■■ grants the ■■■■■■■■■■■■ weapon to ■■■■■■■■ after a fight, where he leaves the latter bloodied. This fight is a great turning point. The intimate contact with ■■■■■■■■ turns out to be a huge blessing for him. #shivabhAratam #■■■■■■■■■■

7. When ■■■■■■■■■■ once had to be rescued by ■■■■■■■■ from the ■■■■■■■■■-s, he is depressed & wishes to die & reach heaven. The ■■■■■-s & ■■■■■■■-s know that he was born to strengthen their cause, which will be frustrated if he attempts to fast to death.++ #shivabhAratam #■■■■■■■■■■

7. Cont'd-They bring him to their world with the help of a ■■■■■■■■ (a goddess generated here by an ■■■■■■■■■-rite) & tell him that his upper 1/2 was created by ■■■■■■■■ with ■■■■■-s, making it extremely strong & his lower 1/2 by ■■■■, thereby making it soft.++ #shivabhAratam #■■■■■■■■■■

7. Cont'd-This strength in the upper body and weakness in the lower portion will be crucial in the final battle between ■■■■■■■■■■ & ■■■■. #shivabhAratam #■■■■■■■■■■

8. ■■■■■■■■'s boon from ■■■■ meant that all the ■■■■■■■■-s & their whole army, with the exception of ■■■■■■■■ who was fighting at the other end anyway, were able to be contained by him, allowing him to have ■■■■■■■■■ killed without resistance. #shivabhAratam #■■■■■■■■■■

9. ■■■■ grants ■■■■■■■■■■■■■■■■ to ■■■■■■■■  
#shivabhAratam #■■■■■■■■■■

10. After ■■■■■■■■'s death, ■■■■■■■■■■■■ is enraged & slays 3 key ■■■■■■■■ warriors & also has ■■■■■■■■, ■■■■■■■■■■■■■■■■ & ■■■■■■■■ driven away from the battlefield. ■■■■■■■■, upset, challenges him to a fight.  
#shivabhAratam #■■■■■■■■■■

10. Cont'd-■■■■■ explains to him that ■■■■, pleased with the ■■■■, had formerly given a boon to ■■■■■■ that he will ever remain invincible & should ■■■■ himself confront him in battle, he will cause the latter to be victorious.  
#shivabhAratam #■■■■■■■■■■

12. The night-raid, where ■■■■■■■■■■, with ■■■■■ of ■■■■■■■■, kills ■■■■■■■■■■■■■■■■■■■ & the ■■■■■■■■■-s, marking the end to the war-sacrifice, where ■■■■■ takes the remnants left behind at the site of sacrifice (those left behind at the camp after 18th evening). #shivabhAratam #■■■■■■■■■■

14. Who granted ■■■■■■■■ the boon of having a hundred sons? Again, it was ■■■■ only. For the destined war between ■■■■-s & ■■■■-s, the great god supplied a 100 for the ■■■■ side. #shivabhAratam #■■■■■■■■■■

There's 1 more example in which we see a seemingly small thing facilitated by ■■■■ eventually leading to a huge conclusion (just like the condition he laid for ■■■■■■■■, the 12-year continuous offering of ghee, led to drastic consequences for ■■■■■■■■ & the ■■■■-s). To be Continued.

16. Now, in the lineage of ■■■■■, there was ■■■■■'s father ■■■■■ & one ■■■■■. Now, ■■■■■ attends the ■■■■■ of ■■■■■ &, defeating the kings there, stationed ■■■■■ in his chariot, to take her as bride for his clansman, ■■■■■. ++ #shivabhAratam #■■■■■■■■■■

16. Cont'd-Now, the son of ██████████, who is the brother of ██████████ & grandson of ██████████, ██████████, could not bear to see this display of might by that ██████████ & this challenged ██████████ to a fight.++ #shivabhAratam #████████████████████

16. Cont'd-In that fight, ■■■■ humiliates ■■■■■■■■ by pinning him down to the ground & while holding his hair in front of 1000s of ■■■■■■■■-s, lets him go “mercy”. ■■■■■■■■ then prays to ■■■■■■■■ for a son who will return that humiliation to ■■■■■'s son.

#shivabhAratam #■■■■■■■■■■

16. Cont'd-That son of ■■■■■■■■ was ■■■■■■■■■■ & ■■■■■'s was ■■■■■■■■■■. During the war, despite the invincibility of the ■■■■■■■■■■ (■■■■■) warriors, ■■■■■■■■■■ was able to completely subjugate ■■■■■■■■■■, by the grace of ■■■■■■■■■■.++ #shivabhAratam #■■■■■■■■■■

16. Cont'd-He humiliatingly drags him on the ground with everyone watching, just like it happened to his father decades ago. At the end, ■■■■■■■■■■ saves ■■■■■■■■■■ by firing an arrow, cutting off the arm of ■■■■■■■■■■■■, who could not even see ■■■■■■■■■■. ++  
#shivabhAratam #■■■■■■■■■■

When ■■■■■■■■■■ questions the injustice of attacking one engaged in combat with another, ■■■■■■■■■■ reminds him of his own role in ■■■■■■■■■■'s death. Feeling dejected, he sits down to meditate & ■■■■■■■■■■, smarting from the humiliation, shamelessly kills him. ++  
#shivabhAratam #■■■■■■■■■■

16. Cont'd-Wait, what is so important about this? Some lesser-known character died. So? Now, only 3 warriors from ■■■■■ side survived—■■■■■■■■■■■, ■■■■■■■■■■ & ■■■■■■■■■■. Now, ■■■■■■■■■■ was also a ■■■■■ like ■■■■■■■■■■, albeit fighting on the opposite side.++ #shivabhAratam #■■■■■■■■■■

16. Cont'd-See, ■■■■■■■■■■ was condemned by both sides for his disgraceful act & although time can temporarily make people forget, one never shakes of such an evil reputation.  
#shivabhAratam #■■■■■■■■■■

16.Cont'd-36 years after the war, on one fine day when the ■■■■■-s were intoxicated, ■■■■■■■■■■ disparages ■■■■■■■■■■ for his deed & taunts him about it. This is the starting point of the ■■■■■ intar-clan massacre, where ■■■■■-s started slaughtering each other. #shivabhAratam #■■■■■■■■■■

16.Cont'd-Had ■■■■■■■■■■ not asked ■■■■ for that boon for a son to return his humiliation against his enemy's son, the dishonorable killing in response to that revenge by ■■■■■■■■■■ would have not occurred & it wouldn't have become a trigger for the ■■■■■-s' final conflict!

"Everyone thinks that they are the gamblers, the players of dangerous games & then comes a god who plays games with these very gamblers as the dice & stakes."

#shivabhAratam #■■■■■■■■■■

<https://t.co/L2OoWEwFsx> ++

\u201cEveryone thinks that they are the gamblers, the players of dangerous games & then comes a god who plays games with these very gamblers as the dice & stakes.\u201d#shivabhAratam  
#\u0936\u093f\u0935\u092d\u093e\u0930\u0924\u092e\u094d <https://t.co/9yk3yXlxns>

— \u0101\u01e45g\u012brasa\u015bre\u01e63\u01e6dha (@GhorAngirasa) [December 20, 2019](#)

■■■■■■■■■■-■■■■■■■■ is very compassionate towards  
the simple ■■■■■■■■■■ reciting the ■■■■ in devotion or the ■■■■ (cowherd) or the women carrying water as the morning

sun rises. It is those in power he tosses & throws about like dice. To that great god, a 1000 prostrations!

Postscript: Only 3 warriors from the ■■■■ side who survived are all associated with ■■■■ in some way. ■■■■■■■■■■ is born of a portion of ■■■■■■ himself. ■■■■■■■■■■ is the contribution of the ■■■■■■-s & ■■■■■■■■■■ that of the ■■■■■■-s; both classes of gods being like ■■■■'s children.

The reason they survive is because neither ■■■■ nor those acting as his empowered agents are bound by the ordinary rules of morality or "perceived" justice that binds others. They have a divine purpose whose morality transcends the immediately perceptible situations & characters.

To an ordinary person, the night-raid conducted by the above three is nothing short of brutal & cruel. However, as the ■■■■■■■■■■-■■■■■ tells us, the ■■■■■■■■■■-s had secured a boon that they will not suffer residence on earth for long. ■■■■ only gives what they want.

The same goes for ■■■■■■■■■■, incarnation of ■■■■. His father, ■■■■■■■■■■, had secured a promise that he will part with his son as a contribution to the destined war between the human incarnations of devas & those of their enemies, on the condition that his son leaves earth by 16.

What about ■■■■■■■■■■? See, the war is described as a grand vedic sacrifice (■■■■■■■■■) & ■■■■■■■■■■ is described as the ■■■■■■■■■■ (the fee given to the ■■■■■■-s for helping conduct the sacrifice)! Who are the 4 main priests? ■■■■■■ & the 3 sons of ■■■■■■■■■!++

The ■■■■■■■■■■ should have been given to the 4 priests (should have gone with the ■■■■■■-s) after the completion of sacrifice (i.e. after the war) but it is instead left behind at the site of sacrifice (i.e. at the camp). Now, the ■■■■■■■■■■ tells us what?++

It warns us that even an agreed ■■■■■■■■■■ can become the portion of ■■■■■■ if it is left behind at the site of sacrifice. And ■■■■■■ indeed claims his remnants.

The beauty of ■■■■ is that he is not on any group's side. The ■■■■■■■■■■ tells us that ■■■■■-s suffer from lack of ■■■■, we humans from lack of ■■■■ & ■■■■-s from lack of ■■ (self-restraint). As such, how can it do them good to keep aiding them without correction?++

Therefore, ■■■■ puts in place anyone who displays ignorance, ■■■■, ■■■■■ or otherwise. This is why, an ■■■■■ like ■■■■■■ could be redeemed & made a ■■■■■■ of ■■■■.

17. To add another point, after ■■■■■■■■■■ was revealed by ■■■■■■ to ■■■■■■■■■■, different sages come to speak of the glory of worshipping ■■■■ & among them, ■■■■■■-■■■■ stated that he worshipped ■■■■■■■■■■ for a son who will be a ■■■■■■■■■■ & ■■■■ blesses him with more than what he asked.+

17. Cont'd: Not only will he become a ■■■■■■■■■■ (■■■■■■■■■ ■ ■■■■■■■■■■) but will also be 1 of the ■■■■■-■■■■ in the era of ■■■■■■-■■■■ (■■■■■■■■■■■ ■■■■■■■■■■ ■■■■■■■■■■ ■■■■■■■■■■), the author of an ■■■■■■■■■■ & ■■■■■■-s (■■■■■■■■■■■ ■■■■■■■■■■ ■■■■■■■■■■ ■■■■■■■■■■) & wait, relevances to ■■■■■■■■■■?+

■■■■■■ also gives a specific blessing that this son of ■■■■■-■■■ will be a generator of the lineage of ■■■■ (■■■■■■■■■■), although this was not specifically sought by the ■■■■. And indeed, ■■■■■ revived the line of ■■■■ at a most critical time! #■■■■■■■■■■ #shivabhAratam

In ■■■■■■■■, after the ■■■■■■■'s completion (a ■■■■ reputed in scriptures to be risky in terms of bringing calamities afterwards), ■■■■■■■■■ naively asks ■■■■■ if the killing of ■■■■■■■ by ■■■■■■■ has warded off those ill effects of the ■■■■■■■ as predicted by ■■■■.++ #shivabhAratam

See ■■■■■■■ ■■■■■'s answer from ■■■■■■■■ ■■■■ onwards.

He says that these ill-effects will last for 13 years (which ■■■■■■■■■ doesn't get yet), culminating in a destruction of ■■■■■■■■■-s, & that ■■■■■■■■■ will dream of, that very night, ■■■■■■■ facing the south.

#shivabhAratam

कृष्णद्वैपायनो व्यास इदं वचनमब्रवीत्॥ 2-73-12

त्रयोदश समा राजन्नुत्पातानां फलं महत्। (14206)

सर्वक्षत्रविनाशाय भविष्यति विशाम्पते॥ 2-73-13

त्वामेकं कारणं कृत्वा कालेन भरतर्षभ। (14207)

समेतं पार्थिवं क्षत्रं क्षयं यास्यति भारत।

दुर्योधनापराधेन भीमार्जुनबलेन च॥ 2-73-14 (14208)

स्वप्नं द्रक्ष्यसि राजेन्द्र तस्मिन्काल उपस्थिते।

तत्तेऽहं सम्प्रवक्ष्यामि तन्निबोध युधिष्ठिर॥ 2-73-15

यान्तं द्रक्ष्यसि राजेन्द्र क्षपान्ते त्वं वृषध्वजम्। (14209)

नीलकण्ठं भवं स्थाणुं कपालिं त्रिपुरान्तकम्॥ 2-73-

16 (14210)

उग्रं रुद्रं पशुपतिं महादेवमुमापतिम्।

हरं शर्वं वृषं शूलं पिनाकिं कृत्तिवाससम्॥ 2-73-17

कैलासकूडप्रतिमे वृषभेऽवस्थितं शिवम्। (14211)

निरीक्षमाणं सततं पितृराजाश्रितां दिशम्॥ 2-73-18

एवमीदृशकं स्वप्नं द्रक्ष्यसि त्वं विशाम्पते। (14212)

मा तत्कृते ह्यनुध्याहि कालो हि दुरतिक्रमः॥ 2-73-19

स्वस्ति तेऽस्तु गमिष्यामि कैलासं पर्वतं प्रति। (14213)

अप्रमत्तः स्थितो दान्तः पृथिवीं परिपालय॥ 2-73-20

The dream indicates the destruction that will result from the war & can be traced to the jealousy experienced by ■■■■■■■■ as a result of the ■■■■■■■■ & how countless illustrious kings & warriors will head towards the southern quarter of the ancestors (i.e. death). #shivabhAratam

18. For how the ■■■■■■■■'s performance was itself linked to ■■■■■■■■'s intervention, scroll up this thread & read point No. 5. <https://t.co/467ChSapl6>

5. \u092f\u0941\u0927\u093f\u0937\u094d\u0920\u093f\u0930 was ambitious & eager to do the \u0930\u093e\u091c\u0938\u0942\u092f but without the requisite wealth, resources & military might, it would be a futile endeavour. \u0936\u093f\u0935 had blessed & allowed \u091c\u0930\u0938\u0902\u0927 to conquer without failure & thus capture 86 \u0915\u094d\u0937\u0924\u094d\u0930\u093f\u092f-s & their troops.++ #shivabhAratam #\u0936\u093f\u0935\u092d\u093e\u0930\u0924\u092e\u094d

— \u0101\u1e45\u012b\u015b\u1e63\u1e6dha (@GhorAngirasa) [December 20, 2019](#)