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Manusmṛiti 3.116 along with the smṛiti of Yajñavalkya(1.105) and Viṣṇu(67.41) describes the same thing.

Apastamba Dharmasutra 2.4.9 Describes it more clearly "If he wish he may keep his wife and children hungry but not the Dasis"

This is from the Brahmvaiavarta purana. Dasa are called as Son. You can't expect this in Slavery. See right

In Mahabharata "not being angry at Servants is also told as a medium to get away from Dukhas.

In Brahma purana 216.59 "One who fosters his Servants he gets the Heaven along with the Vimanas"(similar thing is said in Valmiki Ramayana)

No one works as Servant forcefully. It is condemned. The duties of King is decided that he must make Dasa and Dasis free. Narad smriti/chapter5

This occurs in Agni Purana 258.72 and Yajnavalkya smriti. Anyone who cause trouble to Dasis is Punished.

The women Servants were filled with riches along with males. See the examples from Itihasa++

All the Dasis were gifted Jewelries, Good clothes. See their description in ramayana and Mahabharata. Can you expect such behaviour in #Slavery where workers weren't even paid?

There may exist some harsh words also( they do exist for each one women,Men,Brahmins,Shudras)+ There may exist some methods which out of devotion some Dasa used to follow.

Keep all of the above verses in mind while interpreting those.

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