

## Twitter Thread by Chittukuruvi



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**Har Har Mahadev ■■■■■■ Suprabhat ■**

**Lord Shiva has five faces called Ishana, Tatpurusha, Aghora, Vamadeva and Sadyojatha. These five faces of Shiva represent the five basic elements viz. akash, air, fire, water and earth.**

**#MondayMotivation #MondayMorning #MondayVibes**



In fact these faces can be called five forms of Shiva.

Any creation has to be made out of these five gross elements. The 1st form or face called Ishana, is the first physical form of Shiva. This form gives us pleasure that is enjoyed by our physical body.

This is represented in the form of organs of hearing and speech in our body and in the form of subtle sound and the celestial sphere or akash. It may be recalled that ancient rishis got the sound of Vedas only from akash.

The second form or face is called Tatpurusha, the second physical form of the Lord. This form is identified with prakrti or the source of objectivity. This is the home of atman. This form is represented by organs of touch, organs of action, and is the subtle form of air.

Third form is Aghora is the physical form of Shiva and is identified with cosmic intellect. This form is represented by eyes, feet and dharma. This is identified with rupa or physical structure and the subtle form of fire.

The fourth form is Vamadeva, the fourth physical form of Shiva and exists in man in the form of ego, tongue, rectum and subtle form of water.

The next form Sadyojatha is the fifth physical form of the Lord and exists in the form of mind, organs of smell, organs of generation, and the subtle form of earth.

Shiva created these five gross elements and his only other creation is Shakthi, the vimarsha form or the kinetic energy.

The five faces Shiva should not be taken in literal sense and these faces represent five basic elements, five organs of action, five organs of knowledge..

Have a wonderful day and week ahead. Hari ■■■■

Disclaimer: Got it on WA. Liked it and sharing. #Harharmahadev