Twitter Thread by Kiki ■



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@UrbanXpat

I had written this thread in refutation to your false claims which you had made from your previous account and you had even quoted it from your old account and now you are lying that you didn't know about this thread?
Are you trying to say the Verse of Quran i had mentioned

> I didn't know about this thread earlier but now that I have seen it, i wish to bring out the Paradox of Equality of Comb in to picture.
>
> a) Bukhari Hadith on Quresh's exclusive right to Caliphate
>
> b) A comb that's has equal teeth but... https://t.co/E1GuxFSUGy pic.twitter.com/7VtbVkgoeh
>
> — Kungfu Pasmanda 2.0 (@AnisShafiullah) January 16, 2021

in the thread is false? If that's your claim then say it clearly that all the verses of Quran and hadiths are false which talks about equality and your propaganda is the ultimate truth and hidden secret of Islam.
a) If you are trying to say that just being born in a Quraysh tribe

makes one superior than others then let me remind you that the first oppressors of the Prophet pbuh were Quraysh, the first battle of Muslims happened with Quraysh, the guy who was cursed by Allah in Quran was a Quraysh (ever read Quran?). And if you want to show that being from

the lineage of Prophets makes you superior than others then let me remind you that the son of Prophet Adam will be in hell (as informed to us by the narrations), the son of Prophet Noah will be in hell, the wife of Prophet Noah will be in hell, the wife of Prophet Lut will be in

hell. And if you are trying to say that only Quraysh had the right to rule and not others then let me remind you from history that the Messenger of Allah pbuh appointed leaders Abdullah bin Ruwaha, Zaid bin Haritha, and Usama bin Zaid, and all of them were not from Quraish.

Thus the Messenger gave leadership to people other than Quraish. So the hadith quoted by you indicates that it is a informative, not imperative and not an obligation; thus it is a condition of preference not a contracting condition per se. Even Hindus who have little knowledge

about Islam can understand the difference of tone in the sayings and can guess whether its an order or not and they also understand that you cant present Hadith in opposition to Quran. And, I will show you how the order and recommendation looks like in the following tweets.

The word “this matter” means the authority i.e. the rule and it is not restricted in the Khilafah alone. We can conclude therefore that since the Messenger pbuh appointed other than Quraish in the ruling then this is an evidence that ruling is not restricted to them and not

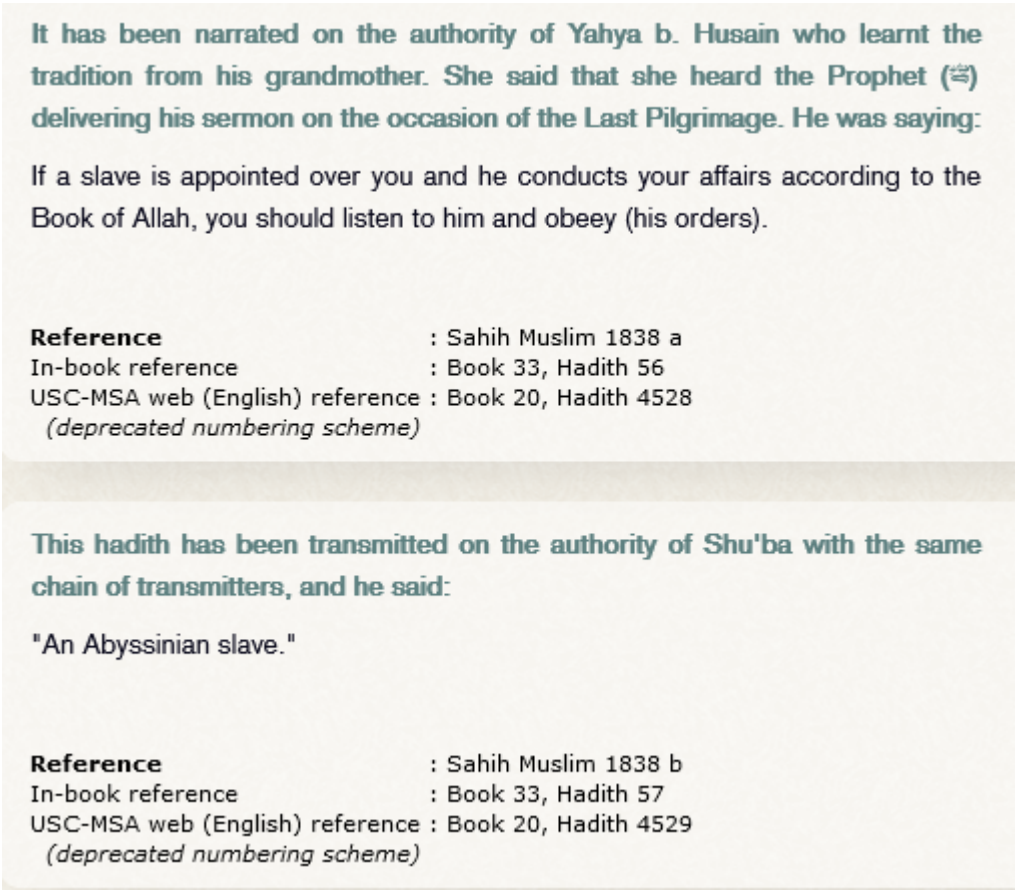
prevented from people other than them. Explaining this point, Sh Al Nabhani gives the below examples:

“Zaid is standing up” does not denote the banishment of the standing up of other than Zaid, and the example “there is Zakaat on the sheep” does not denote the banishment of the

Zakaat in other than the sheep.

In the above examples, “Zayd” is a proper noun and “sheep” is a generic noun. Therefore, as agreed upon by all scholars, mafhum al-mukhalafah cannot be taken from these nouns, which means that we may not conclude from the above sentences that no

one else apart from Zayd is standing, nor that no other animals apart from sheep have zakat due on them.
And this is how an order looks and sounds like.



It has been narrated on the authority of Yahya b. Husain who learnt the tradition from his grandmother. She said that she heard the Prophet (ﷺ) delivering his sermon on the occasion of the Last Pilgrimage. He was saying:

If a slave is appointed over you and he conducts your affairs according to the Book of Allah, you should listen to him and obeey (his orders).

Reference : Sahih Muslim 1838 a
In-book reference : Book 33, Hadith 56
USC-MSA web (English) reference : Book 20, Hadith 4528
(deprecated numbering scheme)

This hadith has been transmitted on the authority of Shu'ba with the same chain of transmitters, and he said:

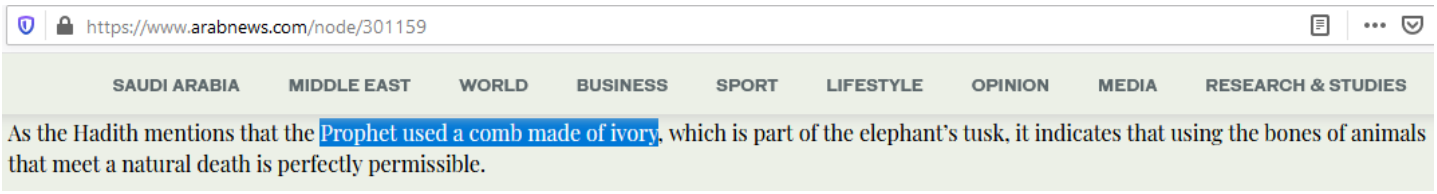
"An Abyssinian slave."

Reference : Sahih Muslim 1838 b
In-book reference : Book 33, Hadith 57
USC-MSA web (English) reference : Book 20, Hadith 4529
(deprecated numbering scheme)

b) How dishonest of you to bring the comb photo which suits your agenda? Do you know what the Comb of Prophet made of and how it used to look? & why he choose the comb also as the example to explain the equality among many of his attempts

(ways) in which he propagated the message

of equality? we get the information about two combs which our Prophet had used. One was made of iron called as Midrah and another was made of ivory also called as adh-Dhabl.
Bone comb from the Carolingian period (750-900) in the archeological museum of Hamme, Belgium.



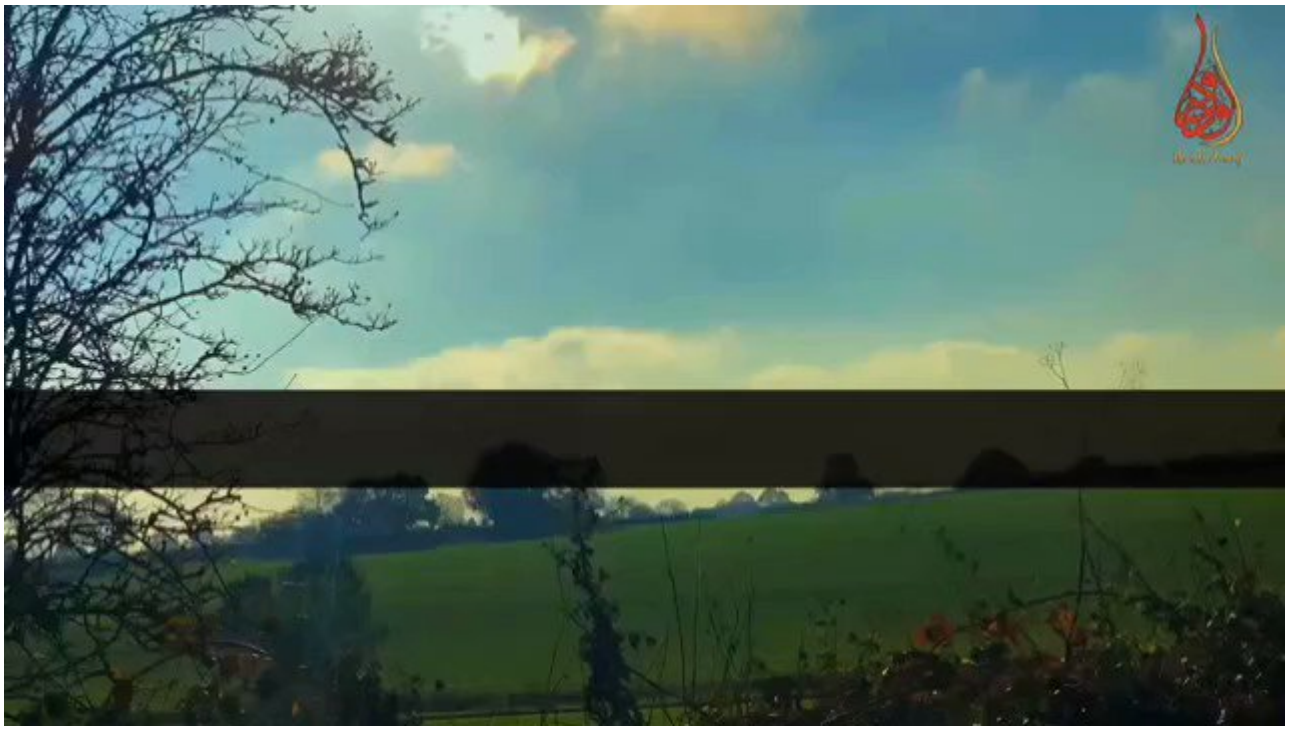
Bone comb with two heads of horses from the Carolingian period (750-900) found in the river Scheldt, now in the archeological museum of Hamme, Belgium.
A 14th-century ivory comb.
And Prophet's comb has equal teeth and people around him used the similar combs, that's the reason he



had explained the people in this way (also) but this is not the only one example or way he had given the message of equality in many ways and in many instances of his life. And the greatest message of message of equality is his last sermon in which

He pbuh said, "O People, listen

well to my words, for I do not know whether, after this year, I shall ever be amongst you again. Therefore listen to what I am saying to you very carefully and take these words to those who could not be present here today…. All mankind is from Adam and Eve, an Arab has



no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also a white has no superiority over a black nor a black has any superiority over white except by piety and good action…"

