

## Twitter Thread by Atsumori ■■



**Atsumori ■■**

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just a my thought...

**①/12 Roughly speaking, primitive Buddhism was about liberation from the inner suffering of the ordained individual. In contrast, Mahayana Buddhism, especially the teachings of the Lotus Sutra, emphasises 'the salvation of all people, together'.**

Bodhisattva is also important for understanding the Japanese. It was a very developed in Mahayana Buddhism. Liberators keep putting off and dedicating until all people are saved. This is an ideal prototype. But this devoted tradition is disappearing under the Weimar Constitution. <https://t.co/uBTcwOjIWt>

— Atsumori \u6566\u76db (@atsumori5834) January 9, 2020

**②/12** In short, people of Mahayana Buddhism do Practice as Bodhisattva for all in the secular world. Strictly, these are different religions, and primitive Buddhism is not well suited to being associated with the state or secular communities.

**③/12** I believe that if anti-secular primitive Buddhism had arrived in ancient Japan it would not have spread very far. In Japan, where rice cultivation is very important, the idea of destroying the community would have been a threat of people's survival.

**④/12** By the way, it's perhaps inevitable that the purity of the teachings will diminish depending on how they are disseminated in society. In other words, I think that, roughly speaking, what develops away from the original form can even become a civilization.

**⑤/12** But anything that significantly reduces the quality of the original should be called a degeneration. I think that Christian civilization, although flawed, has built a civilization in tension.

**⑥/12** However, in my opinion the current civilization, which has been transformed by the (((infiltration))), has nothing to commend it, at least not aesthetically.

**⑦/12** The Buddhist civilization has come to fruition in the tradition of the #NobleLoser in Japan. Unfortunately, now you find it in the process of being decimated by globalism.

⑧/12 Originally all things that have form are destined to destroy, but we need aesthetics and decency to know the meaning of our birth and our life-death. The materialistic jews hate elegance and aesthetics because they want completely destroy the Gentiles hearts.

⑨/12 It's in this context that I say that all we have left is the spiritual battle. Already we lost 75 years ago the last chance for Gentiles to be on the road to freedom from them.

⑩/12 So the question for us Gentiles is whether we are just Losers or Noble Losers. This is the spiritual battle.

■/12 And the j\*\*s want us, to be just Losers, nay, just pieces of human meat. Conversely, that is the point of resistance for each of us.

■/12 I believe that it is important for each of us to be a lighthouse, to keep the bonfire burning for the dark and stormy sea, where there may be no one, that makes us noble inside. We are not pieces of human meat.