Twitter Thread by Vedic Wisdom...■



Vedic Wisdom...■
@VedicWisdom1



Same Propaganda again and again without Reading anything just to justify burning Manusmriti which is one of the most progressive text of it's time.

The Verses mentioned here are same few verses which are repeated again and again without context.

(Thread)

> This thread is specially for the savarna women who have been constantly abusing and mocking babasaheb from past two days.
>
> Given below are some quotes on women from *MANUSMRITI*
>
> — Shruti \U0001f338 #\u092c\u093e\u092c\u093e\u0938\u093e\u0939\u0947\u092c_\u0905\u092e\u0930_\u0930\u0939\u0947 (@shrutir99) December 19, 2020

First Manusmriti 2.213 and 2.214 -

The Context is of Brahmcharya, this teaching is for Brahmacharis mainly.

What it means is that -
■■■■■■■ ■■ ■■■■■■■■ ■■■■■■■■■ ■■■■■■■

Cont...
https://t.co/ip3NiBP5Wi

> Chptr 2 verse 213: it is in the nature of women to seduce men and with those men who are firm in nature.
> Chptr 2 verse 214: a women's character is capable of only misleading men (by sexual desires) and not only fool but wise men fall in trap of women. Both become slaves of desire pic.twitter.com/g8tOpBQlDd
>
> — Shruti \U0001f338 #\u092c\u093e\u092c\u093e\u0938\u093e\u0939\u0947\u092c_\u0905\u092e\u0930_\u0930\u0939\u0947 (@shrutir99) December 19, 2020

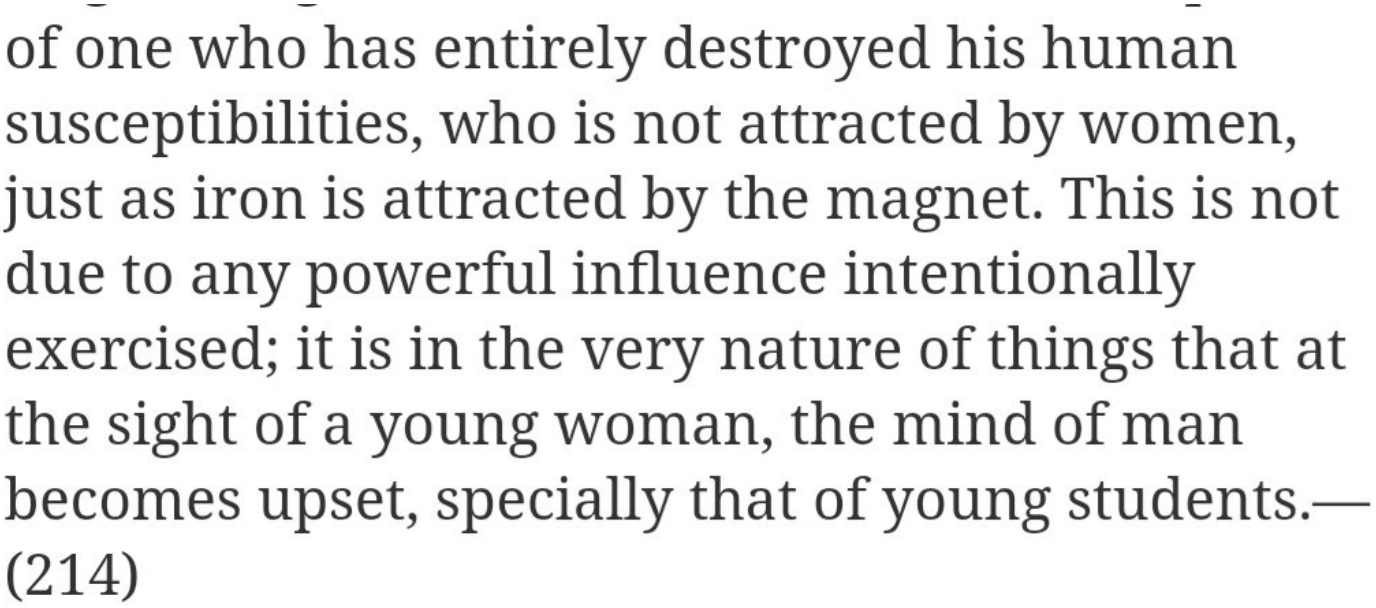
It is natural for Men to have feelings towards women, that's Biological. However these feelings are not good for Brahmacharis(~Celibates) that's why word ■■■■■■ is used.

So Brahmacharis should remain careful when they are around women

Point to noted that ...

Manu is not preaching women here, he is not asking them to restrict themselves, he is asking men to be careful around women.

Acharya Medhatithi compares it with Magnet and Iron, Just magnet attracting to iron is natural these feelings are natural.


of one who has entirely destroyed his human susceptibilities, who is not attracted by women, just as iron is attracted by the magnet. This is not due to any powerful influence intentionally exercised; it is in the very nature of things that at the sight of a young woman, the mind of man becomes upset, specially that of young students.—(214)

So Magnet attracting Iron has no fault of Magnet at all similarly there is no fault of women and it's natural.

How can this be even remotely misogynistic?

The only way one can find misogyny here is reading this after closing their eyes

Next Manusmriti 9.2-3 is about Protection and not control the word used is ■■■■■■ which itself means Protects or takes care

Read it with context of Manusmriti 9.10 which says this protection cannot be forceful
https://t.co/UalzEpiyuv

न कश्चिद् योषितः शक्तः प्रसह्य परिरक्षितुम् ।
एतैरुपाययोगैस्तु शक्यास्ताः परिरक्षितुम् ॥ १० ॥

na kaścid yoṣitaḥ śaktaḥ prasahya parirakṣitum |
etairupāyayogaistu śakyāstāḥ parirakṣitum
|| 10 ||

No man can guard women forcibly; they can however be guarded by the employment of these expedients.—(10)

> Chapter 9 verse 2 & 3: women must be in control of males in the family (father in childhood, husband after marriage and son after the death), she should always be dependent on males and if she's attached to sensual enjoyments then she must be controlled by someone. pic.twitter.com/3DvxdhswCw
>
> — Shruti \U0001f338 #\u092c\u093e\u092c\u093e\u0938\u093e\u0939\u0947\u092c_\u0905\u092e\u0930_\u0930\u0939\u0947 (@shrutir99) December 19, 2020

To be noted that Manusmriti was written in a time when there was no law and order across the world, Dasyus used to kidnap and carry away women hence the protection was necessary and that's why Manu said that women must be protected, it's about protecting rights of women

9.416 first of all D■sa means Servant NOT slave, there was no slavery in ancient India.

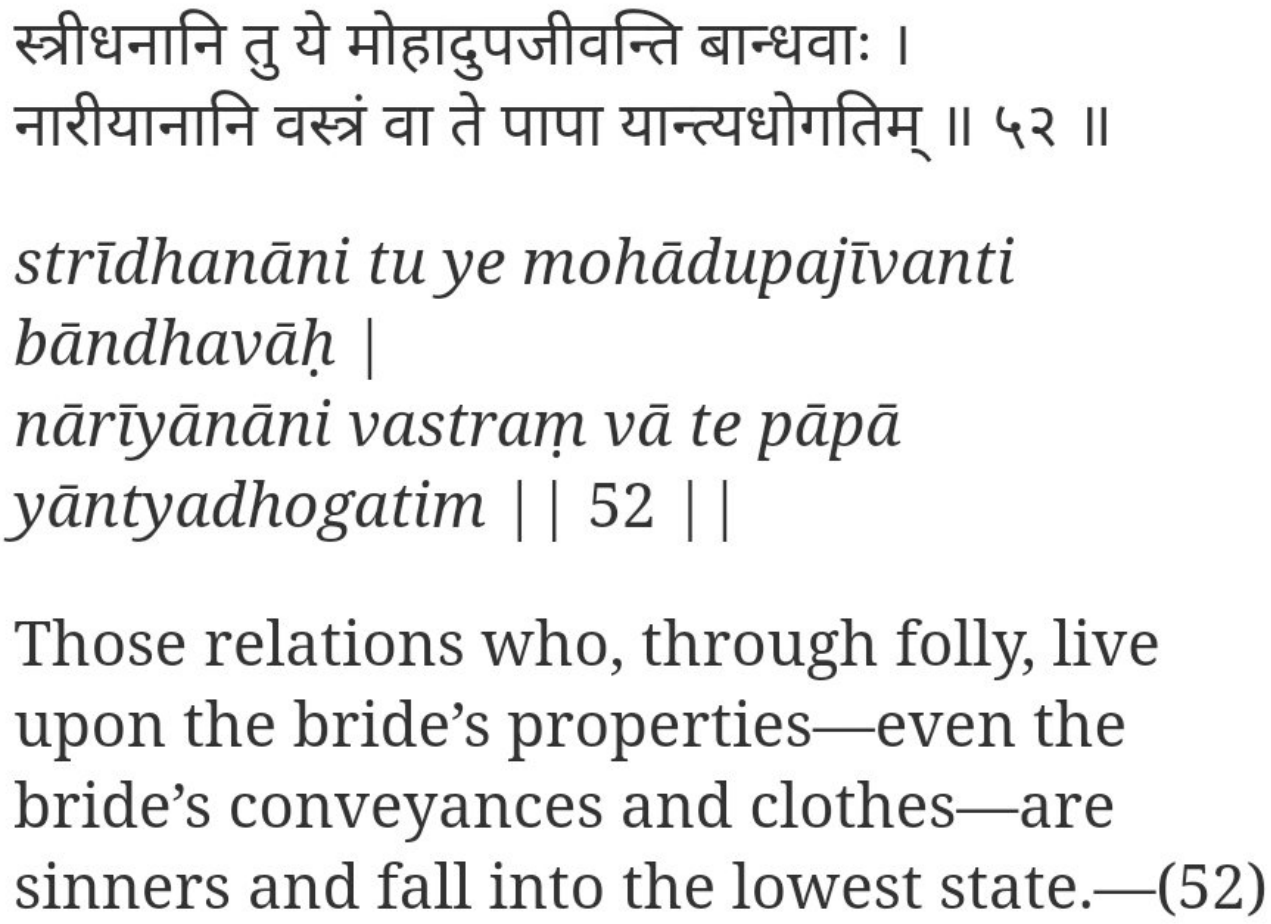
This verse is saying that Dependants don't have right in property of those who are earning, however Women used to have their own separate property called Stridhana

https://t.co/F1yrJuV9fE

> Chapter 9 verse 416: the wife, the son and the slave have no right to have property and if for a chance they acquire any property then the property of wife will belong to husband, son's property will belong to father and the slave's property with belong to his master. pic.twitter.com/K4rFLaQ0lD

— Shruti \U0001f338 #\u092c\u093e\u092c\u093e\u0938\u093e\u0939\u0947\u092c_\u0905\u092e\u0930_\u0930\u0939\u0947 (@shrutir99) December 19, 2020

This stridhana was not small it included large properties such as vehicles(chariots, carts etc) and nobody could use her property without her permission



Saying Women were not allowed to "Pray" or perform religious rites is a Joke, Manu in MS 9.28 says that Religious acts are for women

https://t.co/vyihxxQAx6

अपत्यं धर्मकार्याणि शुश्रूषा रतिरुत्तमा ।
दाराऽधीनस्तथा स्वर्गः पितॄणामात्मनश्च ह ॥ २८ ॥

apatyaṃ dharmakāryāṇi śuśrūṣā
ratiruttamā |
dārā'dhīnastathā svargaḥ
pitṝṇāmātmanaśca ha || 28 ||

Off-spring, religious acts, faithful service, highest happiness,—all this is dependent on the wife; as also the attainment of heaven by oneself as well as by his forefathers.—(28)

> Chapter 11 verse 36-37 : women were not allowed to pray/ perform daily sacrifices advised by vedas and if women performs those sacrifices then she will go to hell. pic.twitter.com/zpCSfdlapV
>
> — Shruti \U0001f338 #\u092c\u093e\u092c\u093e\u0938\u093e\u0939\u0947\u092c_\u0905\u092e\u0930_\u0930\u0939\u0947 (@shrutir99) December 19, 2020

Highest level of Stupidity to think that Killing a women or a Kshatriya is a minor offence where king himself was a Kshatriya.

Manu divided crimes into two categories ■■■■■■ and ■■■■■■■ it do not mean it won't be punished https://t.co/XHU9u1Clk7

> Chapter 9 verse 67: killing women, shudra, vaishya, kshatriya, atheists and people who drink, comes under minor offence. pic.twitter.com/B5UCgXVZgz
>
> — Shruti \U0001f338 #\u092c\u093e\u092c\u093e\u0938\u093e\u0939\u0947\u092c_\u0905\u092e\u0930_\u0930\u0939\u0947 (@shrutir99) December 19, 2020