Twitter Thread by Anshul Pandey

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THE JOURNEY OF SOUL FROM MRITYULOK TO PARLOK.

There is a definite similarity between activities in Universe and the functioning of our body. There is a link between what we eat and what we become.But one thing is the most definite and that is death. All are born to die.



Here we discuss the life immediately after death. As soon as we die our physical body ceases to function. The more good Karmas you perform, the better way you die. If you have done positive karmas your atma leaves the body through seven holes in your upper body.

Negativity drive's the atma out through rectal portion. But how does it leave body and in what form? It carries along the sins and virtues you have committed.

As soon as death occurs our physical body is useless.

Our atma enters an Aativahik body which is minute and which our worldly senses fail to notice.The path onwards for the sinful is very difficult.
The Yamdoots forcefully tie and carry you. The path is torturous just like a burning furnace with stones and pebbles around.

As per Skand Puran Yamlok is eighty six thousand yojan away from Prithvi. Sometimes you have to face bitter cold, sometimes you have to cross the river filled with pus and blood or dirt. You experience that animals biting your body, eating away your skin in extreme darkness.

Actual travel time is only four hours but the pain makes you feel it as endless.

On reaching Yamlok and in the presence of Yamraj, the sinner sees him as a frightening and evil person whereas the virtuous notice the opposite.

The concept of swarg and Narak is only for human beings not animals, since they are born in another yoni after their death.For the virtuous the path is not arduous. The experience to this road depends on ur good deeds and charity. Those who construct wells never will be thirsty.

Those donating lamps will find the path illuminated. Those donating umbrellas will find shadow in the path. Those donating bed and sheets or vehicles discover that a Vimaan is carrying them. The pious go directly to the Dhaam. Those donating cow find a very comfortable path.

Those donating food are never hungry.

This all depends on the data produced by Chitragupt(https://t.co/3ulU3gcNwi) to Yamraj.

The jeev stays for a year in Yamlok. The food donated through Shradh is actually is what the jeev eats. Therefore it is necessary to perform the shradh for one whole year after the death occurs.

Either one engages in charity or the remaining descendants perform the shradh, then only this journey can be smooth. Therefore the Pind daan is of utmost importance. The year long shradh activities give you relief from the torture of Yamlok and also one should

follow the path to life as said in our scriptures. Only Punya takes you to swargalok and Paap sends you to Narak.

I have posted in other social media channels too■

Instagram link■
https://t.co/sCLWgdYPjS

Facebook link■
https://t.co/wAFqTPxWCZ

Source - Skanda Puran only

I had prepared a video abt this topic in Short ■

https://t.co/XGU8m4zzqz

If you liked my video then kindly subscribe ■■

Hindi translation done by Vishal ji■

https://t.co/JbX1TtNvnK

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