



Thread

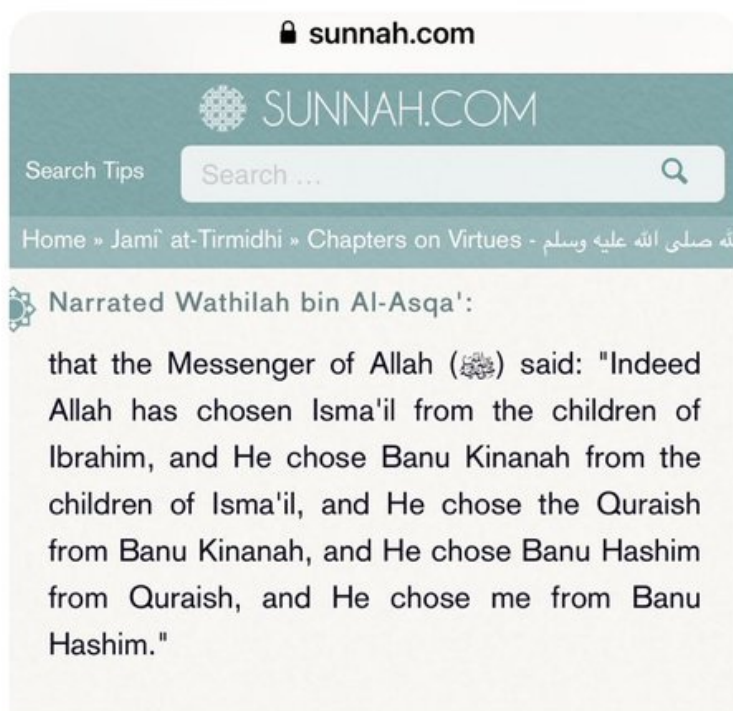
**Sankrant Sanu** सानु संक्रान्त मंबूंत मणु ✓

@sankrant



The "upper caste" status of Sayeed, Sheikh, Quraishi etc among Indian Muslims comes straight from the Hadith where Mohammad claimed certain tribes as "chosen."

[@Sanjay_Dixit](#)



Tweet your reply



The Quran is clear:

"He has ordained for you of religion what He enjoined upon Noah and that which We have revealed to you, [O Muhammad], and what We enjoined upon Abraham and Moses and Jesus - to establish the religion and not be divided therein..."

Surah Ash-Shūrá Quran 42:13

The fact is, the Quran and The Prophet (S.A.W) lay great stress on the characteristics of superiority being righteousness and piety.

Tribal (again, not comparable to the caste system) membership did not denote superiority in religion.

This is a basic difference from Casteism.

O mankind, indeed We have
created you from **male and female**
and made you **peoples and tribes**
that you may know one another.
Indeed, the most noble of you in
the sight of Allah is the most
righteous of you

The Quran 49:13

@fatimakarimms

What amateurs!

A fatwa is a non-binding legal opinion.

For more on the subject read this interview of Dr. [@rezaaslan](#):

<https://t.co/7CcEv3Up0D>

As for Barani let us go on to the next tweet in this thread so I can tear your fabrications to shreds.



Sankrant Sanu सानु संक्रान्त मंजूंउ... ✓ · 9h ...

The denial of education to "low-born" Muslims by fatwa of "high-born" Turkic-Islamic invaders. No Indian Muslim "caste" didn't come from Hindus but by Islamic race supremacy.



Amana Begam Ansari @Ama... · 1d

fourteen-century Turkish scholar, Ziauddin Barani, a leading courtier of Muhammad bin Tughlaq, Sultan of Delhi.

According to Fatwa- "Shopkeepers, 'low'-born are to be taught nothing more than the rules about prayers, fasting, religious charity and Haj pilgrimage. 2/n

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Humayun's Tomb 1570



Just look at the lies being perpetuated here!

Ziauddin Barani was never a “leading courtier”. He was merely a companion of Muhammad bin Tughlaq with NO official position!

Post Tughlaq’s death was a commentator who wrote privately. The Fatwa-i-Jahandari you have quoted...



Sankrant Sanu सानु संक्रान्त मंजूंउ... ✓ · 9h ...

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...is a treatise meant to advise rulers on kingship, it was not an official document or ruling and nor did it represent an official position.

Please learn some basics of historiography before ascribing the wrong significance to historical writings.

As for Zia-ud-Din Barani ■■

Barani was employed as a companion to the Sultan Muhammad ibn Tughlaq (1325–51) and had this job until the Sultan's death. In the change that followed he was briefly imprisoned, his property was confiscated, and he ended his last days in penury, living off charity at the *dargab* (shrine around the tomb) of Shaikh Nizamuddin Chishti. His burial expenses were paid from

What a brazen lie!

@Amana_Ansari you need to provide proof of this allegation, else you need to apologise for vitiating public discourse.

@sankrant you need to verify sources before validating and promoting them to create enmity.

In either case, you are designers of division.



Sankrant Sanu सानु संक्रान्त मंजूंत मातु ✓
@sankrant



Wow. You needed Ashraf certificate for admission into AMU. Original source?

Btw, the word "sharif" in Urdu comes from reference to the Ashraf caste.



Amana Begam Ansari @Amana_Ansari · 1d

Later, Sir Syed, who called Pasmanda 'Badjat' for fighting against the British colonisation, established AMU. However, he too made sure that Pasmanda can't access knowledge, since one had to admit a certificate of 'Shrafat' to g...

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1:15 PM · 27/02/21 · [Twitter for iPhone](#)

Finally, almost a hint at some progressive thinking, which then gives way to good old bigotry.

Yes the Muslim community faces huge issues of educational and economic backwardness. To turn this into a caste/conflict binary is deceitful.

See Ch 10 of the Sachar Committee Report.



Sankrant Sanu सानु संक्रान्त मंक्रुंत मरुतु ✓

@sankrant



Why does the "Minority Affairs Ministry" completely ignore the issue of quotas for Pasmada Muslims in "minority institutions"? Is it because it is headed by Ashraf Muslims appointed by [@narendramodi](#)?

Help Pasmada Muslims break from Ashraf dominance for "social justice."



Eagle1107 @Baaz1107 · 9h

Replying to @sankrant

Maybe there is a case for Pasmada Muslims to have quotas in Muslim minority institutions? This is a case of social justice that has been completely overlooked.

Wrong again!

Intermarriage within Muslim communities across class divides happen regularly and nor are they exceptional.

Endogamy which persists for reasons of class, tribal, biradari are exactly because of those. Not because of religious scriptures perpetuating Caste structures!



Sankrant Sanu सानु संक्रान्त मीबूंट...  · 7h ...

Replying to [@sankrant](#)

Good review of book on Ashraf Muslim dominance. But it still perpetuates the myth of "Brahmanical" origin of Indian Muslim "caste" rather than its Arab tribal/ Islamic origin.

The ashraf, ajlaf and arzal don't intermarry.

researchgate.net/publication/30...

es (Syeds, Sheikhs, Mughals and Pathans) are partners for each other, making it a complete endogamy (based on professions) can marry only among (the untouchables) form the socially and physically

Moreover, no Jadidul Islam (new converts to Islam) person whose family has been within the pale of Islam for the temporal distance which comes to characterize actual Islam (the Qur'an and the Hadiths) does