Twitter Thread by Yusuf A Ahmad Ansari ■■■■ ■■■■■■



Yusuf A Ahmad Ansari ■■■■ ■■■■■■
@yusufpore

As we know, Rightwing Hindutva is the loudest proponent of the “Caste in Muslims” line.
Gullible Pasmanda activists fall for this charade while willing Quislings perpetuate it.
In this thread I give a rebuttal to each point of fitn■h made by this man.

#Thread #PasmandaPolitics

> The \u201cupper caste\u201d status of Sayeed, Sheikh, Quraishi etc among Indian Muslims comes straight from the Hadith where Mohammad claimed certain tribes as \u201cchosen.\u201d@Sanjay_Dixit https://t.co/MDL17iY9oo pic.twitter.com/LbepG6hlqy
>
> — Sankrant Sanu \u0938\u093e\u0928\u0941 \u0938\u0902\u0915\u094d\u0930\u093e\u0928\u094d\u0924 \u0a38\u0a70\u0a15\u0a4d\u0a30\u0a3e\u0a02\u0a24 \u0a38\u0a3e\u0a28\u0a41 (@sankrant) February 27, 2021

Lie!
This is not an assertion of superiority but a genealogical frame merely tracing descent.
Nor is it comparable to Caste as institutionalised and practised by Vedic Brahminism.

NB: The Prophet (S.A.W.) in fact first took up arms against his own tribe, the Quraish.

Vi India 9:46 PM 70%

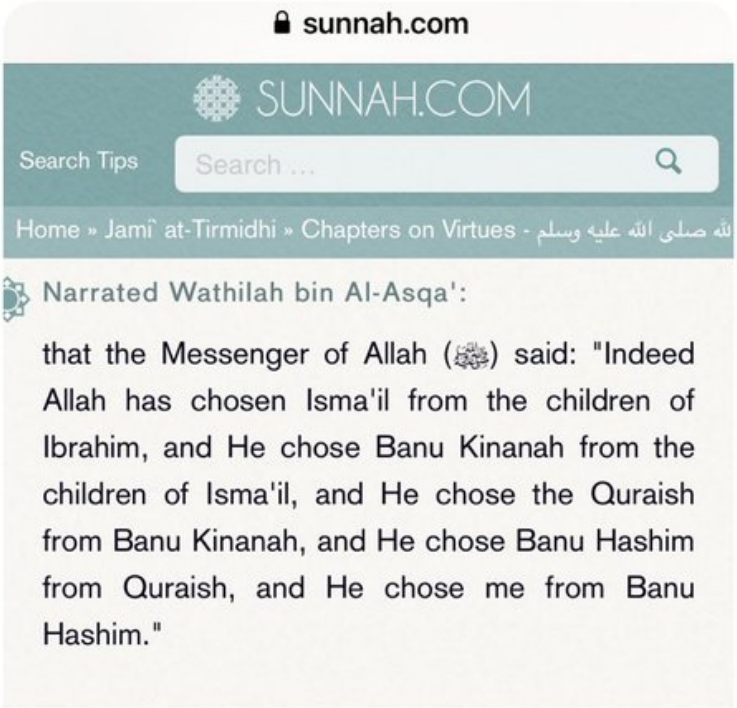
Thread



Sankrant Sanu सानु संक्रान्त ਸੰਕ੍ਰਾਂਤ ਸਾਨੁ
@sankrant

The “upper caste” status of Sayeed, Sheikh, Quraishi etc among Indian Muslims comes straight from the Hadith where Mohammad claimed certain tribes as “chosen.”

@Sanjay_Dixit





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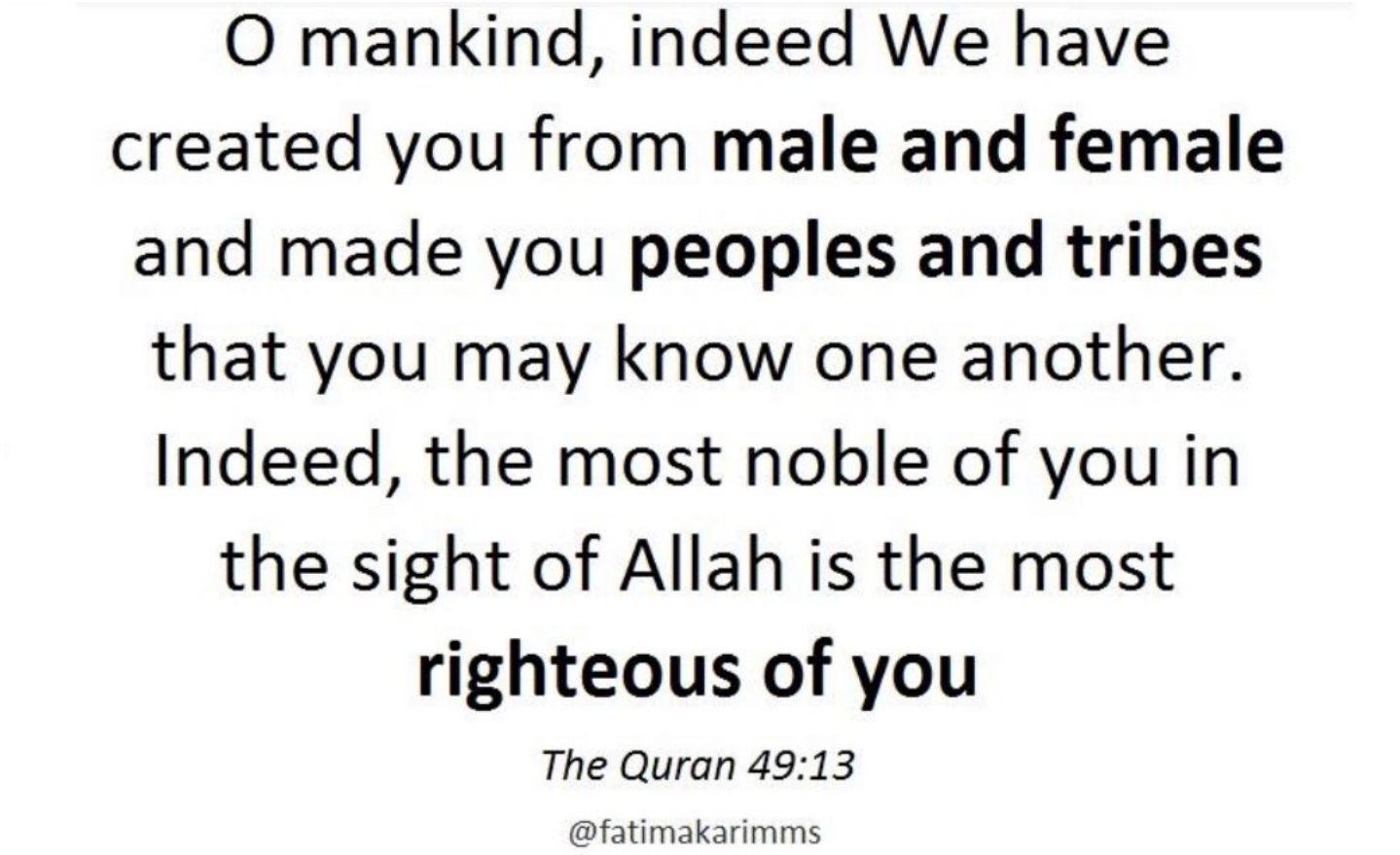
9 1

The Quran is clear:
“He has ordained for you of religion what He enjoined upon Noah and that which We have revealed to you, [O Muhammad], and what We enjoined upon Abraham and Moses and Jesus - to establish the religion and not be divided therein...”

Surah Ash-Sh■rá Quran 42:13

The fact is, the Quran and The Prophet (S.A.W) lay great stress on the characteristics of superiority being righteousness and piety.
Tribal (again, not comparable to the caste system) membership did not denote superiority in religion.
This is a basic difference from Casteism.



What amateurs!
A fatwa is a non-binding legal opinion.
For more on the subject read this interview of Dr. @rezaaslan:
https://t.co/7CcEv3Up0D

As for Barani let us go on to the next tweet in this thread so I can tear your fabrications to shreds.



Sankrant Sanu सानु संक्रान्त मंक्रुंउ... · 9h ···

The denial of education to “low-born” Muslims by fatwa of “high-born” Turkic-Islamic invaders. No Indian Muslim “caste” didn’t come from Hindus but by Islamic race supremacy.

>  **Amana Begam Ansari** @Ama... · 1d
>
> fourteen-century Turkish scholar, Ziauddin Barani, a leading courtier of Muhammad bin Tughlaq, Sultan of Delhi.
>
> According to Fatwa- "Shopkeepers, 'low'-born are to be taught nothing more than the rules about prayers, fasting, religious charity and Haj pilgrimage. 2/n
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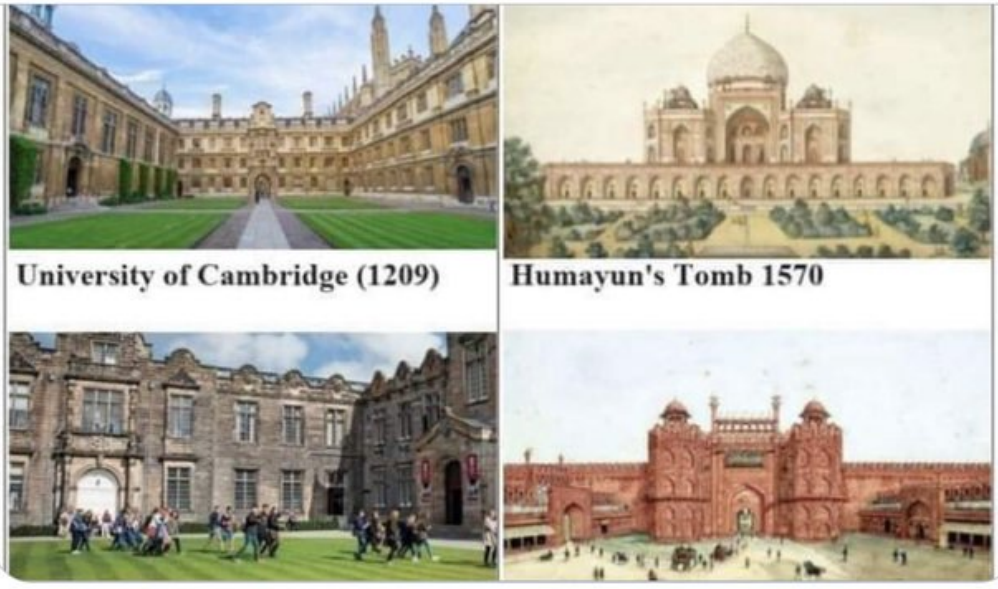
> 
>

Just look at the lies being perpetuated here!
Ziauddin Barani was never a “leading courtier”. He was merely a companion of Muhammad bin Tughlaq with NO official position!

Post Tughlaq’s death was a commentator who wrote privately. The Fatwa-i-Jahandari you have quoted...



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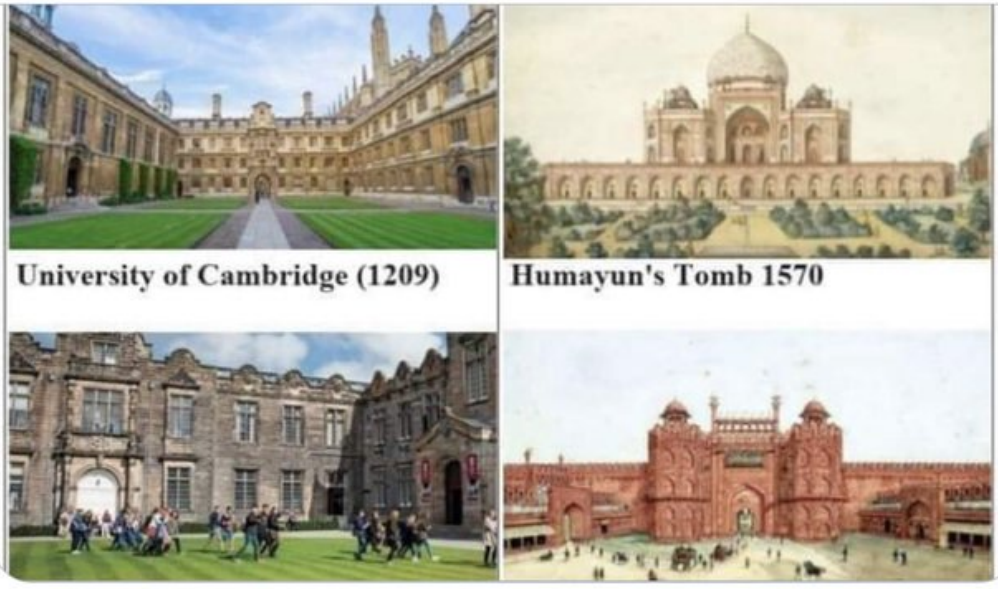
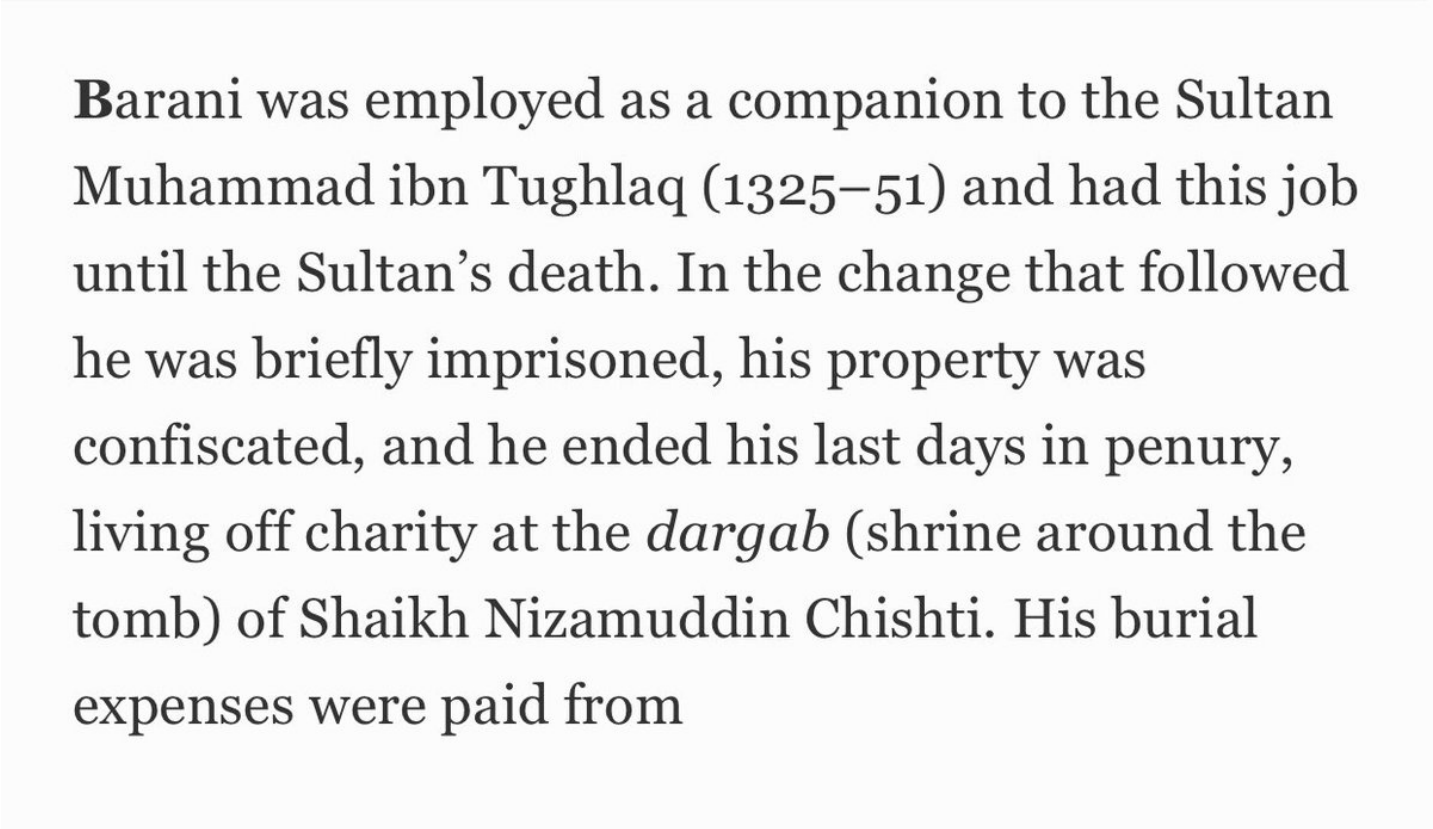
> 
>

...is a treatise meant to advise rulers on kingship, it was not an official document or ruling and nor did it represent an official position.
Please learn some basics of historiography before ascribing the wrong significance to historical writings.
As for Zia-ud-Din Barani ■■



What a brazen lie!
@Amana_Ansari you need to provide proof of this allegation, else you need to apologise for vitiating public discourse.
@sankrant you need to verify sources before validating and promoting them to create enmity.
In either case, you are designers of division.



Sankrant Sanu सानु संक्रान्त ਸੰਕ੍ਰਾਂਤ ਸਾਨੁ
@sankrant

Wow. You needed Ashraf certificate for admission into AMU. Original source?

Btw, the word “sharif” in Urdu comes from reference to the Ashraf caste.

> **Amana Begam Ansari** @Amana_Ansari · 1d
>
> Later, Sir Syed, who called Pasmanda 'Badjat' for fighting against the British colonisation, established AMU. However, he too made sure that Pasmanda can't access knowledge, since one had to admit a certificate of 'Shrafat' to g...
>
> Show this thread

1:15 PM · 27/02/21 · Twitter for iPhone

Finally, almost a hint at some progressive thinking, which then gives way to good old bigotry.
Yes the Muslim community faces huge issues of educational and economic backwardness. To turn this into a caste/conflict binary is deceitful.

See Ch 10 of the Sachar Committee Report.



Sankrant Sanu सानु संक्रान्त मंक्रूंउ मान्हु
@sankrant

Why does the "Minority Affairs Ministry" completely ignore the issue of quotas for Pasmanda Muslims in "minority institutions"? Is it because it is headed by Ashraf Muslims appointed by @narendramodi?

Help Pasmanda Muslims break from Ashraf dominance for "social justice."

> **Eagle1107** @Baaz1107 · 9h
>
> Replying to @sankrant
>
> Maybe there is a case for Pasmanda Muslims to have quotas in Muslim minority institutions? This is a case of social justice that has been completely overlooked.

1:48 PM · 27/02/21 · Twitter for iPhone

Wrong again!

Intermarriage within Muslim communities across class divides happen regularly and nor are they exceptional. Endogamy which persists for reasons of class, tribal, biradari are exactly because of those. Not because of religious scriptures perpetuating Caste structures!

