Twitter Thread by Subhash Gautam



Subhash Gautam
@Subhash194

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U r talking about -
Impalement of the Jains in Madurai
It was a pious Shaivite triumphal fiction with zero confirmation from Jain sources.
In other words the Jains have never claimed that they were persecuted or impaled.
If u can show in any

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I also noted the images displayed on the temple wall where this persecution is claimed were wearing the sacred thread which is common to Brahmins. So ,they were most probably

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In Buddhism case ,The Buddhist texts do mention their persecution at hands of Hindus .
But than i pondered
If People left Hinduism when they adopted Buddhism but if that was so ,than it should have happened to every other place where Buddhism spread

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Bonpo Religion in tibet,
Confuciaism,taoism in China ,
shintoism in japan,
Native Pagan traditions and
tengrism,Shamanism,Animism in South East Buddhist Nations
remained intact until recent takeover in last centuries.

So on what assumption can u

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Furthermore I found several holes within Buddhist narrative .
Eg - Balaji idol is Buddha's and Vaishnavas converted it later iwth hindu symbols on it.
I investigated and found - Balaji has four arms - no statue of buddha has four arms.

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i compared and contrasted the ground plan and structure with the canons of Buddhist temple building .
Buddhism is a non-theistic monastic religion in which temples are discredited - There are no such Buddhist texts which deal with the

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Hindu Temples in India are all constructed exactly according to canons of architecture i.e. Vastu Shastra - Mayamata is one such textbook example. All the Agamas also contain plans for temple building.

the 3d views

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The Jaganath Puri temple conforms to standard plans found all over India and even South East Asia.

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Further more i noted -
There is no comparison as the philosophy behind the temple structure is different

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The Hindu Agama temple represents the human body and the deity enshrined is a reflection (bimba) of the ■tman. So each and every part of the temple has analogue to the human body and the body is symbolic of the Universe which is the “body” of Ishvara.

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The Buddhist temple on the other hand has no such symbolism and is just a structure which houses an image of the Buddha or Bodhisattva for the purpose of veneration and celebration. A Buddhist temple is built like a Royal palace - Pras■d where the

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If any Buddhist can show to me-
Where did Buddha say to construct temples and idols and to worship them? Why do Buddhist worship his relics?

I will accept the claim

Furthermore Buddhistb Lies are carefully crafted- like there were 84000 stupas

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