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How do remedies work? Gemstones/ yantr■s /Effectiveness / examples / astrological causes

Remedies for karmic debts can work effectively but they have to be exercised in certain manner. For example in case of certain rog■, the medicine cannot be given in raw form while in others



medicine should only be given in raw form only.

Therefore, the modus operandi of remedies is very important.

The quantity of japa, Pooja, homam, ■heepa etc. has to be decided for their effectiveness. For example, a childless couple suffering from Sarpa do■a cannot have a child

by mere lighting a lamp in front of ■agas. In other cases where case is small, the remedies are also small. Some remedies are expensive and strong but they have to be followed in same manner. Some remedies requires expert tantric etc. without which they cannot be done. The ten

Mah■vidhya requires a proper initiate or sadhak of mah■vidhya which is rare to find. Only he/she can solve the problem.

Mantras taken from book have no power either because they are nailed or because they lack the power of the Guru or initiate who lives with the mantra. That

power is transferred to student when the mantra is whispered in his/her ears. The mantra, homam, prayers etc requires expert mantra■astri or tantric who can do the Poojas. Ordinary purohits are not aware of the proper ritualistic procedure so their Poojas might not work.

QUANTITY OF JAPA

CASE 1: The japa or homam has to be done in certain volume to show the correct effect. For example, a person's wife contacted me when he was in Jail. The person who put him in Jail is a close associate of Prime minister, so there was no chance that he would have

been released. The quantity of valga mantra was decided based on the amount that he was charged with. We did the anushthan with eleven pundits and a da■an■ was done on Poorna day. The person was released on same day when we did Purn■huti.

However, it was not simple, we sat for

six to seven hours daily and complete a japa of 1,51000 in eleven days together with Pratyangira kavacam. So the quantity of japa is very important. It depends on the type and intensity of problem.

CASE 2:

In this case, a person was suffering from some very intricate problem.

We did ■ahalaxmi anushthan, as Venus was the culprit according to Pra■na. The problem was not big so the procedure was one-day procedure. However, the effect was good as the person slowly got cured after the Pooja.

CASE 3:

Sometimes going to temples or powerful places is

important to solve the matter. In this case, a person was jobless and Saturn was the culprit. He was told to visit Shani Kokila Vana near Mathura. He got the job within few days of visit.

CASE 4:

In this case, a X of the husband of a female casted a magical spell on this woman.

The woman suffered heavy stomach and body pain but according to Pra^{na}, the abhic^r was of low category. She was told to feed saints for 40 days at a certain matha near Bangalore. She got cured and never suffered from any pain after that.

CASE 5:

This person was suffering from a

court case and was told to visit Bagl^{mukhi} temple at a certain place in MP. He came out of the problem because he visited the temple on regular basis though it is far away from his hometown.

THE EXACT REASONS AND CORRECT DIAGNOSIS

The exact reasons for disease or problem had

to be found out to give the proper remedy. Most of the time remedies are shared out of mere sense of greed. Knowledge is rare and once it is used efficiently, it can cure many problems. One cannot give disprin for Cancer, it will not work. So the correct diagnosis of the horoscope

is essential. In a very recent case (Yesterday only), a person was suffering from financial disorders. In Pra^{na}, it was seen that a Brahmin who worshipped in the devi temple of this person's family; died in penury in the temple premises. The Brahmin turned to ghost. However, the

event took place many years back but the negative entity was troubling this family. He was told to perform Agor homam to come out of trouble. Now, if we have done wrong analysis of the chart then we would have given a different remedy.

In other case, the relatives of a minister

in Gujarat were suffering from Cancer and that too females only. On diagnosis, it was found that the land where their current house was built carried the power of Sudra form of Kalika. According to diagnosis, shudra lived at that place and worshipped the kali. When the land was

acquired then they simply left the place, without taking their deities with them. Since the place belonged to Kalika, she was toying with people living over there. The people from that community were called. They were told to invoke the Goddess and then transfer her to a

different place. This cured the problem.

Some do^{as} which are centuries old or which passes from generation required strong remedies. Some do^{as}, which are new, can be worked out with easy remedies. Therefore, the accurate diagnosis of the chart gives us a clue what has to be

done and how it is to be done in any case.

In another case a female was not getting married and she was 36-37 at that point. She was told to visit a temple and

perform some Pooja over there. This costed her 3200 Rupees but she got married within two month after returning from there.

WHEN REMDIES ARE NOT EFFECTIVE ?

Remedies are not effective when they are not exercised in right manner. In other cases where the questioner does not have faith or he/she does not believe in God, then the remedies fail to show their effect.