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The Aftermaths of visiting an ancient ruin. A visit to ruins. Ghosts of the ancient past and the frightful events thereafter. Lost memory. A real life story and a Vedic Jyoti■a Perspective.

The monuments from the ancient past lure a large number of tourist from all round the



world. People love visiting the ancient ruins. Some people are thrilled at the mere mention of such places. The romanticism and thrill of seeing an ancient structure is bewildering for some. People also get attracted to more thrilling experiences like the Catacombs of Paris, the

prison of Alcataraz or Eastern State Penitentiary, Philadelphia.
However, there is a hidden problem with all these ancient structures. These structures have been the domains of old and powerful entities. These places and structures have been witness to many dreadful incidents as

well. The incidents with their intensity and ghastliness remain in the form of energy at that respective place. The problem with energy is that, the energy is neither created and it is never destroyed. It just changes into different forms. These ruins hold concentrated dreadful

power zones that have gained power because of the long time factor and intensity of the incidents. These negative energies are like contagious virus that can inflict the weaker neurological reflexes. They can even possess people, without even a single hint.
I have found that

these ruins show remarkable variation in EM meters. In the tests performed by us, we have found changes in Natural EM fields at such places.
So, it is in my habit to warn people visiting such places, about the aftermaths they may face from such encounters (Though lot of it is in

friendly tone). I will not claim that everybody who visits such places suffers from such things, but precautions are necessary.
The incident I am going to narrate is a frightful experience of a young female who underwent many problems after her visit to such a ruin. The place

she visited is very near to Alwar. It is known as Bhangarh and considered an abode of many powerful spirits who died on a single night.
Please read my other narration to get an idea about Bhangarh.
This female use to visit me regularly for consultations and was about to get

married to the love of her life. During one such consultation, I felt that her behavior was very different.
There is a usual approach and decency, which is observed in India if we happen to visit an astrologer. Leaning on the table and using profane words during conversation is

a taboo if we are talking about the meeting with an astrologer. I was aware of her behavior from our previous meetings and these sudden behavioral changes were unexpected.
I also have doubts that some negative personality or entity is overpowering her own individuality. On

enquiry, I found that this female recently visited a ruin situated near Alwar. This aroused my curiosity and I felt something wrong has happened with her.
I told her to visit a particular temple where this problem can be cured. It was a routine thing and I forgot about it.
Later

during the late evening hours, two three people came to my house looking for me. I was not planning to meet them, as I do not see horoscopes after Sunset. They informed the people in the house that they are there because of a problem with the female who met me on the same day.

They were confused and informed me that right after the visit to that temple, the female has lost her memory. She is feeling dizzy and remembers nothing. This was not alarming as there was no medical condition. However, it was important to inform her relatives (She was living

alone in town) to visit her. Her father was informed aptly and he reached the placed on the next very day. He also paid a visit to my place on the second day.
His daughter accompanied him, but I could clearly see the symptoms mentioned in Ayruveda classics. She was suffering from

Bhooto-unmad and her eyes were fixed on top. She was not present there, despite of her bodily presence. When I asked her something, she started having convulsions and then immediately she felt asleep. I told her father to take her to temple again. Her father took her there, but

her condition was not curable.
Then her father took her back to her hometown. In the meanwhile, her fiancée was searching for some Shaman or tantric who can cure her. Their search ended in Ajmer where a man was able to cure her.
The man who cured her was a Muslim. He informed

them on the first meeting that the female has visited a ruin and that a zinn has taken her under his control. They were informed that he was planning to kill her. (This was right because during my earlier meeting with her, she informed me that she wanted to kill herself).
He just

did some rituals and then gave them a folded piece of paper. They were informed to put that paper under a heavy rock on the side of the road. They followed the instructions and she was cured thereafter.
She recovered but forgot the thirteen days in which the Jinn influenced her.

I wanted to ask her few questions and so I was able to interview her when she visited me again.
I asked her about our meeting but she could not remember it. She was also very bewildered when I told her about her reaction when she came to my office. She felt amused and perplexed

at the same time.
Let us see the same incident under the light of Vedic astrology.
The underworld is ruled by Mars, Rahu, Ketu, afflicted Moon, 8th, 6th house and eighth house lord. Vayu and Jal rasis have special say in this matter.
She is born with Gemini ascendant (Vayu r■■i)

and Moon (Jal g■ha) is placed in Gand■nt ■ak■atra. Ketu is near to moon. This is a bad combination for ■yu as well as such affliction. Moon is of Krishna Pak■a and afflicted by association and Gand■nt.
Lord of the sixth house is Mars and is placed in own house. The Badhake■

for this ascendant is Jupiter and is aspected by Mars.
Mahada■a lord is Venus and is with Rahu (8th house). The antar is of Rahu and pratyantar was of ketu. The house of underworld is peculiarly strong with Venus and Rahu.
The lord of eighth house is exalted in D-9 with Rahu and

Mars combined and watching the ascendant.
These combinations indicate Bhoota b■dh■, which happened with her. One needs to apply these combinations in combined manner to come to a conclusion.
So next time you are planning to visit a ruin just be very careful. It is good to

avoid places of gruesome history. There is no good in it and you will never know about the affliction if you are not careful enough.