

Twitter Thread by RealRLD



RealRLD

@rld_real_CPR



Financial Crisis (1667) avoided by Charles II, via London Goldsmiths' Loans

<https://t.co/UxtABlPH2n> via @old_currency_ex

Coining and Debasement in Henry's Reign <https://t.co/bGitKkj7wl> via @wordpressdotcom

When Henry VIII and Francis I Spent \$19 Million on an 18-Day Party <https://t.co/o1dfDKAVQ1>

England's Unwanted Reformation <https://t.co/n1a0u1DzNB> via @YouTube

Unusual Historicals: Money Matters: The Country Without a Currency <https://t.co/gGGHOFG9rk>

MANASSEH BEN ISRAEL - <https://t.co/9ExP1vaOAT> <https://t.co/pskCve5Mh1> via @JewEncyclopedia

<https://t.co/xT4QwSMa8l> This article is a good Timeline, the anti semitic spin is easily debunked, See Jean Lo (John Law)

<https://t.co/E8etNOpZSW>

John Law (baptised 21 April 1671 – 21 March 1729) was a Scottish economist who distinguished money, a means of exchange, from national wealth dependent on trade.

<https://t.co/ITuneMynGQ>

#OldCopperNose

<https://t.co/0hSIUYWSEu>

<https://t.co/AEmjWcPTa5>

<https://t.co/ch1mbuArNO>

Difference Between Lutheranism and Calvinism <https://t.co/nRUiYDdivZ>

<https://t.co/awgBtZed0M> #RePEc via [@stlouisfed](#)

<https://t.co/ZEdRINd1hx>

<https://t.co/XUPxu8bPF2>

Following Peace of Augsburg, official religion of a territory was determined by "cuius regio, eius religio" The Peace of Westphalia abrogated that principle religion was to be what it had been on 1 January 1624, considered a "normal year".
#NewNormal

<https://t.co/5sjhykKBZi>

<https://t.co/LmEea7W3hr>

<https://t.co/aTle2pqr2X>

<https://t.co/1oOFCTvPr3>

<https://t.co/vagbiJqHjk>

<https://t.co/2rdQwNXLvq>

Does Liberalism Have Its Roots in the Illiberal Upheavals of the English Reformation? via [@thenation](#)

<https://t.co/F2ssD57HaN>

<https://t.co/ArTiY5pP0T>

<https://t.co/KV9pJYHI2H>

<https://t.co/9NIEjzhntZ>

<https://t.co/k2xDfyOtYM>

<https://t.co/98byWEYCpN>

<https://t.co/7RfCV8M4Yj>

[@threadreaderapp](#) unroll