

O mother rest assured should Rama enter a blazing fire or a forest I must have already entered it

4/

This is fiercely violent sentiment .. One of pure unbridled emotion where he swears by all his karma that he will be the first face dangers before Rama has to endure it.

Is this unlimited Bhakti ? Or protective nature towards his Rama?

5/

The poets description of the STRONG sentiment of Lakshmana is yet another justification of the beauty of this divine story.

While Lakshmana promised thus in front of Kausalya, he never took matters into his own hands. This is another interesting feature of him..

6/

Though he has the strength to follow his fierce conscious, he still waits for his brother's command. In Ayodhya Kanda, Sarga 23,

1. The following information is being provided to you for your information only. It is not intended to be used for any other purpose.

71

Tell me your enemy who should be deprived of his life, fame and friends. Command me as to how this earth shall come under your control. Now itself I shall do that. I am your servant.

Look at the final statement: ■■■■■■■■ ■■■■■■■■ - I AM YOUR SERVANT

8/

Though Lakshmana is seething with anger, filled with rage and capable of destructive violence, he doesn't want to take matters into his own hands.

Instead he wants Rama to order him. In all these instances, we need to admire Rama's ability to handle Lakshmana's temper

9/

The poetic elegance brings out the finer aspects of the relationship between the 2 brothers. With every new page, we are enlightened with a new lesson from Sri Rama's tale.

11/11