

...how to feed five people with bread (Roti)? And now the problem is, how to make an ashram of four hundred rooms and store for two hundred and fifty people? So the system didn't change. There it is only.

"Sanyas is not the name of changing the system,...

...it is the name of changing the stage." This is the condition.

If there is any greatest sannyasi in the world at that time, then it is "Meera Baisaa" who lives in the palace of Mewar. Is she a lesser monk?

There is a sannyasi. This is his enthusiasm. Seeing...

...the sad world as a sannyasi Buddha, renunciation from sadness is the journey of Buddha, but renunciation from luxury is the journey of consciousness.

Sannyas is the rise of luxury, says Gauranga Mahaprabhu..."Anyone will leave after being sad."

Bhagwat sets this alignment. Never mind.

Kaviraj writes in 'Chaitanyacharitamrit' - "Be unattached, do subject breaking". The subject which has been achieved is under your destiny, has come, so eat it simply by being detached. This is its basis.

Give space to your mind. It would like to dominate the body too much. Keeping this in mind, when dispassion comes, it will first dominate the body, but when dispassion comes in 'Sri Chaitanya Mahaprabhu, he does not allow it to dominate the body, because when dispassion rises,...

he does not throw the 'Mala' but wears it around the neck of Vishnupriya. They don't throw 'besar' they apply it on Vishnupriya's head.

You have to cross the circumference of the body. Only then will you find it. This is God's vision. I don't know how many knows.

Shree Radhe!■■■