



*Sanyaas is taken from the mind, not  
from the home. Sanyaas is an ideology,  
and I am the Monk from thoughts.*

*~Yogini Pratibha*

*— ॥एतदपि गमिष्यति॥*



Now it is necessary to reconcile them. The devotion will remain on the soul. If you keep devotion on your body, you will become pompous.

Knowledge will remain on the intellect, if you give place to knowledge somewhere other than the intellect, then that philosophy...

...will not be displayed. As everyone's seat is reserved.

If you want to give a seat to devotion, then give the seat of your soul, if you want to give a seat to dispassion, then give it to the mind.

Quietness sits on the couch of the mind, dispassion does not...

...sit on the couch of the body. I know many people who have made vairag sit on the couch of the body and have luxuries on the mind.

Surprise happens when a person sitting on a golden throne says – "this world is Maya, this whole world is Maya."

Leaving a four-bedroom house, now the ashram of four hundred rooms is being maintained?

Don't mind my words. Those who have become are the best, I am talking about those who have to be.

The problem arose when the first problem was a four-room house and...

...how to feed five people with bread (Roti)? And now the problem is, how to make an ashram of four hundred rooms and store for two hundred and fifty people? So the system didn't change. There it is only.

"Sanyas is not the name of changing the system,...

...it is the name of changing the stage." This is the condition.

If there is any greatest sannyasi in the world at that time, then it is "Meera Baisaa" who lives in the palace of Mewar. Is she a lesser monk?

There is a sannyasi. This is his enthusiasm. Seeing...

...the sad world as a sannyasi Buddha, renunciation from sadness is the journey of Buddha, but renunciation from luxury is the journey of consciousness.

Sannyas is the rise of luxury, says Gauranga Mahaprabhu..."Anyone will leave after being sad."

Bhagwat sets this alignment. Never mind.

Kaviraj writes in 'Chaitanyacharitamrit' - "Be unattached, do subject breaking". The subject which has been achieved is under your destiny, has come, so eat it simply by being detached. This is its basis.

Give space to your mind. It would like to dominate the body too much. Keeping this in mind, when dispassion comes, it will first dominate the body, but when dispassion comes in 'Sri Chaitanya Mahaprabhu, he does not allow it to dominate the body, because when dispassion rises,...

he does not throw the 'Mala' but wears it around the neck of Vishnupriya. They don't throw 'besar' they apply it on Vishnupriya's head.

You have to cross the circumference of the body. Only then will you find it. This is God's vision. I don't know how many knows.

Shree Radhe!■■■