# Twitter Thread by [redacted]



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@Body_MindNSoul



## #Series name : "Shiva - the voice of nature!" 1st part [redacted]
## Let's start with #Kashi, the city of Lord Shiva.

## •Kashi is mentioned in the Rigveda, the oldest text of the world - '[redacted]..[redacted]!'
## According to the Puranas, this is a proto-Vaishnavite place. https://t.co/xqTcrEjVzo

> I am starting a writing #series on the #occasion of #Mahashivratri, please increase my #enthusiasm by giving your valuable time and your #engagement, I will be grateful to you. Thank you Guys.
>
> Hare Krishna \U0001f64f\U0001f3fb
> Har Har Mahadev \U0001f64c\U0001f3fb pic.twitter.com/x9oqYlZyJh
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> — \U0001d412\U0001d429\U0001d422\U0001d42b\U0001d422\U0001d42d\U0001d42e\U0001d41a\U0001d425 \U0001d412\U0001d428\U0001d42e\U0001d425 \U0001d407\U0001d41e\U0001d41a\U0001d425\U0001d41e\U0001d42b (@Body_MindNSoul) February 28, 2022

•Earlier it was the puri of Lord Vishnu (Madhava). Where Sri Harike's Anandashru had fallen, Bindusarovar was formed and the Lord was enshrined here in the name of Bindhumadhava.

There is such a story that when Lord Shankar cut off the fifth head of Lord Brahma in anger,...

...he got clinging to his deeds. Even after traveling in many pilgrimages for twelve years, that head did not separate from them. But as soon as he entered the border of Kashi, Brahmahatya left him and that skull also fell apart. The place where this incident took place...

...was called Kapalmochan-teerth.

Mahadev liked Kashi so much that he asked this holy puri from Vishnu for his regular residence. Since then Kashi became his abode.

According to Harivansh Purana, the Bharatvanshi king who settled Kashi was 'Kash'.

According to some scholars, Kashi is a city even before the Vedic period.

Being the oldest center of worship of Shiva, this belief seems to have originated; Because in general "Shivopasana" is considered to be of pre-vedic period.

By the way, the first mention of the inhabitants of Kashi district is found in the Paippaladasamhita of Artharvaveda (5, 22, 14).

In the Shatapatha Brahmana (135, 4, 19) of the Shuklayjurveda, there is a mention of Kashiraja Dhritarashtra...

...who was defeated by the Shatanik Satrajit. In Brihadaranyakopanishad (2, 1, 1, 3, 8, 2) Kashiraja Ajatashatru is also mentioned.

Kashi and Videha in Kaushitaki Upanishad (4, 1) and Baudhayana Srautsutra and Gopatha Brahmana describe Kashi and Kosala districts together.

Similarly, the name of Jaljatukarnya, the common priest of Kashi, Kosala and Videha, is available in the Shankhayan Srautsutra.

The antiquity of Kashi district and its condition becomes clear from these above mentions. In Valmiki Ramayana (Kishkindha Kand 40, 22)...

...the residents of Kashi and Kosala district are mentioned together in the context of Sugriva sending Vanarsena towards the east direction –
"■■■■ ■■■■■■■■ ■■■■■ ■■■■■■■■ ■■■■■■■■■ ■■■■■■■■■■■■■■■■■■■■■■■■ ■■■■■■■■■■■■■ ■■■■■■■"

There are many mentions of Kashi Janpad in Mahabharata.

•Kashi or Varanasi is the oldest inhabited city in the world, it is situated on the banks of river Ganges and has been the religious and cultural center of North India for thousands of years, due to its being situated between two rivers Varuna and Asi,...

...its name is Varuna + Asi = Varanasi.

The language spoken in Kashi is called Kashika. According to the linguistic family, Kashika is an Indo-Aryan language spoken in and around Varanasi. It mainly depends on Hindi, Urdu and Bhojpuri for its vocabulary.

Kashika language is spoken by about 5 million people in India.

•Kashi Vishwanath Mahadev Jyotirling Story :-

"Lord Shiva lived on the Himalayan mountain with his wife Parvati. There should not be any obstacle in the reputation of Lord Shiva, so Parvati ji said that choose...

...some other place. Shiva liked the city of Varanasi of King Divodas very much.

In order to have a peaceful place for Lord Shiva, a Shiva gan named Nikumbha destroyed the city of Varanasi. But the king felt sad. The king pleased Brahma ji by doing severe penance...

...and prayed to him to remove his sorrow.

Divodas said that the gods should live in Devlok, the earth is for humans. At the behest of Brahma ji, Shiva went to the Mandarachal mountain.

They went away but could not give up their attachment to the city of Kashi.

•Then Lord Vishnu ordered the king to go to Tapovan. After that Varanasi became the permanent residence of Mahadev ji and Shiva established the city of Varanasi on his trident. ■■■

Shri Hari Vishnu ■■
Har Har Mahadev ■■