

@AnilBhauHindSWa No doubt that this is referring to a subsequent birth. To ensure that dvija indeed refers to brAhmaNa, the next shloka says, "vipra". Such a dharmAtmA kSatriya will become a brAhmaNa. in his next birth.

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@AnilBhauHindSWa "He who has purified his soul by good deeds and controlled his senses; such a shUdra should be attended upon with respect like a dvija; thus is the dictate of brahma"

@AnilBhauHindSWa But conduct entitles one to be honoured regardless of the birth. Thus, the necessity of birth and the possibility of honors regardless of birth are both brought out in rudra's discourse.

If you are in a position to learn something, ask with etiquette.