

## Twitter Thread by NHSF (UK)

NHSF (UK)  
@nhsf\_uk



**Over the coming nine nights, NHSF (UK) will be celebrating Shakti through telling the stories of nine female intellectuals from Hindu history.**

**What can we, as Hindu students today, learn from the stalwart philosophers of the past?**

SHAKTI • CELEBRATING SHAKTI • CELEBRATING SHAKTI



NATIONAL HINDU  
STUDENTS' FORUM (UK)  
30 YEARS | STAND UP, SPEAK UP, SHOW UP



# GARGI

• CELEBRATING SHAKTI • CELEBRATING SHAKTI • CELEBRATING SHAKTI •

And how many of us, as young Hindus, know that some of our most influential thinkers were women?

Each day we will be updating our website, where you will be able to read more about each figure ■

Their debate was on deeply metaphysical topics, as Gargi pressed Yajnavalkya on the foundations of reality. She asked him about the nature of the sun, moon, nature, and the Devatas, with her sequence of questions delving into answering the interconnectedness of existence.



Written by [@WarwickHinduSoc](#) alumni ■

#navratri2021 #gargi #shakti #rishika #hinduphilospher #hinduwomen #hindurolemodels #nhsfnavratri

Yajnavalkya responded “Akshara,” the immutable and imperishable Reality, also known as Brahman.

“This Immutable, O Gārgī, is never seen but is the Witness; It is never heard, but is the Hearer; It is never thought, but is the Thinker; It is never known, but is the Knower. There is no other witness but This, no other hearer but This, no other thinker but This, no other knower but This. By this Immutable, O Gārgī, is the Akasha pervaded.”

(3.8.11)

