Twitter Thread by ■■■■■■ ■ pvaal



■■■■■■ ■ pvaal
@pvaal2

■■■■■■■■■■■■ Thread of Threads ■

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Creating a master thread to help ■■■■■■■ find relevant Samskrita threads

■■■■ ■■■■■■■■■■ ■■■■■ ■■■■■■■■

Starts with the most important thread:

HOW TO START LEARNING SAMSKRITAM ?

#■ How do I start learning Samskritam? https://t.co/zEgpPbV13e

> #StartupSamskritam #1
> You want to learn Samskritam. Diver deeper into Bharatiya culture and Dharma. You are busy. Can I learn Samskritam? YES \u2013 it is QUICK and it is EASY.
>
> How long will it take? 6 months to become familiar. 1 year to read comfortably and follow conversations.
>
> — \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) October 27, 2018

#■ How do I learn Samskritam in my mother tongue? Pradeshika Bhasha options! https://t.co/s4DZp7ogkN

> Learn Samskritam through \u092a\u094d\u0930\u093e\u0926\u0947\u0936\u093f\u0915\u092d\u093e\u0937\u093e
>
> \u0967. Hindi
>
> Sanskrit Svayam Shikshak by Shri. Satvalekar. In Hindi - well designed.
>
> Part1https://t.co/AIRtCo5AS2

Part2 &3https://t.co/Sbp9uZg16j

Youtube videos Pravesha course via
\u0938\u0902\u0938\u094d\u0915\u0943\u0924\u092d\u093e\u0930\u0924\u0940https://t.co/dCVnQ6dovg

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) April 1, 2020

#■ Textbooks & sources for learning Samskritam

A comprehensive, downloadable list of all Samskrita text books from Indian School / State boards https://t.co/Ptcblyzely

Sanskrit textbooks from State Boards can be a useful source. I have collected textbooks from VI - XII std from 13 state boards (NCERT, CBSE, KA, KL, TN, TG/AP, RJ, GJ, MP, CG, OR, MH & NIOS) at https://t.co/ajnhVfht7b@pvaal2 @yaajushi @archan_dave @Madame_Micawber @rivalslayer

— R. (@_PrasadR) October 27, 2018

#■ Dictionaries, tools & apps for the Samskritam Student https://t.co/0S9cY6sOYR

Tools / Apps for the \u0938\u0902\u0938\u094d\u0915\u0943\u0924 Student

\u0967 Dictionarieshttps://t.co/pwepHrtBz7
Simultaneously search 30+ dictionarieshttps://t.co/nZvu030kOE

Detailed expert searchhttps://t.co/2CRNxEyJn3

For offline dictionary apps https://t.co/9wza4uhhOa

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) April 30, 2020

#■ What are Lakaras (Verbs) in Samskritam ?

How do I understand the various ■■■■■■ ? https://t.co/0tl2I6jU2M

\u0932\u0915\u093e\u0930\u093e\u0903 \u0964 Lakaras\u0964 \u2018VERB\u2019 usages in Samskritam

For a beginner, Lakaras can be utterly confusing. Ask me!

Unless you are a lucky beginner, you go through months of \u2018\u0932\u0915\u093e\u0930\u2019 confusion till it all slowly clears up. Then you wonder-\u2018what was that all about\u2019?

But it needn\u2019t be so..

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) May 28, 2019

#■ How to start writing in Samskritam? LifeHacks to become the next Kalidasa ! https://t.co/O36DsOGQWT

Problem1:You know what you want to say. Your ideas are complex, clauses are nested & you appreciate nuance. But you sure as heck don\u2019t know how to convey all that in Samskritam

All you can manage to write are sentences like \u2018Rama reads\u201d, \u201cI go to temple\u201d & \u201cMy name is Kalidasa\u201d!

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) January 19, 2019

#■ What is Sandhi? How do I read these long, incomprehensible sentences in ■■■■■■■■■ ? https://t.co/lWNXv2z13m

What is \u0938\u0928\u094d\u0927\u093f\u0903 (Sandhi) ? When does \u0938\u0928\u094d\u0927\u093f\u0903 happen?

\u0938\u0902\u0939\u093f\u0924\u093e\u092f\u093e\u0902 \u0938\u0924\u094d\u092f\u093e\u0902 \u0935\u0930\u094d\u0923\u0935\u093f\u0915\u093e\u0930\u0903\u0964

So what is VarnavikaraH?

Excellent intro from @VyomaLabs pic.twitter.com/4DAahIXPZu

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) December 16, 2019

#■ How do I decode and understand Samskrita Shlokas? What is Anvaya? https://t.co/MUguHtVWYr

How to decode \u0938\u0902\u0938\u094d\u0915\u0943\u0924 shlokas?

The process is called \u0905\u0928\u094d\u0935\u092f\u0903

The natural order/connection of words in a sentence, reflecting grammatical order or relation - \u092a\u0926\u093e\u0928\u093e\u0902 \u092a\u0930\u0938\u094d\u092a\u0930\u093e\u0915\u093e\u0919\u094d\u0915\u094d\u0937\u093e \u092f\u094b\u0917\u094d\u092f\u0924\u093e \u091a\u0964

Once you learn basics of \u0938\u0902\u0938\u094d\u0915\u0943\u0924\u092e\u094d, Anvaya knowledge is critical to your progress\U0001f44d\U0001f3fc

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) January 17, 2021

#■ ■■■■■■■ Why is it ■■■■■ & not ■■■■■ ?

What causes ■ to change to ■? https://t.co/J9XFfAhgfK

Rules for \u0923\u0924\u094d\u0935\u092e\u094d\u0964

Why is it \u0930\u093e\u092e\u0947\u0923 & not \u0930\u093e\u092e\u0947\u0928? Why \u0917\u0923\u0947\u0936\u0947\u0928 & not \u0917\u0923\u0947\u0937\u0947\u0923 ?

\u0928\u2014>\u0923 - A quick intro https://t.co/4Pkevv74uD

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) July 13, 2020

#■■ Nipatas - Everyone knows them - but what are they? https://t.co/eZQ6nXF1vW

\u0928\u093f\u092a\u093e\u0924\u0903 \u0964 Particles

\u091a\u093e\u0926\u092f\u094b\u093d\u0938\u0924\u094d\u0935\u0947 \u0967\u0964\u096a\u0964\u096b\u096d

The members of the \u2018\u091a\u093e\u0926\u093f\u0917\u0923\u2019 are termed \u2018Nipata\u2019 whenever they do not signify \u2018dravya\u2019 {substances}

Nipatas are commonly used in daily \u0938\u0902\u0938\u094d\u0915\u0943\u0924\u092e\u094d\u0964 They are \u0905\u0935\u094d\u092f\u092f\u092e\u094d\u0964

\u091a\u093e\u0926\u093f\u0917\u0923 because the list starts off thusly \u091a \u0964 \u0935\u093e \u0964 \u0939 \u0964 \u0905\u0939 \u0964 \u090f\u0935.....

\U0001f447 pic.twitter.com/8mZNfAZrIp

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) May 5, 2021

■■ What are Unadi Sutras? Why are they important in ■■■■■■■■■■■■ (etymology) ? https://t.co/hxLWjrGLQW

Let us take \u201cEngine\u201d

\u0938\u0902\u0938\u094d\u0915\u0943\u0924\u0947 \u092f\u0928\u094d\u0924\u094d\u0930\u092e\u094d \u0907\u0924\u093f\u0964\u0909\u092a\u0915\u0930\u0923\u092e\u094d, \u0938\u093e\u0927\u0928\u092e\u094d, \u0935\u093f\u0932\u093e\u0932\u0903 \u0905\u092a\u093f\u0964

\u092f\u0928\u094d\u0924\u094d\u0930\u092e\u094d is derived etymologically through 2 routes - one through Unadi Sutra & other through \u2018normal\u2019 route

What are these approaches?

What is Unadi Sutra?

Why is it useful? https://t.co/V1QNwVYiXL

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) May 13, 2021

#■■ https://t.co/KqabcRzvAF. The single greatest resource for all Samskrita students https://t.co/BzcrXPLUq5

#■■ Beautiful spoken Samskritam

What does naturally spoken Samskritam sound like ? What should we aspire to ? https://t.co/GzcJgAxPDo

A wonderful example of technical argumentation in Samskritam

The language used is nuanced & brilliant, yet understandable to \u0938\u0902\u0938\u094d\u0915\u0943\u0924\u092e\u094d students

For folks used to Greek/Roman logic & philosophy, Nyaya & Mimamsa debates provide a brilliant counterpoint

Shri K S Maheshwaran\U0001f64f\U0001f3fc pic.twitter.com/NC3nRFUwAk

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) June 15, 2020

#■■ Samskritam in popular culture

Movies & songs that showcase beauty & power of Samskritam https://t.co/tf4djJyY5D

How do we expand the role of Samskritam in \u092d\u093e\u0930\u0924\u0940\u092f Popular Culture?

Apart from our texts, literature and art, how do we incorporate Samskritam in songs, movies, cartoons, social media and the like?

To explore this important topic, collating the use of \u0938\u0902\u0938\u094d\u0915\u0943\u0924\u092e\u094d in movies here...

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) June 2, 2019

#■■ Nataka / Drama in Samskritam. One of the world's oldest traditions! https://t.co/OdSBiBMvpr

\u0938\u0902\u0938\u094d\u0915\u0943\u0924-\u0928\u093e\u091f\u0915\u093e\u0928\u093f\u0964 Samskrita Stage Production

Samskritam has one of the largest repositories of Drama & stage productions. Right from \u092d\u0930\u0924\u092e\u0941\u0928\u093f\u0903 who wrote \u0928\u093e\u091f\u094d\u092f\u0936\u093e\u0938\u094d\u0924\u094d\u0930\u092e\u094d, the treasures within \u0938\u0902\u0938\u094d\u0915\u0943\u0924\u092e\u094d is amazing

Here is a collation of traditional & modern \u0928\u093e\u091f\u0915\u093e\u0928\u093f in \u0938\u0902\u0938\u094d\u0915\u0943\u0924\u092e\u094d\u0964

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) June 4, 2021

#■■ List of Sanskrit resources

This is a wonderful & exhaustive list of books & resources for a Samskrita student on Telegram https://t.co/mRhbihSTH4

Telegram channel that contains a good conglomeration of all relevant resources on Sanskrit.

I feel it is important to collate all good resource material in one channel for easy referential access. Join the channel if

you are interested in Sanskrit.https://t.co/Xn9X28CUTh

— Indian History (@IndianHistory0) May 21, 2021

■■ For an introduction to the Samskrita Grammar, Medha Michika's 'Enjoyable Sanskrit Grammar' is a good source https://t.co/GfvhFuDDtD

For a simple [English introduction] to Samskrita Grammar, \u201cEnjoyable Sanskrit Grammar (Vol 1-3) by Brahmacharini Medha Michika @medha_michika is highly recommended

This is NOT a detailed text book - but the key topics are covered in simple, but enjoyable fashion

Vol 1 pic.twitter.com/fkfH5t0P9U

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) June 14, 2020

#■■ Problems with English & other translations

Can you truly appreciate the Samskrita classics in English ? https://t.co/Hseq2ytT0Q

Anyone who reads the original and the available English translations can see the difference - chalk & cheese

As I mentioned earlier, one might as well drink kerosene consoling onself that it is indeed fine wine...

Example 1 : Meghadutam by Kalidasa - 3 versions https://t.co/Iqbi190CCl

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) February 29, 2020

#■■ The fundamental concept of ■■■■■■ & how it informs all ■■■■■■ activities ! https://t.co/mFxepOGnef

A common misconception! Our ancestors were scientists/artists of the highest level

The basic concept of \u091b\u0928\u094d\u0926\u0938\u094d deployed across multiple domains incl. architecture inform the fractal forms thus reflecting the universal \u092d\u093e\u0930\u0924\u0940\u092f vision of \u0938\u0924\u094d-\u091a\u093f\u0924\u094d-\u0906\u0928\u0928\u094d\u0926\u0903https://t.co/305shfPK3J https://t.co/vLagmMVQpO

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) January 16, 2019

#■■ How do I become a Samskrita Poet?

Chandas, Alankara & introduction to Kavyas https://t.co/dzO0WvAkbl

Started going through \u201cCroaking Frogs\u201d by Les Morgan & R K Sharma

\u092c\u0939\u0941 \u0938\u092e\u0940\u091a\u0940\u0928\u092e\u0938\u094d\u0924\u093f\u0964

> One of those rare English books on \u0938\u0902\u0938\u094d\u0915\u0943\u0924\u092e\u094d that you can recommend (caveats apply though \U0001f60e)
>
> Covers both \u091b\u0928\u094d\u0926\u0938\u094d & \u0905\u0932\u0919\u094d\u0915\u093e\u0930
>
> Taking a predominantly \u092d\u093e\u0930\u0924\u0940\u092f\u0935\u0940\u0915\u094d\u0937\u0923\u092e\u094d, this is immensely readable\U0001f44d\U0001f3fc pic.twitter.com/HG17ZAX66Y
>
> — \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) June 20, 2020

■■ The importance of learning ■■■■■■■■ !

Why do we need to mug up the dreaded Vibhakti tables ?

Why ■■■■ ■■■■ ■■■■■ ?

Vibhaktis are absolutely brilliant - here is why !

■ https://t.co/2MDHmQIXkL

> \u0935\u093f\u092d\u0915\u094d\u0924\u093f\u0903\u0964
>
> Why we NEED to mug up Vibhakti tables!
>
> \u091c\u0902\u0917\u0932 \u0936\u093e\u092e \u0905\u0938\u094d\u0924\u094d\u0930 \u0918\u0928\u0947 \u0930\u093e\u0935\u0923 \u0938\u094b\u092e\u0935\u093e\u0930 \u092e\u0947\u0902 \u092e\u093e\u0930\u093e \u0964 \u0915\u094b \u0915\u094b \u090f\u0915 \u0928\u0947 \u0930\u093e\u092e \u0938\u0947
>
> \u0967 Unscramble this sentence!
>
> \u0968 Also provide \u2018one correct\u2019 meaning ONLY
>
> Even this FAMILIAR sentence takes effort to correctly bring together in Hindi!
>
> Why? https://t.co/RShdNtjMFU
>
> — \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) July 1, 2021

#■■ What is “Karaka” and is it the same as ■■■■■■■■ ?

One of the great mysteries for every Samskritam student!

Both talk about ■■■■■■■■ so why do we need both ■■■ ?

Here is why Karaka theory is such a revolutionary approach !

Read on https://t.co/VEPL433eZq

> To answer this, need to delve into the \u0915\u093e\u0930\u0915 (KARAKA) theory- a brilliant framework to understand & analyse sentences
>
> \u0915\u094d\u0930\u093f\u092f\u093e\u0928\u094d\u0935\u092f\u093f \u0915\u093e\u0930\u0915\u092e\u094d \u0907\u0924\u094d\u092f\u0941\u0915\u094d\u0924\u092e\u094d\u0964
>
> Simply put, \u0915\u093e\u0930\u0915 are the relationship of different components of a sentence like noun, pronoun & adjectives to the VERB (action) https://t.co/ju3vTx6yjQ
>
> — \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) July 3, 2021

#■■ ■■■■■■ ■

■■ ■■ ■■ ■■ ■■■■■■■ ■■■■■■

Does Samskritam have ‘words’ to convey certain untranslatable emotions ?

If your curiosity is such that you can’t bear living without knowing more about this critical question, ■■■■■ ■■■■ ■■■■■

■ https://t.co/YgnKGiDVSm

> Does \u0938\u0902\u0938\u094d\u0915\u0943\u0924\u092e\u094d have \u2018bad words\u2019 ?
>
> Can they be used to convey certain untranslatable emotions?
>
> The answer is - of course yes !\U0001f60e
>
> However, this thread is not for everyone
>
> \u2620\ufe0f\u2620\ufe0f\u2620\ufe0f\u0964 Read at your own risk \u0964 \u2620\ufe0f\u2620\ufe0f\u2620\ufe0f
>
> Caveat Lector \U0001f602
>
> To start off, \u0917\u093e\u0932\u093f itself is a Samskritam word https://t.co/SaCpkhRKKr
>
> — \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) July 12, 2021

#■■

Who was Mallinatha Suri ?

Why is he considered the ■■■■■■■ par excellence ?

How can tikas enhance your understanding & appreciation of Samskrita Kavyas? https://t.co/0sdv7H94o5

#\u092e\u0932\u094d\u0932\u0940\u0928\u093e\u0925\u0903 https://t.co/4bp4Oj1iIw pic.twitter.com/8FsdmPstGL

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) November 2, 2019

#■■ 'Tragedy' in ■■■■■■■■■■■■■■■■■ https://t.co/7hlPKdoSt0

Hunters \u0964 \u0936\u093e\u092a\u093e\u0903 \u0964 Itihasa
\xa0
A recent tweet mentioned how Western critics ignorantly claim \u2018tragedy\u2019 is absent in \u092d\u093e\u0930\u0924\u0940\u092f \u0907\u0924\u093f\u0939\u093e\u0938\u0915\u093e\u0935\u094d\u092f\u093e\u0928\u093f

Let us see if the Western claim is true

Our Itihasas are replete with examples of tragedies-innocuous events spiraling wildly out of control pic.twitter.com/7mQOB6v7qR

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) September 16, 2021

#■■ Hortus Malabaricus & Indian Knowledge Systems https://t.co/0oONA2vvSK

This is the tweet topic

Hortus Malabaricus was 40 years ahead of Linnean classification & was basically compiled by vaidyas/botanists in S. India

The cognitive dissonance & embarrassment many \u092d\u093e\u0930\u0924\u0940\u092f\u093e\u0903 feel when reading a perfectly valid statement is an interesting phenomenon! https://t.co/0QnEVWsf6y

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) September 21, 2021

#■■ Could Vyasa have written the Mahabharata? Is it a 'multi-author' text? Evaluating the absurd bases of the Indological claims https://t.co/YSzEbzdiaw

Key points as to why German Indologists wanted \u2018layers\u2019 in Mahabharatha & the failure of Western Sanskrit scholarship pic.twitter.com/bwMjvzh6tq

— \u092a\u094d\u0935\u093e\u0932\u0903 \u0964 pvaal (@pvaal2) September 23, 2021