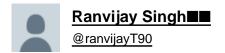
## Twitter Thread by Ranvijay Singh■■





Hatya Mata Mandir, Mandi, Himachal Pradesh...

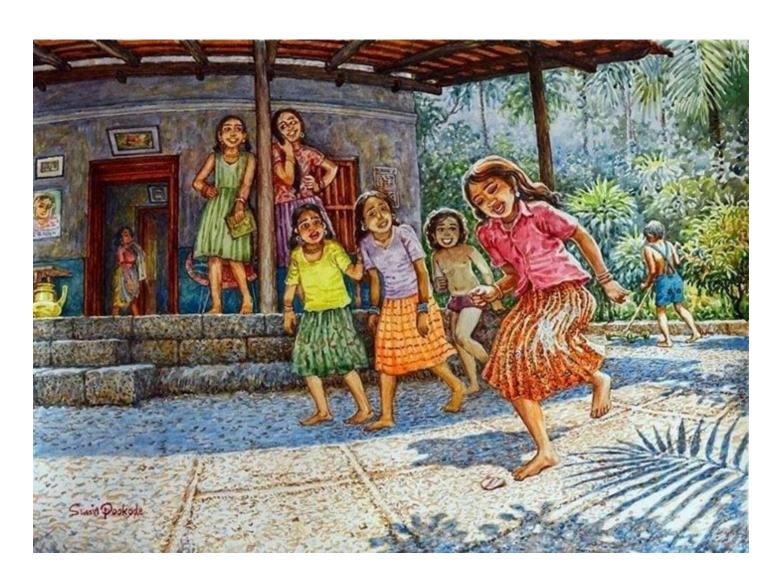
Mahamaya Devi Kot Mandir is located in Pangna village in Mandi, Himachal Pradesh. In the Premises of the Mahamaya Devi Kot Mandir, there is a small Mandir of Hatya Mata which opens only once a year.



Suket State was one of the Princely states of Bharat during the period of the British Raj. Suket was later declared as Mandi district of Himachal Pradesh. At that time, Maharaja Ramsen was the king of Suket.



The king had a daughter, Rajkumari Chandravati who was a biggest devotee of Mahadev and Maa Parvati. Once Rajkumari Chandravati was playing with her friends, While playing, a friend of Chandravati was guise as a male.



The Raj Purohit passed from that place. He felt that Rajkumari Chandravati was playing with an unknown Boy. Raj Purohit immediately went to the Maharaj and told the whole thing which made the Maharaj Ramsen angry.

Maharaj Ramsen immediately sent Chandravati to the winter capital, Pangna. Chandravati considered her insult and took a shocking step to prove herself Pavitra. Chandravati grinded the pois0nous seed named Rati on a rock and ate it.



Once, Chandravati came in the dream of Maharaj Ramsen, and told him the whole story. Chandravati said that my de@d body should be buried in the Mahamaya Devi Kot Mandir. After 6 months you will take out my buried de@d body.

If I am Pavitra, then my body will remain completely safe and if I am not Pavitra, My Body will rot completely. After this, the king buried Chandravati's body in the premises of the Mahamaya Devi Kot Mandir.



When the ground was dug after exactly 6 months, Body of Chandravati turned out to be fully protected. This proved that Chandravati was Pavitra and the Purohit was wrong. After knowing all this, Maharaj got very angry.

He ordered to sent the Raj Purohit to weird place where there was a shortage of food and water. Later, seeing the sanctity of the Chandravati, her temple was built in Mahamaya Devi Kot Mandir.



Even today the descendants of that Purohit and the people of the village of Purohit are afraid to go to the Mandir of Hatya Mata.



■: Respected Owner

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