Twitter Thread by DarK Knight

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Maata Draupadi story has been projected as an amorous and incest relationship
Many people ask how maata Draupadi was allowed to marry Pandavas?
Pancha Indriyophakhyanam explains the dharma behind it
Even Drupada Raja was not convinced he asked Veda Vyasa the following questions

He said it is Loka viruddha(opposed to society) and Veda viruddha
He said it was never practised before and it appeared immoral
Even DrushtaDumnya asks the dharma sookshma in it

Vyasa maharishi took Drupada aside and explained the story of Pancha Indras
Yamadharma raja was performing yajna he did not perform the duty of taking the lives, which is the law of nature(Srusthi dharma)
Paramatma assured them that Yama son who will be strengthened++

by the power of devas would complete the unfinished task of Yama. After that, they assembled at the place of yajna, Indra deva saw golden lotus in Bhagirathi. He was surprised and went(to find out) and saw a beautiful lady weeping, her tears turned into golden lotus. Indra ++

said "Oh Sundari who are you and why are you weeping" she took him to the mountains, where a handsome youth was playing dice with a young lady. Indra felt insulted as they did not wish him, He tried to use Vajrayudha on them but little did he knew that it was Mahadeva himself++

One glance and the mighty Indra drunk with power was paralysed. after the game he told the weeping woman to bring him. As soon as she touched Indra, he fell down and Mahadeva told him to never act like that. He asked him to get into a cave, where 4 previous Indras were present+

Indra(His name Tejasvi) could recognise all of the Poorva Indras (who did similar mistakes and were captives of Shiva) they were Viswabhuk, Bhutadhama, Shivi, Shanti. Indra trembled and asked for his forgiveness to which Sada Shiva replied that they will take birth as humans++

Poorva Indras said that they will be reborn to devas(Yama, Vayu, Aswini Devatas), and since Tejasvi cannot go to Bhuloka he will send his amsha in form of Arjuna. For dharma rakshana against asuras instead of one Indra Tejas now we have Pancha Indra Tejas++

what about the weeping woman? she is none other than Swarga Lakshmi, who is the consort of Indra(Swarga Lakshmi is Tejas of maha Lakshmi where Indra is Tejas of Narayana), She is the Indrani (Shakti of all these Indras). Even her birth is great as Draupadi came through yajna

Therefore this marriage is pure. Then Vyasa gives Divya Drishti to Drupada who sees Pandavas and Draupadi in their splendour form. Drupada realised that they were not mere humans but devatas themselves. He was convinced that it was part of the jagannataka(grand scheme of Krishna)

Hence the relationship between Draupadi maata and the Pandavas(Pancha Indras) as virtuous as that of Narayana-Mahalakshmi. They took birth as humans to eradicate Asura Amsa and re-establish Dharma.

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