

Twitter Thread by ■yudhika ■■



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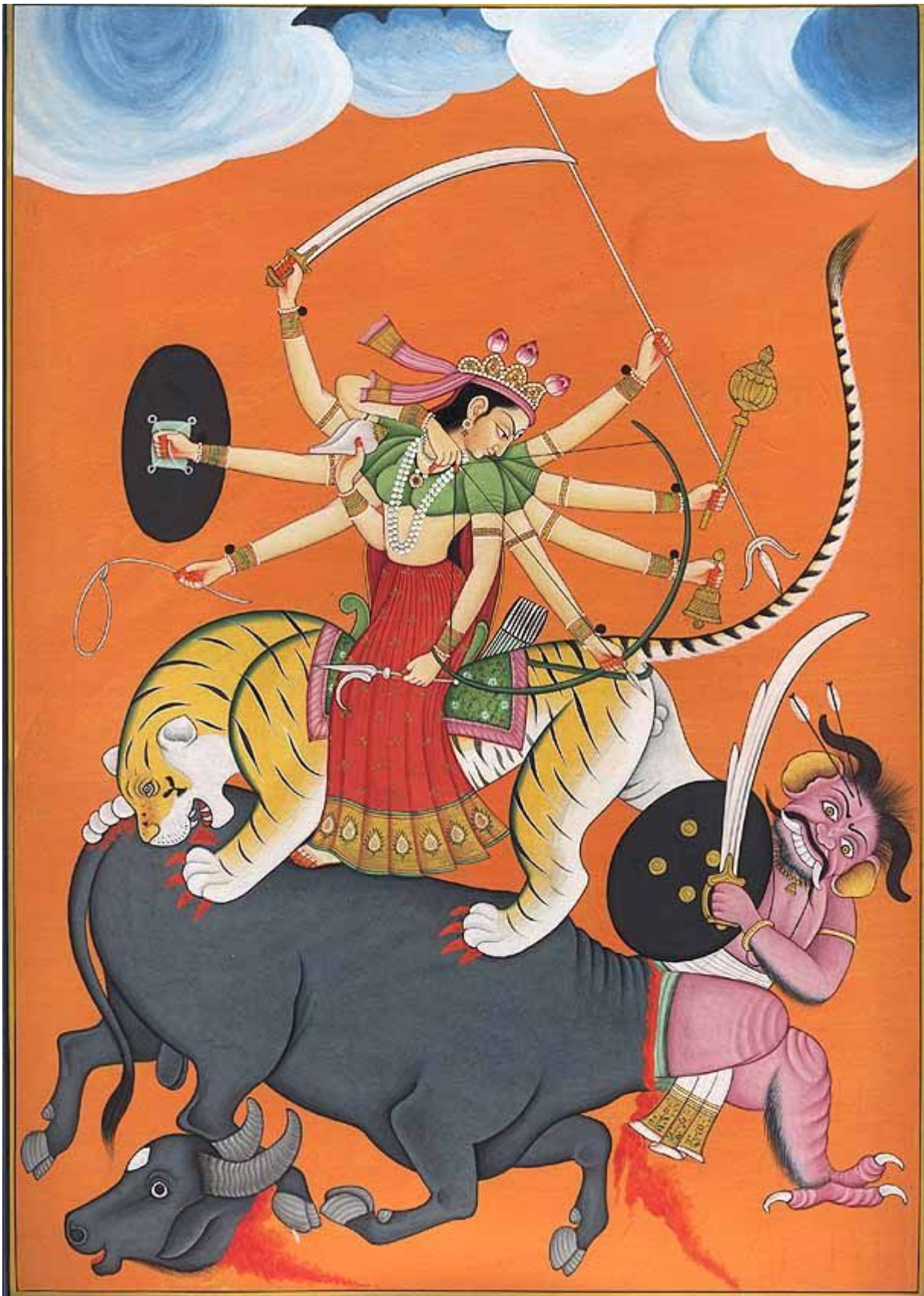
The bizzare version created to again divide and rule.

This #Thread is not to give these jokers undeserved attention but to expose the fraud of this racist pseudo-history.

Many bengalis, even SCs celebrate Durga puja. But actually Durga is a brahminical construct to humiliate our indigenous king Mahisasur. Every SC/ ST should be a proud Asura . Durga Puja is casteism . Say No to Durga puja.
pic.twitter.com/sNzhppd9rY

— Sankha | \u09b6\u0999\u09cd\u0996 (@BongGalileo) [June 6, 2021](#)

1. If Durga Puja story is a myth, so would be the Mahishasur martyrdom story.
2. If Durga Puja story is based on the Brahminical fraud, will Mahishasur martyrdom story break this fraud?
3. History must be rewritten. To appease Bahuj@ns?



4. SC/STs and other D@lit - B@hujans were systematically oppressed by the Brahmins.

Then how did the Ahoms, Bhils, Marathas, Garos, Khasis, Jats, Gujjar, etc rise?

How did the above create history?

*"हिन्दुस्तान" अखबार के 6 जनवरी 2011 के अंक में सुप्रीम कोर्ट के तत्कालीन जस्टिस श्री मारकण्डेय काटज एवं श्रीमती ज्ञान सधा मिश्रा ने अपने एक निर्णय में कहा है कि "राक्षस" और "असुर" कहे जाने वाले लोग ही इस देश के असली नागरिक हैं। "सुरा" अर्थात् शराब का सेवनहार 'सुर' एवं "सुरा" अर्थात् शराब के सेवन का विरोधी 'असुर' के रूप में समझा जा सकता है। ऋग्वेद सुरापान (सोमरस) के श्लोकों से भरा पड़ा है। ऋग्वेद, वाल्मीकि रामायण सहित हिन्दू धर्मशास्त्र नरमेघ यज्ञ, गोमेध यज्ञ, अश्वमेध यज्ञ आदि के महिमा से महिमामंडित है।

5. The bizzarest of bizzare

Who created this Mahishasura Martyrdom day?

This story was first published in an insignificant Hindi magazine called Yadava Shakti. In 2011, it was published in Forward Press & was used by the AIBSF(All India Backward Student Federation) unit of JNU

महिषासुर यादव वंश के राजा

जवाहर लाल नेहरू यूनिवर्सिटी दिल्ली में वर्ष 2011 से महिषासुर परिनिर्वाण दिवस मनाने का क्रम जारी होने से देशभर में एक बहस की शुरुआत हुई है। वैसे तो अप्रैल से जून 2011 के अंक में "यादव शक्ति" पत्रिका ने श्री एन० यादव , लखनऊ द्वारा लिखे "यदुवंश शिरोमणि महिषासुर" नामक लेख का प्रकाशन कर महिषासुर के संदर्भ में एकपक्षीय बहस पर विराम लगाने की कोशिश शुरू कर दी थी , लेकिन जे० एन० यू० में श्री जितेन्द्र यादव द्वारा गोष्ठी की शुरुवात करने के बाद महिषासुर के पक्षधर लोग भी राजधानी दिल्ली में खुलकर सामने आ गये हैं।

उत्तर भारत और खास तौर पर उत्तर प्रदेश के पूर्वांचल में विकराल रूप धारण कर रहे दुर्गापूजा समारोह में सर्वाधिक सहभागिता यादवों की है। महिषासुर मर्दिनी की जय बोलने वाले ज्यादातर लोग यादव बिरादरी के ही हैं। इनके बाद अन्य मूलनिवासी भी पूरे दम - खम से महिषासुर विनाशिनी दुर्गा के प्रचंड भक्त हैं। ये मूलनिवासी नौ दिन नवरात्र व्रत से लेकर हवन , पूजन , बलि , दुर्गा मूर्ति स्थापना आदि में लाखों - लाख रुपये का वारा - न्यारा कर रहे हैं। ये कमेरे वर्ग के लोग

The original article was made chatpata by adding phrases like 'must be', 'may have been' etc

Forward press is run by a OBC - Xti@n.

So who are the real people spreading these pseudo-historical stories? Xtian missionaries and the infamous JNU activists.

ForwardPress.in Target Audience: Individuals from backward castes as well as readers and researchers on Indian subaltern issues and interests from a Phule-Ambedkar Dalitbahujan perspective. Since the issues are addressed from multi-faceted angles by multi-disciplinary contributors the target audience too will be from a wide range of disciplines and interests including, but not restricted to, anthropology, sociology, politics, economics, literature and folk culture.

FORWARD Press began as a monthly magazine published from New Delhi. Now, it has moved on to becoming this active website and a publisher of books under the Forward Press imprint. These are projects of the Dalitbahujan Emancipation International (DEI). The magazine made its debut in the newsstands in June 2009 with the cover story titled “The Victory of Aspiration”. Ivan Kostka, who was once the Bombay bureau chief of India’s first youth magazine, *JS* or *Junior Statesman*, is the founding editor of *FORWARD* Press. He has had a life-long interest and engagement with Dalits and other Bahujan groups, starting with the Dalit Panthers in the early 1970s.

Even Dr Ambedkar had remarked: "Conversion to Isl@m or Xtianity will denationalise the depressed classes. Moreover, if they go to Isl@m the no. of Muslims will be doubled and the danger of Muslim domination also becomes real.

If they go to Xtianity, the numerical strength of Xtians becomes 5 to 6 crores. It will help to strengthen the hold of the British on this country."

Nothing could be more bogus than the claims of comparing Dalits to Blacks in US.



Mahishasur is used as a market to fuel racism.

The rots just want to make Bharat dysfunctional and nothing else.

I assert strongly that Durga sumbolizes eternal, all-pervading Adi Shakti who doesn't belong to any caste/race and Mahishasur, the symbol of injustice & tyranny.

WE ARE TRIBALS AND WE WORSHIP GODDESS DURGA!

ॐ जयन्ती मङ्गला काली भद्रकाली कपालिनी ।

दुर्गा क्षयमा शिवा धात्री स्वहा स्वधा नमोस्तु ते ॥

A crazy group of selfish people should not tell us whom to worship, and you are certainly not our representatives. Since our childhood, we tribals of India worship Mother Goddess Durga and it is our religion and culture. If you go to the hills of Darjeeling and Sikkim "dasain" or Durga Puja is a joyous occasion. We believe in Goddess Durga and we seek her blessings. **We do not care if you bunch of ratheds try to be too intellectual but we tribal students warn you, NEVER EVER TRY TO PLAY WITH OUR FEELINGS AND OUR RELIGION!** We tribals revere our mother Goddess Durga and all her forms, we go into the battlefield invoking her name, when our Gorkha brothers captured territories from the invading Pakistani army in 1999 we invoked the name of Durga Mata and this is our religion and culture! We Tribals from Orissa, Jharkhand and Chattisgarh also worship Goddess Durga. It is unfortunate that some of our brothers and sisters have fallen prey to the evil activities of invading Christian evangelical missionaries who have tried to lure us away from our culture and religion but we have resisted their nefarious designs and we shall continue to do so. Durga Puja is a very important part of our identity. We tribals from this region have not forgotten how the missionaries have tried to ridicule and attack our religion and now a small group of people in JNU are trying the same with the backup of these evil missionaries. We again repeat, **WE ARE TRIBALS WE WORSHIP GODDESS DURGA AND WE SHALL DO SO FOR GENERATIONS TO COME!**

The Santhal tribe of West Bengal and Jharkhand also worships Durga and Durga Puja is a very important festival for us, we remember the sacrifices of our leaders against the British and the Evangelical missionaries years ago when we went to war with them for defending our lands, culture and beliefs. "

remember our leaders Brojo Murmu and Durga Murmu who invoked the name of the Mother Goddess and fought against the British, what more we still follow the age old custom of sacrificing a white goat to the Goddess seeking her blessings in defending our culture and religion. We are proud worshipers of Goddess Durga and we are tribals. We have not forgotten what the Christian evangelical missionaries have done to us, they have played with our feelings and have tried to destroy us but because the Mother Goddess is with us they have failed and will always fail!

We tribals know what imperialist evangelical missionaries have done to our brothers all over the world, they have changed their history in Ethiopia, caused war between brothers in Rwanda, they forced our brothers to convert in Ecuador and they have for years tortured, harassed and hurt us all over the world. This is the holy land of India where we exist and we shall exist. We shall not bow down before this imperialist agenda, we tribals have resisted these evil peddlers and we shall defend our religion and culture no matter what! To those who have sold their souls to these imperialist agents, we are not like you and we spite you, we are Hindus we are tribals and we worship our Mother Goddess. We dance and sing in her honour and we revere her! **YOU DO NOT REPRESENT US, YOU ARE NOT ONE OF US AND WE ARE CAPABLE OF REPRESENTING OURSELVES! WE ARE TRIBALS WE ARE HINDUS AND WE ARE PROUD OF IT! JAI MAA DURGA JAI MAA KALI! WE SWEAR BY OUR RELIGION AND WE SWEAR BY OUR GODDESS! WE WARN YOU DONT FORGET JAI MAA KALI AAYO GORKHAL!**

JNU TRIBAL STUDENTS' FORUM