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**Sri Ooraga Perumal (aka) Ooragathan, at Sri Ulagalandha Perumal Temple, Kanchipuram, TN.**

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**Thiru Ooragam:**

**God Shriman Narayana, our Emperuman, has manifested in the shape of Adhiseshan, the 5 headed snake in this temple.**



He is found in a separate sannidhi next to Ulagalandha Perumal in Thiru Ooragam.

Ooragam' (reptile) signifies Snake and God Vishnu gave darshan to Mahabali as the Serpent God here.

Mahabali Chakravarthy, the grandson of Prahaladhan, did a very large yagam (or) homam to get the Devendra logam, which is called "Swargham".

But, that lokam belongs to Indiran, who is the King of that Lokam.

Being a top-notch devotee of Sriman Narayanan, he was capitulated by means of temptation and decided to acquire the Devendra Lokam.

To make him understand and punish him, Sriman Narayanan took the Vaamana avatar (dwarf) and requested 3 feet of his land.

On listening to this, Mahabali stated that he can take three feet of his land.

But as a marvel to Mahabali, Sriman Narayanan who appeared as Vamana (dwarf) grew up tall, and His head touched the sky.

Using step one, he measured the sky and earth, and with the second feet or step, he blanketed the heaven and above worlds.

Finally, when He asked for the third ft of land, Mahabali surrenders his very own head and became subsequently blessed by Sriman Narayanan.

When his head was stamped under Emperumaan's feet, he could not get the darshan of Thirivikraman.

Since he could not be given the Tirivikrama darshan, God gave His Darshan as Aadhiseshan (Ooragathan) which can be seen next to Ulagalanda Perumal.

All the residing matters (Jeeva raasis) and Aathmaas (souls) belong to Emperumaan's feet and it is explained through the story of "Thiru Ooragathan".

Doing Thirumanjanam (Abhishek or divine bath) for Ooragathan is considered as the remedy for all types of issues. A framed photo of this God is found on the internal prakaram of Perundevi Thayaar (thaayaar sannidhi) in Varadarajar temple – Kanchipuram), as 'Kalyana Naagar'.