Twitter Thread by **■■**

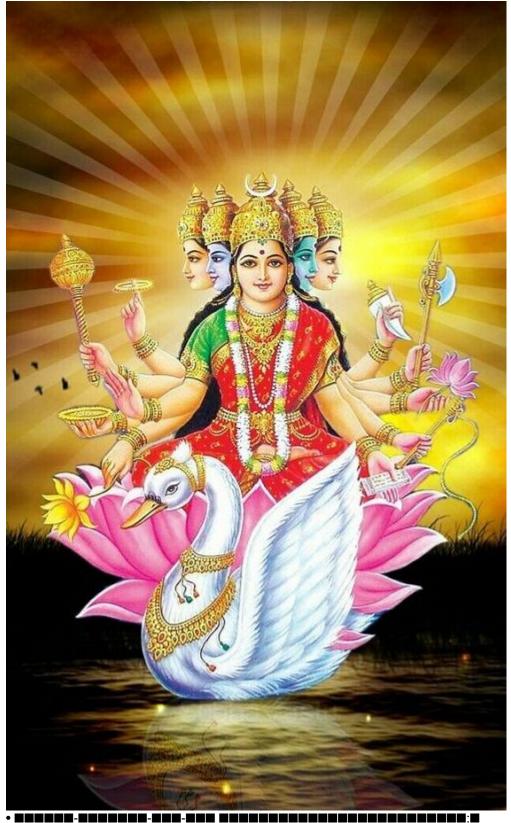






(gAyatri dhyAna shlOka)

- This shloka to meditate personified form of **BERNESS** was given by Bhagwaan Brahma to Sage yAgnavalkya (**BERNESS**).
- 14th shloka of



muktA vidruma hEma nlla dhavalachhAyaiH mukhaistrlkShaNaiH.

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yuktAmindukalA nibaddha makutAm tatvArtha varNAtmikam.

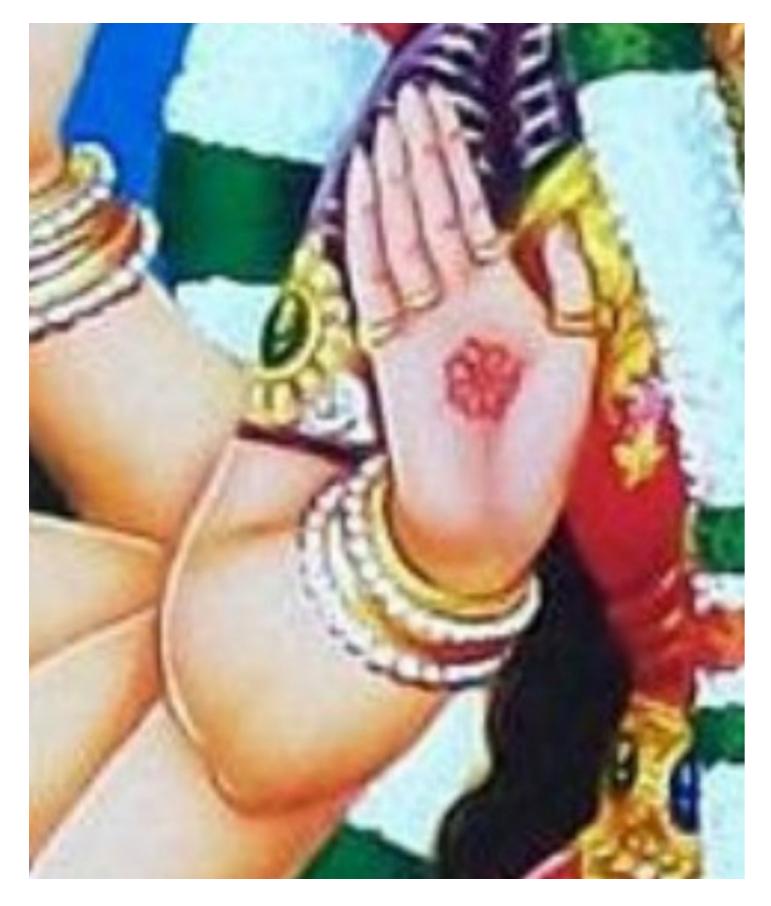
shankham chakramathArvinda yugalam hastairvahantlm bhajE.

This shloka describes the form of **THEFFER**.

- It says, "She has five faces which shine with the colours of a Pearl '
- These are the elements of SPACE, FIRE, WIND, EARTH & WATER.
- All these five faces shine with three eyes '■■■■■■■:'.
- The third eye, is symbolic of perception beyond the dualities of existence.
- It is a sense beyond the opposite of HOT & COLD, PAIN & PLEASURE, GOOD & BAD and LIFE & DEATH.
- She is depicted to have a CRESCENT MOON 'BREAKENT' on the top of her crown 'BREAKENT'. This crescent moon is also called as 'BRE', represents intoxicated bliss, that pours from the top of the head, once energies reach the crown 'BREAKENT'.



- •She is an embodiment of sounds that depict the nature of the true self, '
- •These are the 24 sounds that form the '■■■■■■ :' itself.
- •Out of her 10 hands, two are said to be holding the '■■■ 'Boon providing mudra & '■■■ 'Fear dispelling mudra.



• The other two hands have '



• In one of the hands, she holds '



- In another hand, she holds a mace '
- She also holds a conch '



• In the next hand, she holds a rotating wheel '



• In the last two hands she holds two lotuses '



If we look closely at the depiction of **EXECUTE**, we see the symbolism of many other dieties within her.

- The crescent moon on the crown, the three eyes & the skull are symbolic of BHAGWAAN SHIVA THE DESTROYER.
- The conch, the chakra, the mace (■■■) & the ■■■ ■■■■■■ denote BHAGWAAN VISHNU THE PROTECTOR.
- The lotus seat is symbolic of BHAGWAAN BRAHMA THE CREATOR.
- The **THE GODDESS** OF WEALTH.

In short **INCOME AND SECOND** is symbolised as an embodiment of all dieties, '**INCOMP**. In nutshell, the shloka states,

" I sing the praise of dEvI gAyatri who has five faces of the colours of Pearl, Coral, Gold, Sapphire & Diamond, who has three eyes,

(continued)

who has the crescent moon in her crown, who is the form of the 24 letters describing the unity of existence, who holds Varada & Abhaya Mudras in her two hands and in others she holds the hook, the whip, the skull, the mace, the conch, the wheel & two lotuses.

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I'm sorry for all the mistakes occurred, if any, it was completely unintentional.

Thank you for reading ■