

Twitter Thread by ~* *~



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[@Elf of Shiva](#)



#Thread

{Why did Shri Krishna have 16thousand wives?}

After performing Tapasya at an exquisite place called Badrikashram on Mount Himachal, The divine glory of Bhagwan Shrihari's  Nara-Narayana (considered to be superior among munivar's) was spreading all over the world.

After seeing this, jealousy arose in Indra Deva's Mind.

He started thinking that Nar Narayana may take his Raja Singhasana away from him, after completing Tapasya, and I have to stop them from doing so.

After which, with the intention of stopping the penance of Nara-Narayana

Devraj Indra went to Gandhamadhan parvat,

And he saw that the body of Nar-Narayana due to the grace of tapasya looks like a brightened sun.

Indra create many disturbance during the tapasya like heat, maya, Luring them with many kinds of boons, etc.

but there was no movement in Nara Narayana, He failed because Nara Narayana was engaged in the worship of Goddess Bhagwati at that time and Goddess Bhagwati who herself is the goddess of great Maya, no matter how much maya anyone's know, they cannot succeed in breaking the ..

tapasya of her worshipper .

After returning from there, Indra Called K^umadev &   (spring season) he ordered them to subdue Nar - Narayana & dissolve their austerity, and the Apsaras will also help them in this task, in return for which, he will give them a great boon.

After which, firstly spring reached the mountain and covered the nature with his beauty. Kamaweg was crossing its border line amongst the creatures, then along with Rati and all five of his arrows(■■■■■■■■), Kamadev encamped in the ashram, Apsara's reached the ashram as well,

Nara Narayana got disturbed with the melodious voice and rhythm of the Apsaras.

Seeing untimely arrival of spring and the surrounding environment, Narayan said that it is definitely a conspiracy hatched by Indra to disturb our austerities,

then he saw Kamdev & Rati along with Apsara's like Rambha, Tilottama, Pushpagansha, etc..

The Apsaras were visible to the Nara Narayan, had a total number of 16 thousand and fifty and they all are singing with the intention to create disturbance in the Tapasya of Nara Narayana.

after seeing & paying obeisance to them Nara Narayana both were ready to offer their hospitality towards all of them who were sent by Indra.

At that time,
Munivar Narayan thought that,
What is the fault of these Apsara's, following the orders of Indra ?

After all it's their duty to follow the orders of their master.

And Munishreshtha, to put the apsaras in wonder and to show his power of Tapasya

slapped his hand on his thigh and created apsaras (in same numbers) they were more beautiful than the previous ones.

Seeing Munishreshtha's power of penance, apsara's confessed their mistake and asked for forgiveness, and at that time, the blissful Nara & Narayan, who had conquered Kama and Lobh, asked them to ask for a boon while granting forgiveness and Narayana said to take the apsaras

(created by him) along with them to Indraloka.

But the Apsaras said, O Devesh, if you are really happy with us, then please be our husband, this is our only desire, we will be happy to serve you and the Apsaras created by you, will go to Indraloka.

Nara Narayana both tried to make them understand in many ways but apsara's didn't agree on any. when apsara's refused to listen even the explanation of Nara Narayana.

Munishreshtha Narayan thought, if I had not created the Apsaras (with the feeling of superiority),

such a situation would not have arisen, it is the result of my own actions.

Narayana thought it's only fair to abandon these apsara's but anger doesn't suit him and he is drowned in anxiety,

seeing that the Nara said, Narayan should abandon anger, maintaining peace in the mind is the root cause of tenacity. Narayan's mind became calm after listening to the Nara.

Then he assured the apasara's and said -

We have taken a pledge not to get married in this birth, so all of you please go back to the Indralok and protect our Pratiyuga. When, in the twenty-seventh dvapar yuga, I will appear as Krishna, at the same time all of you will become my wife .

Hearing the talk of Narayana, the Apsara's relaxed and walked towards Indraloka with the Apsaras created by Munishrestha and the Nara Narayana again fell into austerity.

And thus there were 16 thousand queens of Shri Krishna.

Source: Devi Puran

Same thread in hindi <https://t.co/XlgvLmxAKX>

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