

wealth in the universe.

5

He also arrogantly says that if she accepted him, he would send dowry to king Janaka. She indicated that it will be equivalent to the grass.

5) She indicated that he's equivalent to a cow and is fit to eat the grass

6) Even though she's held captive, she laid the grass 6

as a layer of protection that he cannot cross and her chastity will burn him like fire as it would do to a grass.

7) She reminded the incident of kAkAsurA where Rama made a grass into a Brahmastra to kill the demon and it will come to save her. 7

In the case of the demon, Rama had to launch the missile but she warned she could do it in his case.

8) Just as Her consort came out of a pillar (Narasimha avatar), she warned that Rama would come out of the grass so she warned him to stay away from her.

8

These are the different meanings to a single slokA from this famous verse of Sundara Kandam.

May Bhagawan and thAyAr give us unalloyed devotion to them.

Jai Sriram.

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