

Twitter Thread by Vibhu Vashisth



WHAT IS THE HINDU VARNA VYAVASTHA?

Is the casteism part of it?

Let's find out...

[REDACTED] [REDACTED] [REDACTED], [REDACTED] [REDACTED]:

[REDACTED] [REDACTED], [REDACTED]

(Geeta 4:13)

This Geeta verse is very important, not only from spiritual perspective but also..



...from the scientific point of view.

The verse also has its own social significance.



Krishna

चातुर्वर्ण्यं मया सृष्टं
गुणकर्मविभागशः ।
तस्य कर्तारमपि मां
विद्ध्यकर्तारमव्ययम्
॥ ४ १३ ॥

chaathur varnyam mayaa srshtam
guna karma vibhaagashaha
thasya karthaaram apimaam
viddhya karthaara mavayayam
(Gita 4:13)

The four divisions of the human society based on the aptitude resulting from their disposition of nature or 'Gunas' and the work ascribed to them, have been created by Me. Although I am the creator of the system,
I am the non-doer and the immutable.

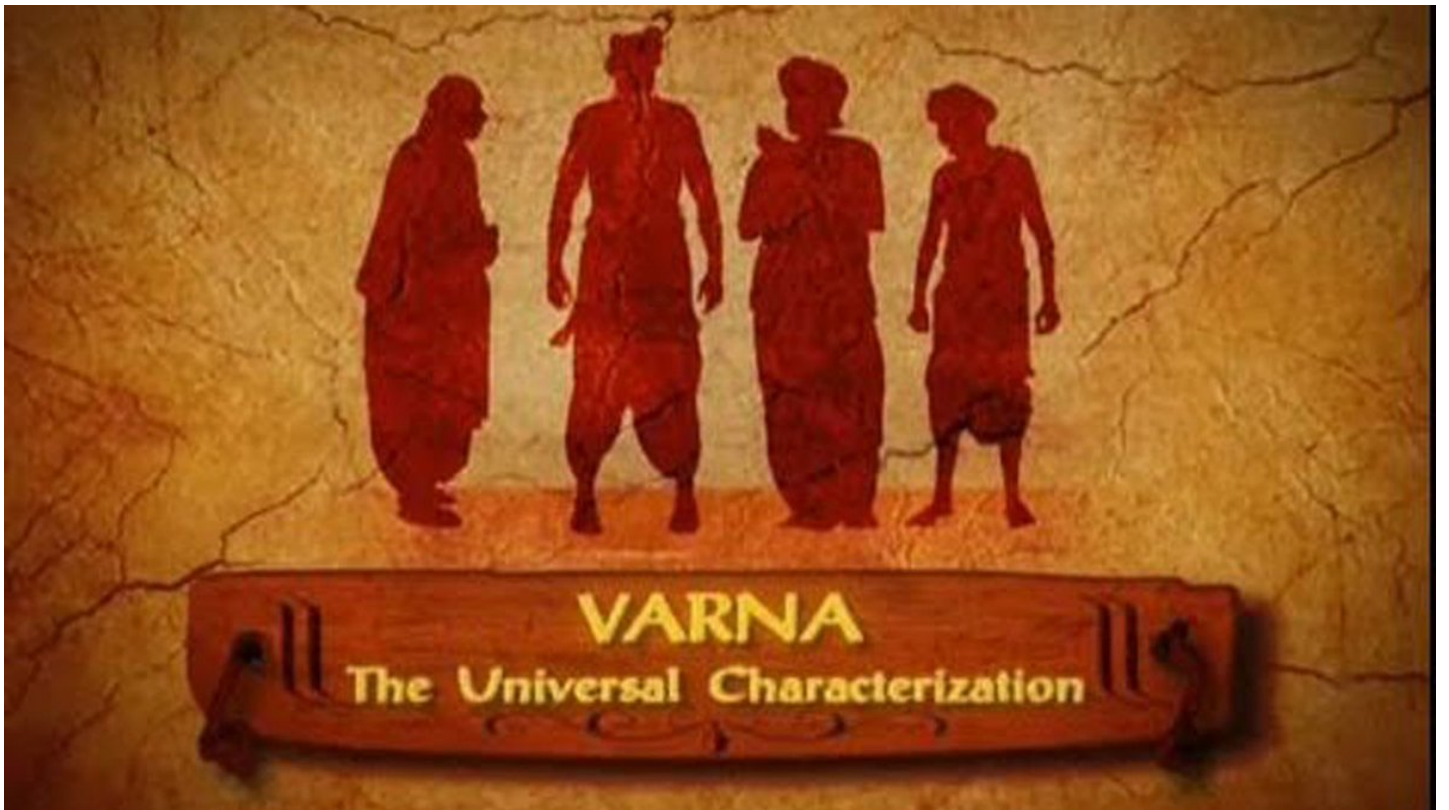
Jayamsitharam Sarvade

Let's comprehend. The word Varna is made of root word 'Var' which has many meanings-to choose, to demand, to desire etc. It is evident from this that the word Varna means,"to choose the desired work or thing". To assimilate Varna with caste is utterly irrational & sheer ignorance.

वम् । भ्वा० सेट् प० । टुवमँ उद्गिरणे १.१८४ ॥
 वय् । भ्वा० सेट् आ० । वयँ [गतौ] १.५४७ ॥
 वर (वर) । चु० सेट् उ० (१.३.७४) । वरँ ईप्सायाम् १०.३१० ॥
 वर्च् । भ्वा० सेट् आ० । वर्चँ दीप्तौ १.१८६ ॥
 वर्ण (वर्ण) । चु० सेट् उ० (१.३.७४) । वर्णँ वर्णक्रियाविस्तारगुणवचनेषु । बहुलमेतन्नि
 दर्शनम् (इत्येके) १०.४८४ ॥
 वर्ण् । चु० सेट् उ० (१.३.७४) । वर्णँ [प्रेरणे] । वर्णँ वर्णन इत्येके १०.२५ ॥
 वर्ध् । चु० सेट् उ० (१.३.७४) । वर्धँ चेदनपूरनयोः १०.१५६ ॥
 वर्ष् । भ्वा० सेट् आ० । वर्षँ स्नेहने १.६९७ ॥
 वह् । भ्वा० सेट् आ० । वहँ [परिभाषणहिंसाच्चादनेषु] १.७२७ ॥
 वह् । चु० सेट् उ० (१.३.७४) । वहँ (वहँ) [भाषार्थः] १०.३०० ॥
 वह् । चु० सेट् उ० (१.३.७४) । वहँ [हिंसायाम्] इत्येके १०.१७५ ॥
 वल् । भ्वा० सेट् आ० । वलँ (बलँ) [संवरणे सञ्चलने च] १.५६४ ॥
 वल् । भ्वा० सेट् प० । वलिँ [मित्] [इति भोजः] १.१३० ॥
 वल्क् । चु० सेट् उ० (१.३.७४) । वल्कँ परिभाषणे १०.५४ ॥
 वल्ग् । भ्वा० सेट् प० । वल्गँ [गत्यर्थः] १.१५२ ॥
 वल्भ् । भ्वा० सेट् आ० । वल्भँ भोजने १.४५६ ॥
 वल्ल् । भ्वा० सेट् आ० । वल्लँ संवरणे सञ्चलने च १.५६५ ॥
 वल्ह् । भ्वा० सेट् आ० । वल्हँ परिभाषणहिंसाच्चादनेषु १.७२८ ॥
 वल्ह् । चु० सेट् उ० (१.३.७४) । वल्हँ (वल्हँ) [भाषार्थः] १०.३०१ ॥
 वश् । अ० सेट् प० । वशँ कान्तौ २.७५ ॥

Above shloka translates to,

'Segregating the deeds based on properties, I composed four varna, ie 4 types of karma, with a freedom to choose are composed by me.' It's very important to note here that the division of Karma is based on qualities & there is a freedom to choose yours.



Hence, the word varna cannot be associated with caste as it's not based on birth rather its based on the Karma and there is also the option to choose your karma. Brahmin, kshatriyas, vaishya & shudras, these all words are qualitative nouns.

TEXT 32

*mām hi pārtha vyapāśritya ye 'pi syuḥ pāpa-yonayaḥ
striyo vaiśyās tathā śūdrās te 'pi yānti parām gatim*

O son of Pṛthā, those who take shelter in Me, though they be of lower birth—women, vaiśyas [merchants] and śūdras [workers]—can attain the supreme destination.

PURPORT It is clearly declared here by the Supreme Lord that in devotional service there is no distinction between the lower and higher classes of people. In the material conception of life there are such divisions, but for a person engaged in transcendental devotional service to the Lord there are not. Everyone is eligible for the supreme destination. In the *Śrīmad-Bhāgavatam* (2.4.18) it is stated that even the lowest, who are called *caṇḍālas* (dog-eaters), can be purified by association with a pure devotee. Therefore devotional service and the guidance of a pure devotee are so strong that there is no discrimination between the lower and higher classes of men;

Apparently, this is the delusion created by some anti India forces, so that Hindus keep on fighting with each other on the name of caste & could not be united ever. This is a hindrance intentionally created by these anti nationals in the path of our society's collective progress.

He is Max Muller, a paid employee of British Empire whose work was to pollute our Vedas and Shastras by translating it with demeaning style, in such a demeaning way that every Hindu should lose faith in them. I don't say this, His own personal letter to his wife and mother dated December 9, 1867 reveals this fact.



He was highly paid for this job. He was paid 4 pounds per sheet of his writing in those times. His letters revealed that his main mission was to destroy beautiful Sanatan Culture and his fake translation of our shastras was highly praised by his superiors in London. I will make different post to expose this idiot, Now we will concentrate on why Ambedkar Burnt Manusmriti 🖐

Whereas, casteism has nothing to do with the Sanatan Dharma. Ours is the only Dharma where the God itself gives you the choice of changing your Karma. Therefore, a Brahmin can become Shudra by his karma and vice versa.

**CHATUR VARNYAM MAYAA SRISHTAM GUNA KARMA VIBHAGASHAHA
TASYA KARTARAM API MAAM VIDDHI AKARTARAM AVYAYAM**

The four-fold caste system has been created by Me according to the differentiation of qualities and actions. Though I am the author, know Me as non-doer and eternal.

The caste system as it is practiced in India at present has been a bone of contention amongst many. Even this sloka has been used by many to support their view of the same but unfortunately with incomplete / improper / misguided understanding of its words. It is therefore very important to understand the meaning of the sloka in its totality and not just a part of it.

“The four fold caste system has been created by Me”:

Taking this part of the sloka, there are many who, without proceeding further, simply say that after all the system has been created by Sri Krishna. They tend to put the blame on the present problems due to the existing method of caste system directly on Krishna. It is definitely not true and not correct.

As we can see Sri Krishna immediately adds up to the first statement by saying:
“According to the differentiation of qualities and actions.”

We have to understand this section more clearly to remove any misunderstanding.

Let us therefore proceed with the analysis of the meaning of the entire sloka in total.

Chaturvanyam: (the four varnas):

The word “varna” refers to the colour of the person. The word “caste” has been a latter entry into the dictionary of the Hindus. Sri Krishna admits to creating the “Varna” system but does not say “caste system.”

When one refers to the “colour” of the person, it means “the colour of the centre of actions.” “Colour” in this sense is only a poetic description and does not really refer to the physical colour of the individual like dark, fair etc.

Guna Karma vibhagashu: divided according to the gunas and actions.

The centre for all our actions (karma) is “the mind.” The mind is the seat of three basic qualities (gunas) of “Satva, Rajas and Tamas.” All the three qualities are inherent in every individual but their proportion expressed outwardly as actions differs from individual to individual. The actions expressed according to the gunas is “Guna karma.” The division of such actions is “Guna karma Vibhagashu”.

Broadly speaking, in any single society, the individuals can be divided into four main groups depending upon the proportion in expressing outwardly the three basic gunas in the form of actions. “Chaturvarna” refers to the four groups of individuals in any society.

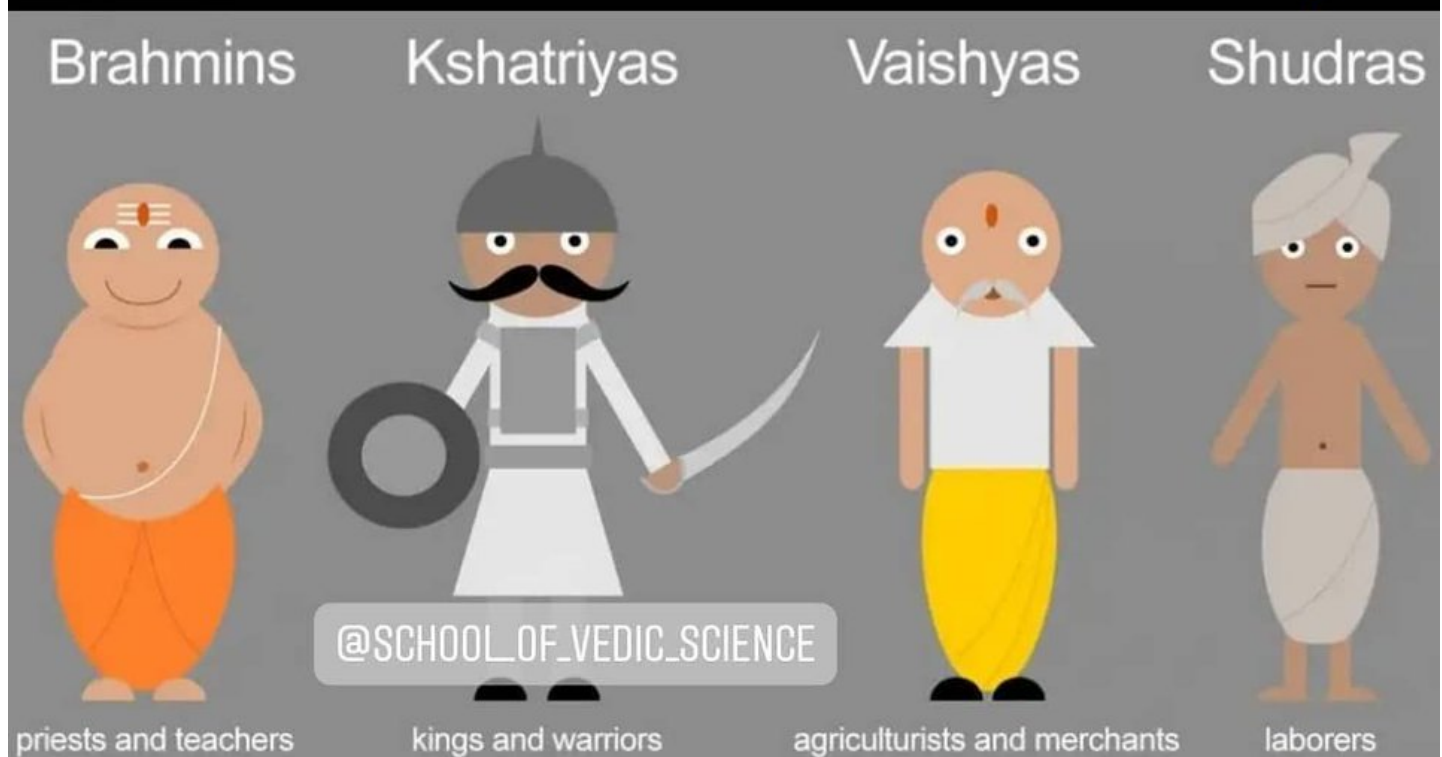
We naturally accept that the different parts of the body constitute a single person even though their functions vary. We are expected to use the same logic and accept that the four castes are

constituents of one single society and we should act with love and respect towards each of these four groups.

*** will be continued ***

■■■■■■■■■■ ■■■■■■■■ ■■ ■■■■■■■■ ■■■■■■■■ ■■■■ ■■■ (Manusmriti 10.65)

मनुस्मृति 10.65: ब्राह्मण शूद्र बन सकता और
शूद्र ब्राह्मण हो सकता है । इसी प्रकार क्षत्रिय
और वैश्य भी अपने वर्ण बदल सकते हैं ।



Manu Smriti 10.65 asserts that Brahmin can become Shudra and Shudra can become Brahmin. Similarly Kshatriyas and Vaishyas can also change their Varnas. 🙏🏻 ॐ 🚩

It translates,"Every man is born as shudra during his birth.But by gaining wisdom,knowledge & dharma, he is twice born in same life &such people r known as Dwija...

31 : **A Man is no better than a sudra at his birth** .He is called Brahmana (Twice Born) due to the consecration. The ability to curse and to bless, the state of being angry and pleased and the status of being the foremost in all three worlds occur only in Brahmana

...and they can get qualities of Brahmins. Some of the best examples of dwija are Valmiki, Siddhartha Gautama etc.

(Vishnu Puran verse 16:17)

Also there is an morden day example of this. On August 21 2020, Vishwa Hindu Parishad successfully completed the training of 5000 Shudra's and made them Priest of various temples accross the country by giving them all the knowledge and training of Brahmin!!



So, How many leftist media/channels told you about this? None!! Because this doesn't suit their propaganda, all they want is to divide us by showing us fake information about our Varna System, because they know that we don't read our shastras!! Now swipe to know, why Ambedkar Burnt Manusmriti!!

It translates," B'coz of their Karma and level of wisdom, son of king Dishta became Vaishya from Kshatriya. And, Purushadra, who was son of King Manu became Shudra from Kshatriya."

4 Varnas

Vedas prescribe that all human beings should leave ignorance, get educated, select a profession for himself based on his "tatva" (basic traits) and education, take a vow to follow such a profession, and follow such a profession.

Vedas classifies all profession into three viz. "Knowledge based", "Justice / state administration based" and "finance / economics based". Though all professions include some or other aspect of knowledge, administration and economics but the key element in each profession can be acknowledged to anyone of the given three.

From the above evidences, it can be easily concluded that, the Varna of a person does not belongs to him by birth. Rather he can make his Varna, whatever he wants to make.

The Varna System, very easily fits even in the present times as the Karma of a society....

All humans by birth are Shudra. At different stages of life, they complete their basic education, their basic traits identified, etc depending on which they take on some profession for themselves. At such a time, that person is called to taken a re-birth. That is why, Brahmins, Kshatriyas, and Vysyas are called DWIJ (twice born).

The system of VARNA (VARNA VYAVASTHA) has nothing to do with Caste System, which is not supported by Vedic Literature. It also has nothing to do with the system of using the surnames.

...can today also be characterized into 4 types ie intellectual, defence, business and service work. Service work is not meant to serve anyone's feet, but to do social work to help or facilitate society.

The people who don't have any knowledge about our Holy scriptures are very easy to misled and those people are particularly the target of those anti social, anti Hindu and anti india elements who want to divide us and want us to keep fighting with each other in the name of caste.

Bcoz dat's their motive, to nip Hindu collective voice in the bud & keep us from progressing as a society & as a nation. Lastly, I want to conclude by sayin dat a civilization unaware of its own scriptures, history & heritage can't be saved for long. Please, don't let them destroy us.

