Twitter Thread by Yeerk.P ■

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@PYeerk

The ideal consumer society is one in which children are fictionalised into 'adult responsibility' in order to provide an alibi for the continued self-infantilisation of adults- in other words- this is a form of vampirism

> Nambla leftism pic.twitter.com/ba8gZmu2yQ
>
> — mrs mcgee (@mrsmcgee16) March 1, 2021

'Childhood innocence' is an envy object- the 'destruction of innocence' is a theme of abuse and a source of fascination to abusers because it allows them to revisit and study their own 'loss of innocence'- 'innocence' is brought more sharply into relief by its destruction

She likes the idea that 'trans kids are the real experts'- it's the classic infantilised adult fantasy about the 'innate wisdom of children' which is bound up in their youth and spontaneity- her ideal world-picture is a homogenised 'childhood' enjoyed by children and adults alike



This is simultaneously a society of 'total free market liberty' (i.e. children have access to puberty blockers) and a society of paternal supervision by giant media and pharmaceutical companies legitimised by scientistic 'expertise'

It should be obvious, btw, that the 'trans kids' issue is a pseudo-argument developed to disguise a fascination with prolonging childhood innocence indefinitely by delaying or even cancelling puberty- they want a world of 'prepubescent adults'

There is literally no way to determine whether a child is experiencing 'gender dysphoria' that isn't simply mediating a child's expressions thru yr own projected desire to find it- and this necessitates denying the power dynamic inherent between adults

and children

i.e. that children are suggestible and are keen to please adults as part of their innate drive towards socialisation, and will aim to 'learn' and fulfil the rules of any social games imposed on them by adults

The desire to view children as 'wise' feeds into this, as it's effectively a denial that children are ever 'socialised' to begin with- rather they are 'authentic' in keeping with the fantasy that one's 'authentic self' can only emerge thru consumer intervention