Twitter Thread by Vi■■ud■sa ■■■■■■■■■■■■■■



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A delightful explanation for the relationship between Vi■■u and j■v■tm■-s like humans comes from Sv■mi Periyav■chch■n Pillai's vy■khy■nam (commentary) on Periy■zhv■r's Thirupall■ndu, particularly on the word ■■■■■■■■■■■■ (adiy■m■dum = I, your foot, and all others who are . . .

servants for you). This word occurs in the second p■suram of Thirupall■ndu. Here, the question arises about why Periy■zhv■r didn't use the word enn■dum (with me). That's because Periy■zhv■r is very clear that his true nature is that of D■satvam or servitude to Vi■■u. But . . .

then another question arises about why ■zhv■r used adiy■m■dum (plural) instead of adiy■n■dum (singular)? One, Periy■zhv■r wants mangal■s■sanam to Lord Vi■■u to be done by a group (not just him). Second, he wants to emphasize all beings are servants of N■r■ya■a (whether . . .

they recognize their nature of d■satvam/servitude or not), so Periy■zhv■r includes everyone in his g■shti (group) to offer mangal■s■sanam-s to N■r■ya■a.

This universal servitude of all beings to Vi■■u (whether acknowledged or not) is what Periy■zhv■r wants us to take away.