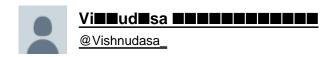
## Twitter Thread by Villudesa





A delightful explanation for the relationship between Villu and jlvttml-s like humans comes from Svlmi Periyavlchchln Pillai's vylkhylnam (commentary) on Periyllzhvlr's Thirupallendu, particularly on the word

servants for you). This word occurs in the second plasuram of Thirupallandu. Here, the question arises about why Periyazhvar didn't use the word ennadum (with me). That's because Periyazhvar is very clear that his true nature is that of plasatvam or servitude to Viala. But . . .

then another question arises about why **\B**zhv**\B**r used adiy**\B**m**\B**dum (plural) instead of adiy**\B**n**\B**dum (singular)? One, Periy**\B**zhv**\B**r wants mangal**\B**sanam to Lord Vi**\B**Bu to be done by a group (not just him). Second, he wants to emphasize all beings are servants of **\B**T**\B**ya**\B**a (whether . . .

they recognize their nature of desatvam/servitude or not), so Periyezhver includes everyone in his geshti (group) to offer mangalesesanam-s to Nereyaea.

This universal servitude of all beings to Vi■■u (whether acknowledged or not) is what Periy■zhv■r wants us to take away.