

## Twitter Thread by Hathyogi



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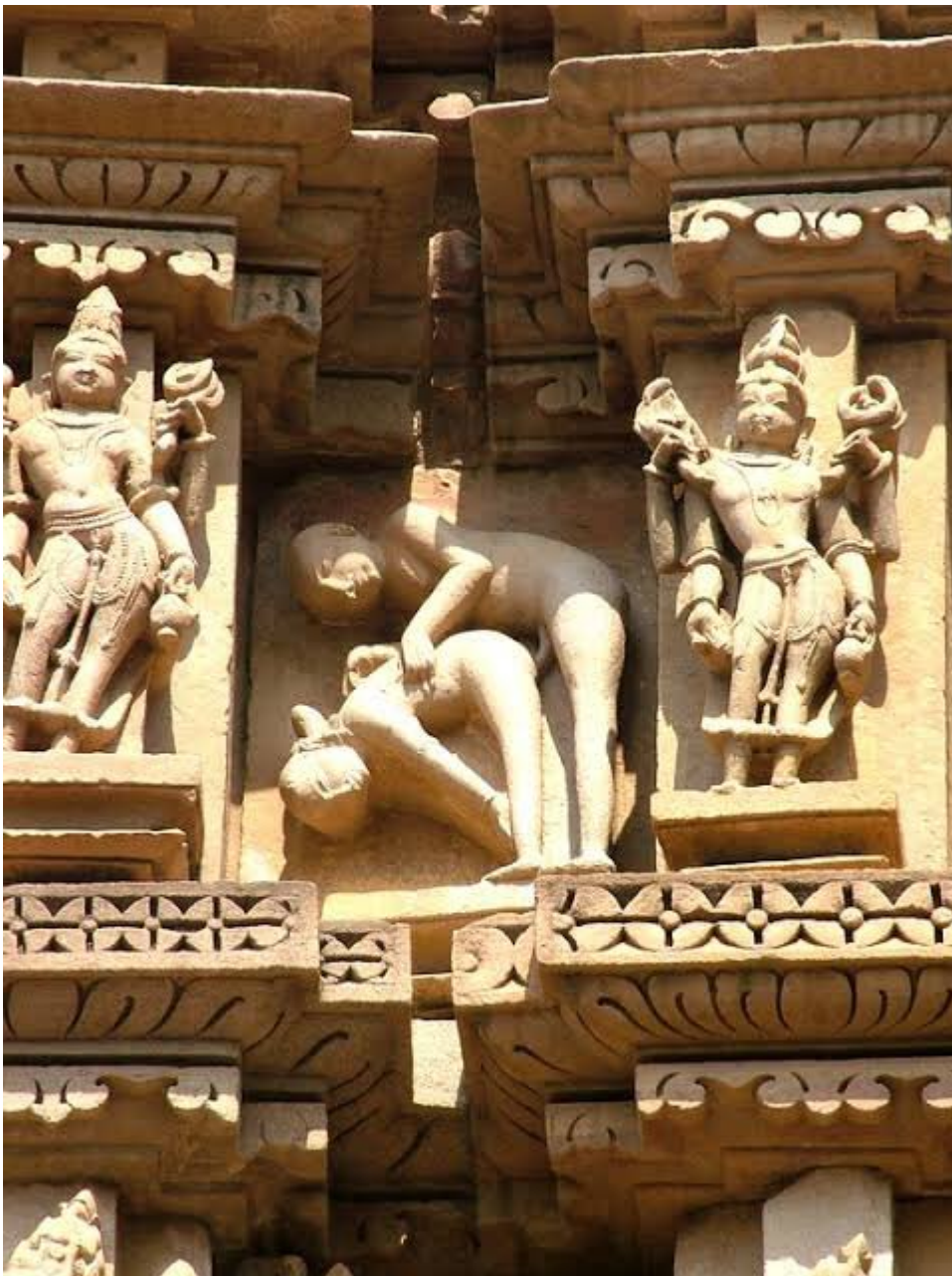


### Thread on decoding KAMASUTRA

Kamasutra is a book written by Rishi Vatsyayana in about 3rd century. It is famous for its erotic mentions and is considered as a controversial book.

#### 1. Origin:

After creating the universe lord Brahma created a text, TRIVERG,



which had 3 subjects- Dharma, Artha & Kama, for the well being of humans.

Rishi Manu used the subject dharma and created 'Dharmshastra', Viraspati used the subject artha and created 'Arthshastra' and shiva's nandi used the subject kama and created, 'Kamashastra' which had a



more than 1000 chapters.

Later, all the 3 shastras were simplified by various Rishi. Out of those Rishis, Vatsyana simplified the Kamasashtra and created kamasutra.

2. Is it a sex manual or pornography?

Well, Kamashastra has 7 chapters, in which only 20% of total text talks

about sex, which I'll explain later but, first lets come to the rest 80%-

A) first chapter, which is 'Sadharanam', focuses about, 'What should be the AIMS OF THE LIFE OF A PERSON. It says, a person should first understand what his/her dharma is. Dharma doesn't mean religion, it

means 'Righteousness duty', which can be understood by taking education (vidya). When a person understood its dharma, He/she should starting making economy (Artha) by using dharma and education. A person having the knowledge of dhama and has a certain amount of economy, should

**श्लोक-1. धर्मार्थागडविद्याकालाननुपरोधयन् क्मसूत्रं तदगडविद्याश्च पुरुपोऽधीयीत ।**

**अर्थ-** अर्थशास्त्र, धर्मशास्त्र औरइनके अंगभूत शास्त्रों केअध्ययन के साथ ही पुरुष को कामशास्त्र के अंगभूतशास्त्रों का अध्ययन करना चाहिए।

only enter in GRIHASTH ASHRAM.

B) It talks about the personal care like nails should be cut, hair should be combed, body oder should be good etc.

C) It talks about the marriage, how to choose a suitable partner, responsibilities af a husband & wife.

श्लोक-3. यां गृहीत्वा कृतिनमात्मानं मन्येत न च समानैर्निन्द्येत तस्यां प्रवृत्तिरिति  
घोटकमुखः॥३॥

अर्थ- आचार्य घोटकमुख कहते हैं कि जिस कन्या से शादी करके पुरुष अपने को धन्य समझे और जिससे शादी करने पर सदाचारी मित्रगण तारीफ करें, बुराई न करें, ऐसे ही लड़की से शादी करनी चाहिए।

श्लोक-4. तस्या वरणे मातापितरौ संबंधिनश्च प्रयतेरन्। मित्राणि च  
गृहीतवाक्यान्यभयसंबद्धानि॥४॥

अर्थ- इस तरह के गुणों से सम्पन्न कन्या को विवाह के लिए माता-पिता तथा सगे-संबंधियों को कोशिश करनी चाहिए। दोनों तरफ के दोस्तों को भी इस संबंध को बनाने के लिए कोशिश करनी चाहिए।

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How to behave with your partner

D) It talks about the responsibilities of a parent and friends in ones marriage. It also talks about that a person should make friends of opposite gender too.

E) It talks about lovers, idea of dating and support love marriage, even if

the partner is of different varna, Even if parents are not ready.

F) it talks about others partner and hookups.

H) How a widow can be remarried.

G) it talks about the sex workers (vashya)

H) It talks about, sexual problems and its solutions & medical remedies.

In one line 60-65% of text, it focuses on the SECRETS behind a happy married life.

Now lets come to the rest 20%, As i have mentioned that it talks about the secrets behind a happy married life. Now we all know that sex plays an important role in a happy married life,

so it talks about, how to make your sexual life more enjoyable, pleasurable and long lasting. It talks about different kinds of hugs, kisses, scratching and bites. It talks about the 64 kinds of sexual positions and promises that these can fulfil every



kind of sexual desire a

person is having. There is nothing called “ASHLEEL” in it, All things have been explained very beautifully.

### 3. Why it was written?

For that lets go to the 1st or 2nd centuries, then we were a country who has no fear of getting judged by Whatever we do then, we considered



it as a part of our life. Sex was not a taboo, kaamshastra were taught in Gurukul. People were free to make friends of other gender. Kaama was considered as the 4th pillar of hinduism. So, someone wrote a book about it.

### 4. Then how it became a taboo?

In 18th century kamasutra was translated in english and it created a controversy in Britain. It is said that, each chapters of kamasutra were sold in upto 100 pounds. Why? Because then, in christianity sex was considered as a taboo. In catholic church it was believed that

if you are a spiritual person, you have to give up sex and even thinking about it was assumed as crime. They banned this book in Britain till 1883 and researched about it. In the meanwhile our gurukuls were broken, and they started preaching that sex is a

private and a sinful thing. Slowly, due to the lack of proper sex education we started believing that.

What is the controversial part of kamasutra?

Well, I personally find 5th chapter a lil controversial as it talks about the others wives and husbands, and how

to attract them despite of being married. But when I went deeper, I understood that it was like Arthshastra, written by chankya. Have you read it? Nevertheless, I'll make a video on that too. In Arthshastra chanakya talks about saam daam dand bhed and how to expand your kingdom.

चाहिए।

**श्लोक (40)- भवयुक्तान्याशचासनादिति॥**

**अर्थ-** भययुक्त रुकावटों को आश्वासनों को दूर कर देना चाहिए।



**श्लोक (41)- पुरुषास्त्वमी प्रायेण सिद्धाः-** कामसूत्रज्ञः कथाख्यानकुशलो बाल्यात्प्रभृति संसृष्टः प्रवृद्धयौवनः क्रीडनकर्मादिनागतविश्वासः प्रेषणस्य कर्तोचितसंभाषणः प्रियस्त कर्तान्यस्य भूतपूर्वो दूतो मर्मज्ञ उत्तमया प्रार्थितः संख्या प्रच्छत्रः संसृष्टः सुभगाभिख्यातः सहसंवद्धः प्रातिवेश्यः कामशीलस्तथाभूतश्च परिचारको मात्रेयिकापरिग्रहो नववरकः प्रेक्षोद्यानत्यागशीलो वृष इति सिद्धप्रतापः साहसिकः शूरो विद्यारूपगुणोपभोगैः पत्युरतिशयिता महार्हवेषोपचारश्चति॥

**अर्थ-** पराई स्त्रियों को अपने वश में करने वाले लोग-

कामसूत्र को जानने वाले, कहानी सुनाने में चालाक, अच्छा खासा जवान, बचपन को दोस्त, सही बोलने वाला, खेल-खेलने में विश्वासी, जो स्त्री कहे वही कहे, मनचाही चीजों को लाकर देने वाला, सौभाग्याशाली हो, पहले दूत का काम कर चुका हो, जिसे चाहता हो उससे गुपचुप तरीके से मिल चुका हो, किसी अच्छी स्त्री का प्यार पा चुका हो, स्त्री के साथ उसका पालन-पोषण भी हुआ हो, पड़ोसी, क्रियाशील नौकर, नया दामाद, धाय की पुत्री का पति, नाच,

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नोटको देखने में रुचि रखने वाला, स्त्रियों को उपहार देने वाला, हट्टा-कट्टा, बहादुर, अपनी प्रेमिका के लिए जान की बाजी लगाने वाला, विद्या, गुण, रूप और भोग में स्त्री से बढ़कर हो, जिसका अच्छा वेश हो, संभोग कलाओं में निपुण हो और मर्मज्ञ हो।

How to win some kingdom with diplomacy by using money or power. In the same way Vatsyana have mentioned how to use sex to defeat your enemy or how you can ruin others relationships. It also make you understand that why and how a husband or wife becomes a cheater or how you can

make people cheat their partners for your own benefit .

Also in 6th chapter, he talks about How a vaishya should make more money using sex. How she should behave with her customers etc.

Many people don't understand these things and start looking it as "our "sanskaar".

They forget that Vatsyana has mentioned several times that the relationship of a husband and wife is the most superior one, and any kind of relationship apart from that is not justified by him. Also they are not ready to accept that all kinds of people use to live in our society



**अर्थ-** जिन कारणों से पराई स्त्रियों को नायिका बनाया जा सकता है वह निम्नलिखित हैं-  
पुरुष जब इस बात को समझ ले कि पराई स्त्री पतिव्रता नहीं होती है।

since ancient time. Good people, bad people, thieves, spies, vaishyas etc who used money, sex and power to fulfil their desires. They think that only good sanskari people were there in ancient india.

Also, some people considered kamasutra as a conspiracy of foreigners.

For them I want to say- We are the only fools who don't want to take credits for our own creativity and knowledge. Come on, someone very intelligent gave us tips about love making, relationship advices, art of love in 3rd century, when European were living like a dead and you are

**श्लोक (24)- गमिष्यतीत्यनायतिरन्यत्र प्रसक्तमतिरिति च॥ मित्रेषु निसृष्टभाव इति तेष्वपेक्षा॥**

**अर्थ-** वह आदमी किसी और स्त्री से प्रेम कर रहा है या किसी और स्त्री के पास जा सकता है। यह सोचकर भी स्त्री उसके पास जाने का खयाल अपने मन से हटा देती है। उसे लगता है कि वह पुरुष तो अपने दोस्तों की ही बुराई करता है, उनको अपनी सारी बात बता देता है। इसलिए वह उससे दूर जाने में ही अपनी भलाई समझती है।

defaming it just to run your agenda.

For more detailed analysis on kamasutra. Please watch my video and guys subscribe it as i will be writing less thread and doing more videos-

<https://t.co/vA25lxvNLO>