Twitter Thread by WORLD OF SANATAN DHARMA





(Pandemic)	

Why do we always have to learn it the hard way?

Charak Samhita (of Ayurveda) has a whole chapter on ■■■■■■■■■ (pandemic).

Shloka 3.6 describes the cause of **STATE OF STATE OF STAT**

nature, where this is curse (because of agony of living beings)

We are satisfying not one but all the conditions. Ground-water, crops-land, rivers, air we breath everything is polluted. Climate change is prevalent because of green house gases.

Animals are reproduced artificially and killed in millions every day and that too with the most cruel way possible.

Towards the end of the story of Mahabharata (Veda Vyasa (Vya

as to how important the quality of righteousness is to both the human life and the society and that if righteousness is abandoned and unrighteousness supported, not only is the entire clan ruined but it also causes a great deal of harm to the society.

In order to attain Artha and Kama, one has to tread the path of Dharma. Ved-Vyasa (**BBBB**) expresses by raising both his hands up and shouting aloud as if to convey the agony he felt about not being heard. The following sanskrit shloka explains this:

Up I raise my raise my arms and cry! Nobody listens to me! From Dharma come Artha and Kama Why doesn't anybody heed this?

Dharma should never be forsaken for artha, kama, fear of or for protection of one's life. Dharma lends happiness to living beings.

Happiness and sorrow are temporary phases of life. If the 'jiva' abandons dharma which gives everlasting contentment, then it causes destruction.

-Vy≣sa in Mah∎bh∎rata

Source- https://t.co/TrBYthcPoc